

## **Office of Board of Selectmen**

143 Main Street, P.O. Box 310, Belmont, New Hampshire 03220-0310 Telephone: (603) 267-8300 Fax: (603) 267-8327

## Selectmen's Meeting Agenda Wednesday, September 7, 2022, 10:00 a.m. Belmont Mill Tioga Meeting Room

- 1. Review and Approve
  - a. Minutes of the meeting held on August 22, 2022
- 2. New Business:
  - a. Appoint TA Jipson to serve as Rep on the Concord Regional Solid Waste Cooperative Joint Board and Brian Jackes as Alternate.
  - b. Nancy Drive- Rich Fournier Discussion on Responsible Party for Sewer Connections
  - c. Building Inspector Resignation CEO Promotion
  - d. Land Use Part-Time New Hire
  - e. Household Hazardous Waste Coordinator- Need to Assign a New Coordinator
  - f. Shaker Regional School District Mike Tursi- SRO Officer
  - g. Other New Business
- 3. Old Business:
  - a. Other Old Business
- 4. Next Meeting Date: September 19, 2022
- 5. Non-public Session Non-public if deemed necessary 91-A:3 II (a j) (non-Video item)
- 6. Adjournment

\* The Select Board reserves the right to hold any non-public session during the Regular Meeting, whether noted on the agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law, set out at NH RSA 91-A, are provisional and may be revised as circumstances required. All meeting dates and times are subject to change.

**The Public is encouraged to participate remotely** over Zoom by going to <u>https://us02web.zoom.us/j/83191814034?pwd=VmYwODdoWGg2eTFvTIVjVIZyRmhSQT09</u>

on a desktop computer, tablet or cell phone, or on a landline or cell phone

## by calling 1-929-205-6099 and entering Meeting ID 831 9181 4034 Password 709517

Please try to log in 5 minutes before the meeting's scheduled start time in case you run into any technical difficulties. If you have difficulties connecting, please call 603-832-4164.