

**THOMAS F. MORAN, INC.**  
 55 South River Road (U.S. Rt. 3)  
 BEDFORD, NEW HAMPSHIRE 03102

**LETTER OF TRANSMITTAL**

Phone 603 669-2882

TO WADLEIGH MEMORIAL LIBRARY  
NASHUA ST.  
MILFORD, N.H., 03055

DATE	9/22/80	JOB NO.	3461
ATTENTION	TRUSTEES		
RE:	WADLEIGH LIBRARY		

GENTLEMEN:

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

Shop drawings       Prints       Plans       Samples       Specifications

Copy of letter       Change order       \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1	9/18/80		TEST PIT DATA

THESE ARE TRANSMITTED as checked below:

- For approval
- For your use
- As requested
- For review and comment
- FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_
- Approved as submitted
- Approved as noted
- Returned for corrections
- \_\_\_\_\_
- Resubmit \_\_\_\_\_ copies for approval
- Submit \_\_\_\_\_ copies for distribution
- Return \_\_\_\_\_ corrected prints
- PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_

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COPY TO FILE SIGNED: Timothy Ferwerda

**THOMAS F. MORAN INC.**

JOB NO. 3481 PAGE 1  
 NAME WADLEIGH MEMORIAL LIBRARY  
 SUBDIV. \_\_\_\_\_  
 TOWN MILFORD

① TEST PIT NO. 1  
 DATE 9/18/80

- DEPTH - 0"  
 WATER \_\_\_\_\_ TOPSOIL  
 S.H.W. 42" LOAM  
 LEDGE \_\_\_\_\_ BROWN SANDY  
 HARDPAN 60" LOAM SUBSOIL  
 STONES 2-10" GRAY VERY FINE  
 ROOTS \_\_\_\_\_ SILTY SAND  
 \_\_\_\_\_ BROWN VERY FINE  
 \_\_\_\_\_ PACKED SAND  
 \_\_\_\_\_ BROWN VERY FINE SAND  
 \_\_\_\_\_ VERY HARD PACKED

156"  10"


⊕ PERCOLATION TEST  
 DATE \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ MIN. / INCH AT \_\_\_\_\_" DEEP

① TEST PIT NO. 2  
 DATE 9/18/80

- DEPTH - 0"  
 WATER \_\_\_\_\_ TOPSOIL  
 S.H.W. 42" LOAM  
 LEDGE \_\_\_\_\_ BROWN SANDY  
 HARDPAN 60" LOAM SUBSOIL  
 STONES 2-10" GRAY VERY FINE  
 ROOTS 42" SILTY SAND  
 \_\_\_\_\_ BROWN VERY FINE  
 \_\_\_\_\_ PACKED SAND  
 \_\_\_\_\_ BROWN VERY FINE SAND  
 \_\_\_\_\_ VERY HARD PACKED

168" 120"  10"

⊕ PERCOLATION TEST  
 DATE \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ MIN. / INCH AT \_\_\_\_\_" DEEP

① TEST PIT NO. \_\_\_\_\_  
 DATE \_\_\_\_\_

- DEPTH - 0"  
 WATER \_\_\_\_\_ TOPSOIL  
 S.H.W. \_\_\_\_\_  
 LEDGE \_\_\_\_\_ SUBSOIL  
 HARDPAN \_\_\_\_\_  
 STONES \_\_\_\_\_  
 ROOTS \_\_\_\_\_

120" \_\_\_\_\_ 10"

⊕ PERCOLATION TEST  
 DATE \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ MIN. / INCH AT \_\_\_\_\_" DEEP

① TEST PIT NO. \_\_\_\_\_  
 DATE \_\_\_\_\_

- DEPTH - 0"  
 WATER \_\_\_\_\_ TOPSOIL  
 S.H.W. \_\_\_\_\_  
 LEDGE \_\_\_\_\_ SUBSOIL  
 HARDPAN \_\_\_\_\_  
 STONES \_\_\_\_\_  
 ROOTS \_\_\_\_\_

120" \_\_\_\_\_ 10"

⊕ PERCOLATION TEST  
 DATE \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ MIN. / INCH AT \_\_\_\_\_" DEEP