

2022 ANNUAL REPORT



TOWN OF DANBURY

New Hampshire

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TOWN OFFICIALS

<u>Office</u>	<u>Term Expires</u>	<u>Office</u>	<u>Term Expires</u>
<u>Board of Selectmen</u>		<u>Planning Board</u>	
Jessica L. Hatch, Chair	2023	John Taylor, Chair	2023
Tracy H. Shepard	2024	Mark Zaccaria	2024
Ruby P. Hill	2025	Anna Offen	2023
		Matt Remillard	2025
		Gary Donoghue	2024
		James Phelps (alternate)	appointed
<u>Auditors</u>		Scott Dumont(resigned)	2025
Ashlynn Hatch	2023	Ruby Hill, Selectman ex-officio	
vacant	2024		
		<u>Police Chief</u>	
		Christopher Warn	appointed
<u>Budget Committee</u>		<u>Recreation Committee</u>	
Lenny Ryan, Chair	2024	Dale Cook, Chair(deceased 5/22)	2023
Anna Hullinger Co-Chair	2023	Deanna Pellegrino	2024
Douglas Boisvert, Secretary	2024	Jessica Gamboa	2025
Lorri Dubia(resigned)	2023	Erica Schumacher	2024
James Phelps	2025		
Laura Upton-Baker	2025		
Tracy Feinauer(appointed)	2023		
Jessica L. Hatch (ex-officio)			
		<u>Road Agent</u>	
<u>Cemetery Trustees</u>		Jeremy Cornell	2023
Amy Shepard	2023		
Jeremy Cornell	2024	<u>Supervisors of the Checklist</u>	
Robin Heberling	2022	Walter Wright II	2024
Dale Cook(deceased 5/22)		Kendra Braley	2026
		Noreen Rollins	2028
<u>Emergency Management Director</u>		<u>Town Clerk/Tax Collector</u>	
Kyle Levesque	Appointed	Tricia Taylor	2023
		Cathy Jo Hatch, Deputy	Appointed
<u>Fire Chief</u>		<u>Treasurer</u>	
Jeremy Martin	Appointed	Twila Cook	2023
		<u>Trustee of Trust Funds</u>	
<u>Forest Fire Warden</u>		Karen Padgett	2023
Jacob Moran	Appointed	Walter Wright II	2024
		Sharon Wing(appointed)	2025
<u>Library Trustees</u>		<u>Zoning Board of Adjustment</u>	
Cathy Vincevic, Chair	2023	W. Toni Maviki, Chair	2025
Michael Barnett	2024	Dale Cook(deceased 5/22)	2024
Laura Upton-Baker	2025	Lenny Ryan	2024
Erica Schumacher(appointed alternate)		Walter Wright II	2025
<u>Librarian</u>		Rebecca Huntoon, Alternate	
Linda Olmsted	Appointed	<u>School Board Representative</u>	
		Melissa Suckling	2024
<u>Moderator</u>			
Anna Offen	2023		
<u>School Board Budget Committee</u>			
Molly White	2024		



Remembering
Dale James Cook
1957-2022

Born and raised in Franklin, NH, Dale moved to Danbury after graduating high school and earning a certificate in Eastern White Pine lumber grading from UNH.

Danbury was Dale's true home. For twenty years, he served our town as part-time police officer and elected Chief of Police. He was elected to several positions by the people of Danbury, including Zoning Board of Adjustments and Cemetery Trustee. He was instrumental in the founding of Independence Park at Four Corners in 1991 and continued to serve on the town Recreation Committee for the next 31 years.

Dale was a logger, farmer, and friend. He will be missed by his family-wife Twila, daughters Dawn Hoy and Jessica Cook, son Kolt Cook, five grandchildren, brother Will and sister Pamela Desnoyers, multiple relatives-and the people of Danbury.

2022 SELECTMEN'S REPORT

The Danbury Board of Selectmen was very busy this year with many meetings filled with building permits, driveway permits, intent to cut timber notices, tax credits and bills. The Board met with several residents throughout the year with issues or concerns regarding possible violations of the Danbury Land Use and Zoning Ordinance. We addressed these concerns on a case-by-case basis, interpreting the LUZO, sending letters to property owners and seeking legal guidance when necessary.

In 2022, we finally took possession of the new Highway dump truck, a 2022 Freightliner, that was approved by town vote in March 2021. The Danbury Fire Department was able to find a used 2014 mini pumper to replace the 1975 forestry truck. The Board approved the purchase of the mini pumper using funds from the Fire Truck Capital Reserve Fund, saving the Town ~\$150,000 over the cost of a new mini pumper truck.

Improvements made at the Town Hall include the installation of a new propane furnace to replace the oil burner and outdoor lighting for better visibility at night.

On the revenue side, three town owned properties were sold at absolute auction in October. The 1975 forestry truck was sold by online auction along with some tires and a water tank. Two properties on Littlefield Road were offered by sealed bid to abutters and the 2008 International highway truck was sold by sealed bid as well. In total, these sales of town owned property brought in \$63,775 in unanticipated revenue which was used to help lower the tax rate from \$18 to \$17.50 per thousand dollars of assessed valuation.

The Town received \$147,253 from the State of New Hampshire which is to be used for bridge construction and highway construction or equipment.

After the police merger with Alexandria failed in March by 8 votes, the Board was tasked with the search for an appointed police chief. Chief Suckling agreed to stay on until June 30 while the search was conducted, applications were reviewed, and interviews held. We looked at many applicants and believe we found the right person for the job in Christopher Warn!

Many of our hours, this year, were taken up with Right-to-Know requests and all the extra time to research and answer them.

As always, we appreciate the hard work of town employees, elected officials, and volunteers that make Danbury such a special place.

Jessica L. Hatch

Tracy H. Shepard

Ruby P. Hill

THE STATE OF NEW HAMPSHIRE
TOWN OF DANBURY, NH
SB-2 TOWN MEETING
"For Department of Revenue Administration"

MEETING CALLED TO ORDER AT 7 P.M. by Moderator Anna Offen at the Danbury Town Hall, located at 23 High Street in said Danbury on Thursday February 10, 2022.

THE **PLEDGE OF ALLEGIANCE** WAS RECITED.

Town Officials were introduced, and the Moderator's rules were read.

ARTICLE A: ELECTION OF PUBLIC OFFICIALS:

- FOR AUDITOR 2 YRS (Vote for one).....
- FOR CEMETERY TRUSTEE 3 YRS (Vote for one)Dale James Cook
- FOR CEMETERY TRUSTEE 1 YR (Vote for one).....Amy Shepherd
- FOR LIBRARY TRUSTEE 3 YRS (Vote for one)Laura J Upton Baker
- FOR MUNICIPAL BUDGET COMMITTEE 3 YRS (Vote for two)Laura J Upton Baker
..... James D Phelps
- FOR MUNICIPAL BUDGET COMMITTEE 1 YR.....Anna Hullinger
- FOR PLANNING BOARD 3 YRS (Vote for two)Matt R Remillard
..... Scott Dumont
- FOR PLANNING BOARD 2 YRS.....Mark S Zaccaria
- FOR PLANNING BOARD 1 YR.....Anna Offen
- FOR RECREATION COMMITTEE 3 YRS (Vote for two)Erica Shumacher
- SELECTMAN 3 YRS (Vote for one)Ruby P Hill
- SUPERVISOR OF CHECKLIST 6 YRS (Vote for one)Noreen Rollins
- TRUSTEE OF TRUST FUNDS 3 YRS (Vote for one)
- ZONING BOARD OF ADJUSTMENT 3 YRS (Vote for two)Walter O Wright II
.....W. Toni Maviki

Article 02: ZONING AMENDMENT #1/ADU

Shall the Town vote to adopt **Amendment #1** to the Land Use and Zoning Ordinance relative to the amending section 11.2-Principal & Accessory Uses – to comply with the updated Accessory Dwelling Law RSA674:71 through RSA 674:73? (Majority Vote Required) **(Recommended by Planning Board)**
This article cannot be amended. A public hearing was held to discuss this article.

Article 02: ZONING AMENDMENT #1/ADU passed with 245 Yes and 83 No

Article 03: ZONING AMENDMENT #2/HOME OCCUPATION

Shall the Town vote to adopt **Amendment #2** to the Land Use and Zoning Ordinance relative to section 11.9 Home Occupations & Cottage Industry Conditions to better define Home Occupation and Cottage Industry? (Majority vote required) **(Recommended by Planning Board)**

Article 03: ZONING AMENDMENT #2/HOME OCCUPATION passed with 240 Yes and 89 No

Article 4: ZONING AMENDMENT #3/SQ FT REQUIREMENT

Shall the Town vote to adopt **Amendment #3** to the Land Use and Zoning Ordinance sections 11.4.2.2 and 11.4.2.3 clarifying that no single structure shall have a footprint greater than 10,000 square feet in the Village Overlay Areas? (Majority vote required) **(Recommended by Planning Board)**

This article cannot be amended. A public hearing was held to discuss this article.

Article 4: ZONING AMENDMENT #3/SQ FT REQUIREMENT passed with 246 Yes and 88 No

Article 05: PETITIONED ZONING AMENDMENT TO REPEAL 11.3.13

Shall the Town vote to repeal 11.3.13 of the Town of Danbury Land Use and Zoning Ordinance(LUZO) pursuant to RSA 675:4, V. Method of Enactment by Petition, with said section reading: "Excavations may be permitted subject to state law and local regulation": that when passed by a majority vote of the Legislative Body, the effective date of section repeal is the date public notice of Planning Board for public hearing on the petitioned amendment occurred, and shall remain in effect indefinitely, or until rescinded by a vote of the town? (Majority vote required) **(Not recommended by Planning Board)**

This article cannot be amended. A public hearing was held to discuss this article.

Article 05: PETITIONED ZONING AMENDMENT TO REPEAL 11.3.13 failed with 94 Yes and 208 No

Article 06: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein totaling \$1,425,074? Should this article be defeated, the default budget shall be \$1,413,057 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Majority vote required. (\$1,425,074 Recommended by Budget Committee) (\$1,423,733 Recommended by Selectmen)

Jessica Hatch reviewed the budget line by line asking for questions:

Police Dept.: Motion by Jim Phelps, seconded by Jessica Hatch to make an amendment to this line. **To increase the Appropriation to \$94,255.** Jim Phelps spoke to the amendment. This is the amount the Chief asked for and the budget committee reduced it by \$10,000 in the wages dept. This money will be needed for wages to hire a part time officer.

Moderator read the amendment. The amendment passed by voice vote.

Highway Dept: Motion by Jeremy Cornell, seconded by Tricia Taylor to make an amendment to the Temp Help line. **To increase the Temp Help line from \$2000 to \$8000.** Jeremy Cornell spoke to the amendment. I need the extra to pay for more help when I need it. \$2000 will not cover extra help with snow removal and road repairs, cutting brush, etc.

The moderator read the amendment. The voice vote was too close to determine. The amendment failed with a show of hands.

Highway Dept: Motion by Jeremy Cornell, seconded by Jim Phelps: **To increase the vehicle repair line from \$45,000 to \$51,000.** The 2014 truck needs to be sand blasted to make sure it lasts. The cost of everything has gone up and there will not be any extra in the budget to do this without this increase.

Moderator read the amendment. The amendment passed by voice vote.

Highway Dept: Motion by Jeremy Cornell, seconded by Jim Phelps: **To amend the culvert line from \$6000 to \$7000.** We need to do at least 8 culverts and the price has gone up over 50%. They are also becoming harder to get.

Moderator read the amendment. The amendment passed by voice vote

Moderator read the article with the new figures:

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein totaling \$1,442,268? Should this article be defeated, the default budget shall be \$1,413,057 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Majority vote required. (\$1,442,268 Recommended by Budget Committee) (\$1,423,733 Recommended by Selectmen)

The article will appear on the ballot as amended.

Article 06: OPERATING BUDGET passed with 231 Yes and 102 No

Article 07: HIGHWAY CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be added to the **HIGHWAY EQUIPMENT CAPITAL RESERVE FUND** previously established. Majority vote required. **(Recommended by Board of Selectmen) (Recommended by Budget Committee)**

Jim Phelps made a motion to approve. Seconded by Jessica Hatch. **Article passed with voice vote. The article will appear on the ballot as originally written.**

Article 07: HIGHWAY CAPITAL RESERVE FUND passed with 259 Yes and 76 No

Article 08: FIRE TRUCK CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be added to the **FIRE TRUCK CAPITAL RESERVE FUND** previously established. Majority vote required. **(Recommended by Board of Selectmen) (Recommended by Budget Committee)**

Jim Phelps made a motion to approve. Seconded by Jessica Hatch. **Article passed with voice vote. The article will appear on the ballot as originally written.**

Article 08: FIRE TRUCK CAPITAL RESERVE FUND passed with 261 Yes and 76 No

Article 9: BRIDGE CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the **BRIDGE CAPITAL RESERVE FUND** previously established. Majority vote required. **(Recommended by Selectmen) (Recommended by Budget Committee)**
Jim Phelps made a motion to approve. Seconded by Jessica Hatch. Article passed with voice vote. The article will appear on the ballot as originally written.

Article 9: BRIDGE CAPITAL RESERVE FUND passed with 258 Yes and 54 No

Article 10: REALUATION CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to be added to the **PROPERTY REVALUATION CAPITAL RESERVE FUND** previously established for the state mandated revaluation of the municipality. Majority vote required **(Recommended by Selectmen) (Recommended by Budget Committee)**

Jim Phelps made a motion to approve. Seconded by Lorrie Dubia. Article passed with voice vote. The article will appear on the ballot as originally written.

Article 10: REALUATION CAPITAL RESERVE FUND passed with 236 Yes and 73 No

Article 11: WASTE OIL GRANT

To see if the Town will vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2500) to be used for cleaning and maintenance of the used waste oil furnace and costs associated with it? The amount of \$2,500 will be reimbursed by the NH Department of Environmental Services as a grant. If the grant is not fully received, the remainder to be raised through taxation. Majority vote required. **(Recommended by Selectmen) (Recommended by Budget Committee)**

Jim Phelps made a motion to approve. Seconded by Lorrie Dubia. Article passed with voice vote. The article will appear on the ballot as originally written.

Article 11: WASTE OIL GRANT passed with 288 Yes and 24 No

Article 12: AUTHORIZE SELECTMEN TO BUY OR SELL LAND/BLDS

To see if the Town will vote to adopt RSA 41:14-a, to grant the Selectmen the authority to acquire or sell land, buildings, or both: provided, however, they shall first submit any such proposed acquisition or sale to the planning board and to the conservation commission for review and recommendation by those bodies, where a board or commission or both exist. This article will remain in effect until rescinded by majority vote. (Majority vote required)

Jim Phelps made a motion to approve. Seconded by Jessica Hatch. Jim Phelps spoke to this. The selectmen can sell property taken by taxation but not gifted property. The Town has a few lots that were given to them that they would like to sell. This would allow the to sell those lots. Article passed with voice vote. The article will appear on the ballot as originally written.

Article 12: AUTHORIZE SELECTMEN TO BUY OR SELL LAND/BLDS passed with 191 Yes and 114 No

ARTICLE 13: DISCONTINUE CLOUTIER ROAD

Per RSA 231:43 Shall the Town vote to discontinue completely Cloutier Road? (Majority vote required)

Jim Phelps made motion to approve. Seconded by Jessica Hatch. Jim Phelps spoke to this article. The roads in both 13 and 14 have been maintained for years which legally makes them a Town road. They are both very short roads. They now serve just one house, and the question is whether to continue to maintain them. There was a lot of discussion about Cloutier Rd. Mr. and Mrs. Baptista were present and stated that this would create a real financial burden to them as the road they live on is 1000 feet long and they do not have the resources to maintain a road that long. Jeremy Martin questioned why these two and not all the other many roads in town that only go to one home. Mrs. Baptista said they do supply an ample space for the town plow to turn around and Jeremy Cornell stated that it does not take much time to plow this section of road. Mr. Baptista stated that there is also a high voltage power easement on their property which the road gives access to. Terry Brady asked if since the town has maintained this road for over 35 years does that make it a town road that the town has the legal responsibility to continue to maintain and Jim Phelps answered that it does. She stated that it was unfair for someone to buy a house that they were told was on a town-maintained road only to have the town turn around and stop taking care of it in the middle of the winter. Andy Phelps asked if it was listed on the State DOT map as a town-maintained road. Jimmy Phelps said yes.

Article failed with a show of hands. It legally must still appear on the town ballot, but we ask that you please vote no on this article.

ARTICLE 13: DISCONTINUE CLOUTIER ROAD failed with 93 Yes and 210 No

Article 14: DISCONTINUE ROAD TO 218 WIGGIN ROAD

Per RSA 241:43 Shall the Town vote to discontinue completely the road leading to 218 Wiggins Road (Majority vote required) *Jim Phelps made motion to approve. Seconded by Jessica Hatch. Jim Phelps spoke to the article. This was never a town road, and it goes to one seasonal house. They have built a garage which now makes it very difficult to turn the plow around.*

Article passed with voice vote. The article will appear on the ballot as originally written.

Article 14: DISCONTINUE ROAD TO 218 WIGGIN ROAD passed with 157 Yes and 148 No

Article 15: PETITIONED/INCREASE BOARD OF SELECTMEN TO 5

Are you in favor of increasing the Board of Selectmen to 5 members?
(Majority vote required) *This article cannot be amended*

Article 15: PETITIONED/INCREASE BOARD OF SELECTMEN TO 5 failed with 126 Yes and 216 No

Article 16: PETITIONED/EMPOWER ZBA AS EXCAVATION REGULATOR

"Shall the Town vote to empower the 'board of adjustment'(otherwise known as the "town of Danbury Zoning Board of Adjustment 'i.e.'ZBA') to act as 'regulator of excavation(s)' pursuant to RSA 155-E:1 II. and III effective immediately upon affirmative vote by the majority of the Legislative Body, and for an indefinite period of time, or until rescinded by a vote of the Town?" By Petition (Majority vote required) *Deborah Aylward made motion to approve. Seconded by Barbara Lukeman. Discussion as to Deborah Aylwards' purpose in presenting this petitioned ballot. Andy Phelps said he was on the original planning board and feels they have much more stability then the ZBA. Noreen Rollins stated she had been on the ZBA in her previous town and attended all the state-run classes and none of them covered regulating excavations in town. Deborah Aylward does not feel the Planning Board acts in a professional manner. Motion by Karen Padgett to amend the article to read:*

Shall the town vote to continue to empower the Danbury Planning Board to act as regulator of excavation(s)' pursuant to RSA 155-E:1 II. and III.

Moderator read the amendment. The amendment passed by voice vote.

The moderator read the amended Article. Article passed with voice vote. The article will appear on the ballot as amended.

Article 16: PETITIONED/EMPOWER ZBA AS EXCAVATION REGULATOR passed with 207 Yes and 127 No

Article 17: FORMATION OF JOINT POLICE DEPARTMENT W/ALEXANDRIA

To see if the Town will authorize the Board of Selectmen to enter into an inter-municipal agreement for the provision of police services pursuant to RSA 53-A with the Town of Alexandria on such terms and conditions as determined by the Board of Selectmen and approved by the Attorney General's Office. This article is contingent upon passage of a similar warrant article by the Town of Alexandria. (Majority vote required)

Jim Phelps made motion to approve. Seconded by Karen Padgett. Jim Phelps spoke on this article. Last year we voted to go to an appointed police chief instead of elected. Chief Suckling's position is up in March. We have advertised for a part time chief and have gotten a couple of applications but have not pursued them yet. This joint venture would basically erase the town line between the two towns. We do not have any actual details as to what the cost of this would be to each town. The devil is in the details, we know that but we have not figured out what the costs to each town would be. Danbury would pay 41% and Alexandria 59%. Danbury would still have office hours one day a week, but the main operation would be in Alexandria because they have a new facility. The town of Alexandria will have a similar article on their ballot, and it would have to pass in both towns for this to happen.

Article passed with voice vote. The article will appear on the ballot as originally written.

Article 17: FORMATION OF JOINT POLICE DEPARTMENT W/ALEXANDRIA failed with 167 Yes and 175 No

POLLS OPENED: March 8, 2022, at 11 am by Moderator Anna Offen

POLLS CLOSED: March 8, 2022, at 7pm by Moderator Anna Offen

Total number of voters on check list: 782. New registered voters: 18. TOTAL VOTERS: 800

Ballots cast at election 344– 43% of registered voters.

Respectfully submitted,


Tricia Taylor

Danbury Town Clerk

Auditor's Report

I have audited the Town of Danbury Financial Records of the Selectmen, Treasurer, Tax Collector, Town Clerk, Trustees of the Trust Funds, and the George Gamble Library Trustees for the year ending December 31, 2021.

As part of this process, we have provided the Report of Local Elected Auditors to the Board of Selectmen.

Respectfully submitted,

Ashlynn Hatch

Town of Danbury
Balance Sheet
As of December 31, 2022

	Dec 31, 22
ASSETS	
Current Assets	
Checking/Savings	
1010 Cash/Banks	
1010.03 EX Cash Asset Account	50.00
1010.04 TC Cash Asset Account	150.00
1010.05 TX Cash Asset Account	150.00
1010.06 TS Cash Asset Account	25.00
1010.11 Checking	-294,689.92
1010.12 Statement Savings	1,142,930.28
Total 1010 Cash/Banks	848,615.36
Total Checking/Savings	848,615.36
Other Current Assets	
1080 Taxes Receivable	
1110 Lien Receivable	98,290.42
1080.22 · Taxes Receivable 2022	202,963.07
1080.13 · Taxes receivable - 2013	3,403.84
1120.22 · Yield Tax Receivable 2022	469.94
1130.22 · 2022 LUCT	2,060.00
Total 1080 Taxes Receivable	307,187.27
Total Other Current Assets	307,187.27
Total Current Assets	1,155,802.63
TOTAL ASSETS	1,155,802.63
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
1150-1 Exchange Account	
1150-11 · Bounced Checks	-111.00
Total 1150-1 Exchange Account	-111.00
Due to School district	877,530.00
Total Other Current Liabilities	877,419.00
Total Current Liabilities	877,419.00
Total Liabilities	877,419.00
Equity	
2451 SB 401 HIGHWAY MAINTENANCE	73,367.51
2450 SB 401 BRIDGE FUNDS	73,885.71
2490 Assigned Fund Balance	
LEOP Update	4,500.00
2022 Town Hall Fire Panel	2,160.00
Total 2490 Assigned Fund Balance	6,660.00
3900 · Retained Earnings	236,823.13
Net Income	-112,352.72
Total Equity	278,383.63
TOTAL LIABILITIES & EQUITY	1,155,802.63

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2022

	<u>Amount</u>
4130 EXECUTIVE	
Hatch, Jessica L	3,000.00
Hill, Ruby P	3,000.00
Shepard, Tracy H.	3,000.00
Carnolvale Design, LLC	115.00
Comcast	367.55
Concord Monitor	438.12
Consolidated Communications	584.94
Deluxe for Business OH	433.44
Echo Communications, Inc.	305.90
InterTown Record	162.00
Intuit	650.00
NH Association of Assessing Officials	20.00
NH Health Officers Association	45.00
NHMA	1,104.00
PCCHELP	90.00
Porter Office Machines Corporation	3,942.76
Postmaster, Danbury NH	638.00
Quill	812.69
River Edge Forestry	187.50
Salmon Press	248.80
Staples Credit Plan	381.46
Valley News	348.96
Huntoon, Rebecca L	78.75
Padgett, Karen M	43,313.58
Padgett reimbursements(mileage,postage)	479.14
	<u>63,268.45</u>
4130-30 TOWN MEETING	
Offen, Anna	200.00
Echo Communications	89.20
R. C. Brayshaw & Company, Inc.	1,450.00
	<u>1,739.20</u>
4140-10 TAX COLLECTOR/TOWN CLERK	
Comcast	607.10
Consolidated Communications	574.91
Harris	4,006.37
IDS - Identification Source	160.00
Interware Development	353.00
Merrimack County Registry of Deeds	406.80
NHTCTA	20.00
NHTCA	120.00
NH Tax Collector's Association	300.00
NHCTA/NHCTCA Joint Certification Program	260.00
Quill	838.37
Sanders Searches	1,282.94
Staples	211.61
United States Postal Service	2,678.70
Hatch, Cathy Jo	19,258.04
Taylor, Tricia	16,599.73
	<u>47,677.57</u>
4140-20 VOTER ELECTION	
Braley, Kendra	357.90
Huntoon, Rebecca (reimbursement supplies)	10.48
James Phelps(voting stanchions & chains)	200.00
Phelps, Nancy	108.00
Rollins, Noreen	258.00
Wright, Walter	351.00
	<u>1,285.38</u>
4140-30 ADMIN ELECTION	
Barnett, Margaret	285.00
Buzzell, Carl	37.50
Collins, Jean	24.00
Ellis, Artelia Lyn	120.80
Heaton, George	120.00
Hill, Sylvia	100.00
Offen, Anna	100.00
Ryan, Leonard Jr	85.00

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2022

	Amount
Sisson, Cheryl	60.00
Tapply, Claire	287.50
Tuttle, Kiera	20.00
Vincevic, Cathy	57.50
	1,297.30
4150-10 TRUSTEES OF TRUST FUNDS	
Padgett, Karen	160.00
Wing, Sharon	160.00
Wright, Walter	160.00
	480.00
4150-20 AUDITORS SALARIES	
Hatch, Ashlynn	1,000.00
	1,000.00
4150-50 TREASURER	
Bar Harbor Bank(bank fee)	27.00
Cook, Twila	3,500.00
Cook, Twila (mileage)	500.00
Padgett, Karen(reimburse supplies)	25.03
	4,052.03
4150-90 BUDGET COMMITTEE	
Echo Communications	64.20
	64.20
4152-10 ASSESSING	
Brian D. Fogg, LLC	1,485.15
Commerford Nieder Perkins, LLC	17,408.00
	18,893.15
4153-10 LEGAL EXPENSES	
Upton & Hatfield	4,908.00
	4,908.00
4155-10 PERSONNEL ADMINISTRATION	
Crisco, Robert(Insurance Reimbursement)	700.00
HealthTrust	38,596.80
Primex WC/Unemployment	10,064.42
Valic Retirement Plan	8,160.00
Soc Sec/Medicare	29,915.68
	87,436.90
4191-10 PLANNING BOARD	
Echo Communications	64.20
Offen, Anna, Clerk Wages	663.75
Lakes Region Planning Commission	11.00
	738.95
4191-30 ZONING BOARD	
Lakes Region Planning Commission	66.00
Rebecca Huntoon, Clerk Wages	41.25
Maviki, Toni(reimbursement for laptop)	409.99
	517.24
4194-10 GENERAL GOVERNMENT BUILDINGS	
Aubuchon	47.97
Barker, Robert	147.00
Belletetes	344.80
Capital Alarm Systems	1,401.50
Cornell, Andrew	22.50
Eversource	1,565.43
Hatch, Nathaniel	56.25
Jon Johnson	79.94
Kulacz, Jordan	30.00
Kulacz, Stephen	68.25
Mango Security	1,557.25
Michael Maines	720.00
NH Public Health Laboratories	42.00
Nick's Plumbing and Heating	18,228.50
Offen Electric	1,583.00
OReilly	54.95
Padgett, Karen	373.39
Pemi River Fuels	6,590.70
Pike's HVAC	197.50
Quill	187.68
Shaw, Lawrence Jr	30.00
Staples	163.80

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2022

	<u>Amount</u>
Ullmer, Franklin Jr	64.12
United Safety Services	933.00
Wendy Lavallee	1,110.00
Yestramski	2,021.20
Encumbered Funds	2,160.00
Expenses paid by Building Capital Reserve	-6,004.19
	<u>33,776.54</u>
4195-10 CEMETERIES	
Belletetes, Inc.	972.92
Barker, Robert	1,554.00
Colby, Dominick C	482.00
Cornell, Andrew	518.00
Englands Mobile Welding	125.00
Hatch, Joshua	50.00
Hatch, Nathaniel	2,295.25
Huntoon, William	273.75
J Mac's Service & Repair, LLC	87.20
Judd, Arron	850.50
Kulacz, Jordan	1,210.50
Phelps, Andrew, Sexton Salary	3,000.00
Phelps, Andrew (reimbursements)	48.72
Phelps, Andrew (rental reimbursement)	200.00
Phelps, Kenneth	106.00
Phelps Construction	576.00
Shaw Jr., Lawrence	120.00
	<u>12,469.84</u>
4196-20 PROPERTY LIABILITY INSURANCE	
Primex	24,976.76
	<u>24,976.76</u>
4197-30 REGIONAL ASSOCIATIONS	
Lakes Region Planning Commission	1,061.00
Lakes Region Mutual Fire Aid	16,553.87
Community Action Program	2,100.00
Kearsarge Area Council on Aging, Inc.	2,750.00
	<u>22,464.87</u>
419910635 GASOLINE	
Evans Group	5,684.52
	<u>5,684.52</u>
4199-10 TX MAP	
CAI Technologies	1,450.00
	<u>1,450.00</u>
4210-10 POLICE DEPARTMENT	
Atlantic Tactical	132.71
Axon Enterprise, Inc.	2,026.39
Ben's Uniforms	2,445.75
City of Franklin, Dispatch	6,100.00
Comcast	367.55
Consolidated Communications	1,706.51
Crimestar	350.00
Donna Duquette	180.01
Fastlane Grafix	762.00
Lynn Card Company	49.95
Merrimack Cnty Assoc Chiefs of Police	50.00
Merrimack County Attorney's Office	1,151.00
Moran Repair	853.61
New England State Police Info Network	100.00
New Hampshire Association Chiefs of Police	200.00
NHLEAP	125.00
O'Reilly Auto Parts	82.99
Ossipee Mountain Electronics	318.70
Quill	59.42
Sirchie Acquisition Company, LLC	48.50
Staples	910.17
The Glen House	345.00
TMDE Calibration Labs, Inc.	696.78
Verizon Wireless	646.03
Huntoon, Rebecca	11,371.30
Marvin, Spencer	21,091.50
Suckling, David	4,927.50
Warn, Christopher	17,399.98
	<u>74,498.35</u>
4215-10 AMBULANCE	
Town of Bristol	65,081.99
	<u>65,081.99</u>
4220-10 FIRE DEPARTMENT & EMERGENCY MGT	
Active911 Inc.	325.00
All-Comm Technologies, Inc.	988.00

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2022

	<u>Amount</u>
ATG Lebanon LLC	210.10
Aubuchon	49.96
Becker Training Associates	3,940.00
Belletetes	109.20
Bergeron Protective Clothing	6,670.01
BoundTree Medical	2,102.00
Bristol Fire Department	100.00
Comcast	3,268.08
Crystal Rock	732.15
East Coast Emergency Outfitter	371.00
Eversource	1,900.46
Harolds Truck and Auto Repair	1,798.37
Industrial Protection Services, LLC	11,147.42
Jacob Moran(reimbursement)	129.00
Jeremy Martin(reimbursement)	220.22
Lakes Region Fire Apparatus	2,031.72
Lexipol	1,175.00
Maine Oxy/Spec Air Gases & Tec	1,127.36
Moran Repair, LLC	787.48
New London Hospital	13.04
NFPA	670.71
O'Reilly Auto Parts	14.16
Ossipee Mountain Electronics	291.95
Pemi River Fuels	2,516.87
Staples	847.13
Stay Safe Traffic Products	444.88
Treasurer State of NH	285.00
Verizon Wireless	480.12
ZOLL	1,774.70
Bliss Brandon	966.18
Boynton Daniel	646.35
Cornell Jeremy(includes reimbursements)	778.98
Crisco, Robert	814.22
Daughen Michael	82.38
Haynes Donald	893.56
Hill, Heather	516.90
Hullinger, Anna	105.00
Johnson, Jon	105.00
Kulacz, Stephen(includes reimbursements)	1,607.97
Kulacz, Terri	288.33
Levesque Kyle	552.00
Martin Jeremy(includes reimbursements)	3,077.09
McClory, Samuel	164.76
Moran, Jacob	2,587.93
Phelps Kenneth	247.14
Thomson, Alec	144.17
Todd Gordon(reimbursement)	13.49
Ullmer Franklin	1,198.32
	<u>61,310.86</u>
4290 EMERGENCY MANAGEMENT AND FOREST FIRE	
Boynton, Daniel	14.56
Cornell, Jeremy	14.56
Haynes, Donald	14.56
Levesque, Kyle	78.00
Moran, Jacob	25.40
Ullmer Jr, Franklin	19.02
Gungewam Outfitters	1,299.70
Industrial Protection Services	491.00
Jacob Moran(Reimbursement)	210.00
Lakes Region Fire Apparatus Inc	423.00
State of NH Natural and Cultural Resources	744.56
Encumbered funds for LEOP	4,500.00
	<u>7,834.36</u>
4311 HIGHWAY	
ATC Patriot LebanonFreightliner)	2,091.73
Aubuchon Hardware	302.02
B-B Chain, Inc.	6,155.13
Belletetes, Inc.	997.72
Cintas	8,091.71
Cives Corporation	5,022.22
Concord Hospital Laconia	80.00
Consolidated Communications	2,046.62
Crystal Rock	641.90
Danbury Country Store	89.16
Dennison Lubricants	6,854.77
Donovan Equipment Co	1,372.56

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2022

	<u>Amount</u>
Dyers Upper Valley Line-X	2,801.05
Evans Group, Inc.	47,718.32
Eversource	3,443.35
Gungewam Outfitters	734.86
HOP Sales and Service	451.35
Jordan Equipment Co.	6,472.79
LaValley Building Supply	259.80
Maine Oxy	257.89
Marc's Mobile Repair	1,047.50
Merrill's Radiator	4,478.24
Moran Repair LLC	455.50
Myers Designs, LLC	275.00
NE Kenworth	3,496.64
NH Road Agents Association	30.00
Northeast Tire Service	2,544.36
Northern Tool & Equipment	74.98
Nucar Ford of Plymouth	531.97
O'Reilly Auto Parts	1,338.42
Onsite Drug and Alcohol Services	212.00
Ossipee Mountain Electronics	1,344.75
Pemi River Fuels	1,878.83
Pete's Tire Barn	7,081.50
Powerplan	35,484.99
Quill	1,094.33
S.G. Reed Truck Service Inc.	1,716.33
Sanel Napa	1,019.06
Sanp-on	3,903.05
Speare Memorial Hospital	80.00
Stay Safe Traffic Products	2,072.69
Thistle Mobile Service LLC	7,836.02
Tifco	10,698.29
Uline	1,086.83
Verizon	493.24
Winnepesaukee Drug Consortium Services	409.00
Cornell, Jeremy(includes reimbursements)	61,220.29
Crisco, Robert	33,840.82
Huntoon, Alan	45,640.78
Maines, Michael	2,692.50
Wing, Sharon	4,287.00
Wright II, Walter	40,057.82
	<u>374,307.68</u>
4312 HIGHWAY	
Belletetes	569.70
Eastern Minerals	15,811.62
Equipment East LLC	1,391.18
Ferguson Waterworks	6,873.20
Fife Brush Hogging Services LLC	6,650.00
GMI Paving Asphalt	113,166.70
Goldstar Products Inc	522.69
Green Oak Realty Development, LLC	25,495.43
Huntoon Excavation	1,785.00
Lavalley Building Supply	495.74
Maine Oxy	293.95
Phelps Construction, Inc.	41,575.00
Seal Master of New Hampshire	144.00
United Rentals	7,685.00
White Cap LP	2,237.60
	<u>224,696.81</u>
431630410 Mun. Street Lighting	
Eversource	4,363.49
	<u>4,363.49</u>
4324-10 TRANSFER STATION	
Atlantic Recycling	668.04
Consolidated Communications	559.23
East Coast Electronics Recycling	2,500.00
Eversource	1,371.89
Hatch, Nathaniel	502.50
Larkin, James	13,385.50
Maines, Michael	12,878.23
Northeast Resource Recovery Assoc.	20,526.06
Pemi Baker Solid Waste District	1,971.17
Quill	61.90
Trudel, Ronald	158.00
Uline	285.27
Walnut Printing Specialties, Inc.	425.32
Waste Management of New Hampton NH Hauling	88,694.66

Town of Danbury
EXPENSE REPORT BY DEPARTMENT
January through December 2022

	<u>Amount</u>	
Wright II, Walter O	885.00	
		<u>144,872.77</u>
4415-20 HEALTH ASSOCIATIONS		
CASA of NH	750.00	
Lake Sunapee VNA	3,450.00	
NANA	2,000.00	
Mid-State Health Center	1,500.00	
		<u>7,700.00</u>
4442 WELFARE/GENERAL ASSISTANCE		
Case #1	1,400.00	
Case #2	2,510.77	
Case #3	293.28	
NHLWAA	30.00	
Jessica Hatch, Welfare Administrator	500.00	
		<u>4,734.05</u>
4520 RECREATION		
Tapply-Thompson Comm. Center	13,973.00	
Eversource	584.91	
Bliss Yard & Property Maintenance	1,600.00	
		<u>16,157.91</u>
4550-10 LIBRARY		
Baker and Taylor	1,664.07	
Consolidated Communications	639.01	
Eversource	420.18	
Jaywil Software Development	199.00	
Pemi River Fuels	1,338.15	
Postmaster, Danbury NH	130.00	
Brewer, Judith(substitute)	185.00	
Olmsted, Linda, Librarian	7,451.98	
		<u>12,027.39</u>
4583 PATRIOTIC PURPOSES		
Carrot Top Industries	455.76	
		<u>455.76</u>
4589-10 OTHER CULTURAL/RECREATION		
Danbury Community Center	16,000.00	
Danbury Historical Society	700.00	
		<u>16,700.00</u>
471110980 LONG TERM DEBT EXPENSE		<u>49,147.34</u>
4723-10 TAN INTEREST EXPENSE		<u>1,955.26</u>
Bar Harbor Bank and Trust		0.00
TOTAL OPERATING BUDGET EXPENSES		<u><u>1,400,024.92</u></u>
207003 Due to County		
County of Merrimack, NH	344,814.00	
207501 School District Payments		
Newfound Area School District	1,866,583.00	
2022 Warrant Articles		
HWY CAPITAL RESERVE FUND	50,000.00	
FIRE TRUCK CAPITAL RESERVE	50,000.00	
BRIDGE FUND	25,000.00	
REVALUATION	7,000.00	
WASTE OIL	2,500.00	
TOTAL	<u>134,500.00</u>	

SUMMARY INVENTORY OF VALUATION FOR 2022

LAND

Current Use	\$ 1,301,606
Conservation Restriction Assessment	\$ 7,354
Residential	\$ 62,687,500
Commercial/Industrial	\$ 1,687,800
TOTAL OF TAXABLE LAND	\$ 65,684,260

BUILDINGS

Residential	\$ 92,535,550
Manufactured Housing	\$ 4,836,740
Commercial/Industrial	\$ 4,683,840
TOTAL OF TAXABLE BUILDINGS	\$ 102,056,130

PUBLIC UTILITIES

Electric	\$ 3,703,600
TOTAL OF PUBLIC UTILITIES	\$ 3,703,600

VALUATION BEFORE EXEMPTIONS

Certain Disabled Veterans	\$ 171,443,990
Blind	\$ 170,690
Elderly	\$ 15,000
Deaf	\$ 195,000
Disability	\$ 0
	\$ 90,000

NET VALUATION FOR COUNTY, MUNICIPAL AND LOCAL SCHOOL TAX RATE

Less Public Utilities	\$ 170,973,300
	\$ 3,703,600

NET VALUATION W/O UTILITIES FOR STATE SCHOOL TAX RATE

\$ 167,269,700

TAX COMMITMENT ANALYSIS

Property Taxes to be Raised	\$ 2,988,144
Less War Service Credit	\$ 27,200
TOTAL TAX COMMITMENT	\$ 2,960,944

Town	\$ 4.54
County	2.02
Local School	9.89
State School	1.05
MUNICIPAL TAX RATE	\$ 17.50

TAX RATE COMPUTATION FOR 2022

SUPPLEMENTAL SCHEDULE MS 737S 2022

Total Town Appropriation	1,576,768
Less: Revenue	662,511
Less: Fund Balance to Reduce Taxes	170,000
Plus: Credits & Overlay	32,490
Net Town Assessment	776,747
Town Tax Rate	4.54

Net Local School Appropriations	2,807,446
Less Education Grant	940,863
Locally Retained State Education Tax	175,647
Approved School Tax Effort	1,690,936
School Tax Rate	9.89

State Education Taxes	175,647
State School Rate	1.05

County Tax Assessment	344,814
Less: Shared Revenue	0
Approved County Tax Effort	344,814
County Rate	2.02

Town, School & County Total	2,988,144
Less: War Service Credit/Overlay	27,200
Property Taxes to be Raised	2,960,944
Total Rate	17.50

PROOF OF TAX RATE

State Education Tax	175,647
All Other Taxes	2,812,497
Total	2,988,144

RSA 32:18,19 & 32:21

TOTAL Recommended by Budget Committee 1,559,574

Less Exclusions:

Capital Outlay Long Term Bonds&Notes
Principal Long Term Notes: 49,750

Interest Long Term Notes: 3,000

Total Exclusions: 52,750

Amount Recommended Less Exclusions: 1,506,824

X 10% 150,682

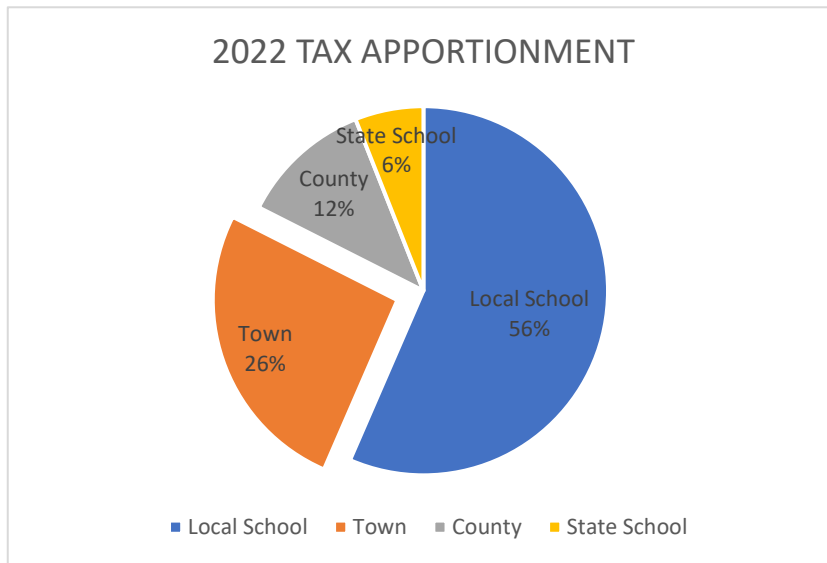
Maximum Allowable Appropriation: 1,710,256

LONG TERM DEBT SCHEDULE

PURPOSE	2022	2023	2023
<u>HIGHWAY TRUCK</u>	49,500	49,500	0

TOWN OF DANBURY TAX RATE HISTORY

Apportionment	2015	2016	2017	2018	2019	2020	2021	2022
Town	6.34	6.04	5.83	6.41	6.46	7.37	4.96	4.54
County	3.07	2.93	2.83	2.90	2.84	3.00	1.98	2.02
Local School	11.33	11.47	12.51	12.06	12.53	11.57	9.59	9.89
State School	2.26	2.56	2.33	2.13	2.17	2.06	1.47	1.05
Total	23.00	23.00	23.50	23.50	24.00	24.00	18.00	17.50
Equalization %	100.3	99.8	92.1	91.4	81.4	76.8	99.0	





Tax Collector's Report

For the period beginning Jan 1, 2022 and ending Dec 31, 2022

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

Instructions

Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division
 Phone: (603) 230-5090
 Fax: (603) 230-5947
<http://www.revenue.nh.gov/mun-prop/>

ENTITY'S INFORMATION

Municipality: DANBURY	County: MERRIMACK	Report Year: 2022
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PREPARER'S INFORMATION

First Name Tricia	Last Name Taylor	
Street No. 23	Street Name High Street	Phone Number (603) 768-5448
Email (optional) danburyclerk@comcast.net		



Debits							
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)				
		Year:	2021	Year:	2020	Year:	2019
Property Taxes	3110		\$217,309.09				\$3,403.84
Resident Taxes	3180						
Land Use Change Taxes	3120						
Yield Taxes	3185		\$532.15				
Excavation Tax	3187						
Other Taxes	3189						
Property Tax Credit Balance			(\$7,365.50)				
Other Tax or Charges Credit Balance							

Taxes Committed This Year	Account	Levy for Year of this Report	2021	Prior Levies		
Property Taxes	3110	\$2,960,444.80				
Resident Taxes	3180					
Land Use Change Taxes	3120	\$8,360.00				
Yield Taxes	3185	\$4,647.15				
Excavation Tax	3187	\$1,178.00				
Other Taxes	3189					

Overpayment Refunds	Account	Levy for Year of this Report	2021	2020	2019
Property Taxes	3110	\$3,431.25	\$471.60		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$1,281.65	\$7,123.37		
Interest and Penalties on Resident Taxes	3190				
Total Debits		\$2,979,342.85	\$218,070.71	\$0.00	\$3,403.84



Credits

Remitted to Treasurer	Levy for Year of this Report	Prior Levies		
		2021	2020	2019
Property Taxes	\$2,760,586.28	\$206,675.67		
Resident Taxes				
Land Use Change Taxes	\$6,300.00			
Yield Taxes	\$4,177.21	\$532.15		
Interest (Include Lien Conversion)	\$1,281.65	\$7,123.37		
Penalties				
Excavation Tax	\$1,178.00			
Other Taxes				
Conversion to Lien (Principal Only)				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	Prior Levies		
		2021	2020	2019
Property Taxes	\$326.70	\$2,846.00		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Credit Carryovers				
Current Levy Deeded		\$893.52		



Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2021	2020	2019
Property Taxes	\$205,864.25			\$3,403.84
Resident Taxes				
Land Use Change Taxes	\$2,060.00			
Yield Taxes	\$469.94			
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$2,901.18)			
Other Tax or Charges Credit Balance				
Total Credits	\$2,979,342.85	\$218,070.71	\$0.00	\$3,403.84

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$208,896.85
Total Unredeemed Liens (Account #1110 - All Years)	\$98,290.42



Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2020	Year: 2019	Year: 2018
Unredeemed Liens Balance - Beginning of Year		\$53,825.80	\$32,665.89	\$25,951.19
Liens Executed During Fiscal Year	\$73,908.62			
Interest & Costs Collected (After Lien Execution)	\$516.62	\$2,158.48	\$8,712.89	
Total Debits	\$74,425.24	\$55,984.28	\$41,378.78	\$25,951.19

Summary of Credits

	Last Year's Levy	Prior Levies		
		2020	2019	2018
Redemptions	\$16,652.40	\$14,162.42	\$30,056.59	
Interest & Costs Collected (After Lien Execution) #3190	\$516.62	\$2,158.48	\$8,168.87	
			\$544.02	
Abatements of Unredeemed Liens				
Liens Deeded to Municipality	\$706.09	\$1,717.64	\$692.01	\$24,073.93
Unredeemed Liens Balance - End of Year #1110	\$56,550.13	\$37,945.74	\$1,917.29	\$1,877.26
Total Credits	\$74,425.24	\$55,984.28	\$41,378.78	\$25,951.19

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$208,896.85
Total Unredeemed Liens (Account #1110 -All Years)	\$98,290.42



DANBURY (111)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Tricia

Preparer's Last Name

Taylor

Date

01312023

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Tricia Taylor Town clerk/Tax collector
 Preparer's Signature and Title

2022 Annual Treasurer's Report Year Ending December 31, 2022

Balance on hand as of 1/1/2022:	\$1,005,682.43
Deposits:	\$3,977,831.15
SUBTOTAL	\$4,983,513.58
Expenditures	<u>\$4,135,162.22</u>
Available Balance	\$848,351.36
NSF	-\$111.00
Cash on Hand	\$375.00
	\$848,615.36
Bank Balances	
LSB Savings	\$1,142,930.28
LSB Checking	\$40,141.44
Subtotal	<u>\$1,183,071.72</u>
Uncleared Checks	<u>\$334,831.36</u>
TOTAL AVAILABLE	<u><u>\$848,240.36</u></u>

Respectfully Submitted by:

Twila D. Cook, Treasurer
This is an un-audited report

2022 Annual Treasurer's Report Year Ending December 31, 2022

American Rescue Plan Act ARPA Fund

Beginning Balance	\$64,185.29
Deposits	64,174.76
Interest	<u>79.89</u>
Ending Balance	\$128,439.94

Planning Board - RM Resort Escrow Account

Beginning Balance	\$330.73
Interest	<u>0.24</u>
Ending Balance	\$330.97

Recreation Accounts

TD Bank Savings Account

Beginning Balance	\$11,442.37
Interest	<u>5.72</u>
Subtotal	11,448.09

ZBA Account

Beginning Balance	\$384.65
Interest	<u>\$0.35</u>
Ending Balance	\$385.00

Bar Harbor Checking Account

Beginning Balance	<u>\$1,246.71</u>
Subtotal	\$1,246.71

Ending Balance Recreation \$12,694.80

Respectfully Submitted,

Twila D. Cook
Treasurer
This is an unaudited report

Town Clerk's Report
January 1 through December 31, 2022

#		\$
2297	Motor Vehicle Permits	273,678.67
306	Motor Vehicle Titles	612.00
2297	Motor Vehicle Agent Fees	6891.00
317	Dog Licenses	1599.50
52	Dog Penalties	206.00
89	Vital Statistics	740.00
7	Marriages	350.00
4	UCC's	525.00
266	Postage	266.00
	Miscellaneous	484.50
	Totals	\$285,352.67

I hereby certify that the above return is correct, according to the best of my knowledge.

Tricia J Taylor, Town Clerk

PLEASE REMEMBER TO LICENSE YOUR DOGS BY APRIL 30TH.

COMPARATIVE STATEMENT YEAR ENDING DECEMBER 31, 2022

	2022 BUDGET	2022 EXPENDITURES	2022 BALANCE
GENERAL GOVERNMENT			
413010 EXECUTIVE	63,489	63,268	221
413030 TOWN MEETING	1,800	1,739	61
414010 TAX COLLECTOR/TOWN CLERK	50,014	47,678	2,336
414020 VOTER ELECTION	1,650	2,583	-933
415010 TRUSTEES	645	480	165
415020130 AUDITORS SALARIES	1,000	1,000	0
415050 TREASURER	4,050	4,052	-2
415090 BUDGET COMMITTEE	75	64	11
4152 ASSESSING	18,750	18,893	-143
415310690 LEGAL EXPENSES	10,000	4,908	5,092
4155 PERSONNEL ADMINISTRATION	99,619	87,437	12,182
419110 PLANNING BOARD	2,400	739	1,661
419130 ZONING BOARD	700	517	183
4194 GENERAL GOVT BUILDINGS	20,700	33,777	-13,077
4195 CEMETERY	13,532	12,470	1,062
419620520 PROPERTY LIABILITY INS	26,679	24,977	1,702
419730 REGIONAL ASSOCIATIONS	22,465	22,465	0
419910635 GASOLINE	3,500	5,685	-2,185
419910850 TAX MAPPING	1,500	1,450	50
4210 POLICE DEPARTMENT	94,255	74,498	19,757
421510350 NEWFOUND AMBULANCE	65,082	65,082	0
4220 FIRE DEPARTMENT	62,480	61,311	1,169
4290 EMERGENCY MANAGEMENT	5,000	4,578	422
4290 FOREST FIRE	3,000	3,256	-256
4311 HIGHWAY EXECUTIVE	340,602	374,308	-33,706
4312 HIGHWAY OTHER	259,100	224,697	34,403
431630410 STREET LIGHTING	5,300	4,363	937
4324 TRANSFER STATION	149,657	144,873	4,784
4415 HEALTH ASSOCIATIONS	7,700	7,700	0
444110500 WELFARE/HEALTH DIR	500	530	-30
444210810 GENERAL ASSISTANCE	5,000	4,204	796
4520 RECREATION	17,523	16,158	1,365
4550 LIBRARY	13,351	12,027	1,324
4583 PATRIOTIC PURPOSES	700	456	244
4589 OTHER CULTURE/RECREATION	16,700	16,700	0
471110980 LTD Expense	49,750	49,147	603
472110981 LTD Interest	3,000	1,955	1,045
472310981 TAN Interest Expense	1,000	0	1,000
TOTAL OPERATING BUDGET	\$1,442,268	\$1,400,025	\$42,243
WARRANT ARTICLES			
WA #7 HWY EQUIP CAPITAL RESERVE FUND	50,000	50,000	0
WA #8 FIRE TRUCK CAPITAL RESERVE	50,000	50,000	0
WA #9 BRIDGE CAPITAL RESERVE	25,000	25,000	0
WA #10 REVALUATION CAP RESERVE	7,000	7,000	0
WA #10 WASTE OIL GRANT	2,500	1,761	739
TOTAL WARRANT ARTICLES	\$134,500	\$133,761	-\$739
TOTALS	\$1,576,768	\$1,533,786	\$41,504

TOWN OF DANBURY MUNICIPAL BUDGET 2023

	2022 BUDGET	2022 ACTUAL EXPENSES	2023 REQUEST	Selectmen Recommendations	Budget Committee Recommendations	Amended on 2/9/2023 1st Session
GENERAL GOVERNMENT						
EXECUTIVE TOTAL	65,289	65,008	70,994	73,394	73,394	74,894
ELECTION, REGIS & VITALS	51,664	50,260	52,264	54,414	54,414	54,414
FINANCIAL ADMINISTRATION	5,770	5,596	5,770	5,770	5,770	5,770
REVALUATION OF PROPERTY	18,750	18,893	18,750	18,750	18,750	18,750
LEGAL EXPENSES	10,000	4,908	10,000	10,000	10,000	15,000
PERSONNEL ADMINISTRATION	99,619	87,437	106,118	106,118	106,118	106,118
PLANNING & ZONING	3,100	1,256	3,000	3,000	3,000	3,000
GENERAL GOVT BLDGS	20,700	33,777	21,300	21,300	21,300	21,300
CEMETERIES	13,532	12,470	14,085	14,900	14,900	14,900
PROPERTY LIABILITY INSUR	26,679	24,977	30,681	30,681	30,681	30,681
REGIONAL ASSOC	22,465	22,465	23,860	23,860	23,860	23,860
OTHER GENERAL GOVERNMENT	5,000	7,135	8,500	8,500	8,500	8,500
PUBLIC SAFETY						
POLICE DEPARTMENT	94,255	74,498	142,300	121,701	121,701	121,701
AMBULANCE SERVICE	65,082	65,082	57,054	57,054	57,054	57,054
FIRE DEPARTMENT	62,480	61,311	64,380	64,380	64,380	64,380
EMERGENCY MANAGEMENT	8,000	7,834	8,000	4,000	4,000	4,000
HIGHWAYS AND STREETS						
HIGHWAYS ADMINISTRATION	340,602	374,308	379,350	359,000	353,800	358,800
HIGHWAYS AND STREETS/BRIDGES	259,100	224,697	284,100	284,100	282,100	282,100
STREET LIGHTING	5,300	4,363	5,300	5,300	5,300	5,300
SANITATION						
SOLID WASTE DISPOSAL	149,657	144,873	151,095	155,745	155,745	155,745
HEALTH & WELFARE						
HEALTH AGENCIES	7,700	7,700	5,450	5,450	5,450	5,450
ADMIN & DIRECT ASSISTANCE	5,500	4,734	6,000	6,000	6,000	7,000
CULTURE & RECREATION						
PARKS & RECREATION	17,523	16,158	21,023	20,223	20,223	20,223

TOWN OF DANBURY MUNICIPAL BUDGET 2023

	2022 BUDGET	2022 ACTUAL EXPENSES	2023 REQUEST	Selectmen Recommendations	Budget Committee Recommendations	Amended on 2/9/2023 1st Session
LIBRARY	13,351	12,027	16,683	16,685	16,685	16,685
PATRIOTIC PURPOSES	700	456	700	700	700	700
OTHER CULTURE & RECREATION	16,700	16,700	32,800	25,000	25,000	25,000
Total Operating Budget	1,388,518	1,348,922	1,539,557	1,496,025	1,488,825	1,501,325
DEBT SERVICE						
LONG TERM BOND/NOTES PRINCIPAL	49,750	49,147	49,750	49,750	49,750	49,750
LONG TERM BOND/NOTES INTEREST	3,000	1,955	1,500	3,000	3,000	3,000
TAN INTEREST EXPENSE	1,000	0	1,000	1,000	1,000	1,000
TOTAL	53,750	51,103	52,250	53,750	53,750	53,750
TOTAL EXPENSES	1,442,268	1,400,025	1,591,807	1,549,775	1,542,575	1,555,075
Warrant Articles						
HWY Loader				202,900	202,900	202,900
LESS REVENUE SB401				(73,368)	(73,368)	(73,368)
LESS REVENUE HWY CAP RESERVE				(55,000)	(55,000)	(55,000)
Hwy Equip Cap Res	50,000	50,000		50,000	0	50,000
Road Construction Capital Reserve				100,000	75,000	75,000
Fire Truck Capital Reserve	50,000	50,000		-	-	-
Bridge Capital Reserve	25,000	25,000		25,000	25,000	25,000
Emergency Services Building Capital Reserve				50,000	25,000	50,000
Revaluation Capital Reserve	7,000	7,000		7,000	7,000	7,000
Waste Oil	2,500	2,500		0	0	0
Total Warrant Articles	134,500	134,500		306,532	206,532	281,532
Total Operating Budget	1,388,518	1,348,922		1,496,025	1,488,825	1,501,325
Total Interest and Bonds	53,750	51,103		53,750	53,750	53,750
TOTAL OPERATING BUDGET & WARRANTS	1,576,768	1,534,525		1,856,307	1,749,107	1,836,607

**SAMPLE
BALLOT
Town of Danbury
March 14, 2023**

Tricia J Taylor
Town Clerk

ARTICLE 1. ELECTION OF PUBLIC OFFICIALS

AUDITOR for 2 Yrs (Vote ONE only)
Ashlynn Hatch _____

RECREATION COMMITTEE for 3 Yrs (Vote ONE only)
Megan Ricker _____

AUDITOR FOR 1 Yr (Vote ONE only)
Anna Hullinger _____

ROAD AGENT for 3 Yrs (Vote ONE only)
Tracy Feinauer _____
Jeremy Cornell _____

CEMETERY TRUSTEE for 3 Yrs (Vote ONE only)
Amy Shepard _____

SELECTMAN for 3 Yrs (Vote ONE only)
Leonard Ryan _____
Jessica Hatch _____

LIBRARY TRUSTEE for 3 Yrs (Vote ONE only)
Cathy Vincevic _____

TOWN CLERK/TAX COLLECTOR for 3 Yrs (Vote ONE only)
Tricia J Taylor _____

MODERATOR for 2 Yrs (Vote ONE only)

TREASURER for 3 Yrs (Vote ONE only)
Twila Cook _____

MUNICIPAL BUDGET for 3 Yrs (Vote for TWO)
Breanna Laura _____
Anna Hullinger _____

TRUSTEE OF TRUST FUNDS for 3 Yrs (Vote ONE only)
Karen Padgett _____

PLANING BOARD for 3 Yrs (Vote for TWO)
John Taylor _____

ZONING BOARD OF ADJUSTMENT for 3 Yrs (Vote ONE only)

PLANNING BOARD for 2 Yrs (Vote ONE only)

ZONING BOARD OF ADJUSTMENT for 1 Yr (Vote ONE only)
Peter Parady _____

2023 SAMPLE BALLOT
DANBURY ELECTION DAY, MARCH 14, 2023

ARTICLE 01: ELECTION OF PUBLIC OFFICIALS

Election of Town Officers

ARTICLE 02: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,555,075. Should this article be defeated, the default budget shall be \$1,444,968 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Majority vote required. (Recommended by Budget Committee) (Recommended by Selectmen)

ARTICLE 03: HIGHWAY LOADER

To see if the Town will vote to raise and appropriate the sum of \$202,900 for the purpose of purchasing a loader using \$55,000 from the HIGHWAY EQUIPMENT CAPITAL RESERVE FUND and \$73,368 from Senate Bill 401 funds with the balance of \$74,532 to be raised from general taxation.

Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 04: ESTABLISH ROAD CONSTRUCTION CAPITAL RESERVE FUND

To see if the Town will vote to establish a Road Construction Capital Reserve Fund under the provisions of RSA 35:1 for the construction and repair of Ragged Mountain Road from New Canada Road to Deckman Road and to raise and appropriate the sum of \$75,000 to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund.

Majority Vote Required. (Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 05: ESTABLISH SAFETY SERVICES BUILDING CAPITAL RESERVE To see if the Town will vote to establish a SAFETY SERVICES BUILDING Capital Reserve Fund under the provisions of RSA 35: 1 for the planning and construction of a safety services building and to raise and appropriate the sum of \$50,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 06: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND To see if the Town will vote to raise and appropriate the sum of \$50,000 to be added to the HIGHWAY EQUIPMENT CAPITAL RESERVE FUND previously established. If Warrant Article 3 is passed to purchase a new loader, this warrant article will be null and void.

Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 07: BRIDGE CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the BRIDGE CAPITAL RESERVE FUND previously established.

Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

ARTICLE 08: REVALUATION CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of \$7,000 to be added to the PROPERTY REVALUATION CAPITAL RESERVE FUND previously established for the state mandated revaluation of the municipality.

Majority vote required. (Recommended by the Selectmen) (Recommended by Budget Committee)

ARTICLE 9: OPTIONAL VETERANS' CREDIT (72:28,11)

Shall the TOWN readopt the OPTIONAL VETERANS' TAX CREDIT in accordance with RSA 72:28, 11, for an annual tax credit on residential property of \$200? **(Majority vote required)**

ARTICLE 10: ALL VETERANS' CREDIT (72:28-b)

Shall the Town readopt the ALL VETERANS TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal to the same amount as the standard or optional veterans tax credit voted by the town under RSA 72:28? **(Majority vote required)**

2023 DELIBERATIVE SESSION NOTES

The Danbury Deliberative Session was held on Thursday, February 9, 2023, at 7PM. Below are the warrant articles as amended during the meeting and a brief summation of the discussion that took place at the meeting. We encourage you to attend next year to assist in the final presentation of the warrant articles to be printed on the ballot.

ARTICLE 01: ELECTION OF TOWN OFFICIALS

ARTICLE 02: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,542,575? Should this article be defeated, the default budget shall be \$1,444,968 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Majority vote required. (\$1,542,575 Recommended by Budget Committee)(\$1,549,775 Recommended by Selectmen)

Jessica reviewed the budget line by line asking for questions:

EXECUTIVE LINE: *Motion by Jessica, seconded by Karen: To raise the EX Professional Service line 413010390 \$1,500 to a total of \$2,000. Around 2018 Ragged Mountain Ski area decided to sub divide off some house lots on new Canada Rd. The planning board at that time accepted around half an acre to adjust the road and make a sharp corner straighter. It's going to cost between \$100 and \$150 thousand to do this. There are phone lines, ledge, and old foundation to move. The selectmen voted that it would be in the taxpayer's interest to revert the land back to the landowners as the cost of straightening the road is going to be extensive. Legal services to revert the land would cost between \$5,000 and \$10,000. It is in the best interest of taxpayers to pay \$5,000 to \$10,000 for surveying and deeds to revert this land and the town lawyer has advised them to do this as it could be a lawsuit if not reverted. The landowners do not have road access on their lots but would if this is reverted. Jim says we have the land and it's our responsibility to make the road safe. Melissa Suckling said we should take the responsibility to fix this and prevent further accidents on this corner. The owners of those lots want to build this year so if we do not do this the town cost to fix it will have to be raised this year.*

Moderator read the amendment. The amendment passed by voice vote.

LEGAL EXPENSES: *Motion by Jessica, seconded by Robert Charlebois: To raise the Legal line 415310690, by \$5000 for a total of \$15,000. This is to cover the extra legal expenses to revert the New Canada Rd properties to the current owners. Twila asked if this was not already covered in the professional line that was raised by \$5000. Jessica explained that the \$5000 in that line was to cover surveying expenses and this \$5000 was to cover legal fees.*

Moderator read the amendment. The amendment passed by voice vote. Melissa Suckling requested a hand vote. The amendment passed by hand vote.

POLICE: *Question by Dave Suckling – how much would it cost the town to have a full time police chief instead of hiring part time help. He said he already had the numbers. It could be done for \$76,000 if you could find a chief willing to accept \$25. an hour and that this would include state retirement. Jessica said this was not accurate numbers as state retirement would mean having to supply it to the highway dept as well and would be much more than his figure. Karen mentioned that the town's people had voted to hire a part time chief and that could not be changed to full time without it being on the warrant for the people to vote on.*

Motion by Lenny Ryan, seconded by Robert Monday: To lower the police budget to the 2022 budget of \$94,255. It was asked the reason we did not spend all of last year's budget. Jessica said the Chief we had last year was only working 8-10 hours a week, the pay rate for the last officer and chief were less than what we needed to pay to hire new employees, we were down an officer for a while, and it was before we found our new Chief. The question was asked if the budget is lowered to last year's amount would it hinder us hiring another officer and Jessica said that it would and mentioned that the Chief has interviewed a few candidates for part time officer.

Moderator read the amendment. The amendment failed by voice vote. Hand vote was requested. The amendment failed by hand vote.

Motion by Melissa Suckling, seconded by Karen Padgett: To increase the police budget to \$150,000 to add a full-time officer. Twila stated that if you increase this budget there is no way to stipulate that it goes for a full-time officer. To have a full-time officer the town would have to pay for state retirement for the police and the highway dept which would be a huge expense. For full time police officer the town pays 30.67% for retirement, 3.21% for medical and employee pays 11.55% For highway the town pays 13.75% retirement, .31% for medical and the employee pays 7%.

Moderator read the amendment. The amendment failed by voice vote.

Highway: *Motion by Jessica, seconded by Don Haynes to raise the diesel line item number 431110636 by \$5,000 to the original amount. As of today, we have already spent \$12,000 of that line for diesel budget.*

Moderator read the amendment. The amendment passed by voice vote.

Motion by Jeremy Cornell, seconded by Tricia Taylor to raise the temp help line 431110150 \$2,000 to what was originally requested, \$6,000.

Moderator read the amendment. The amendment failed by voice vote. Hand vote requested. Failed by hand vote.

GENERAL ASSISTANCE: *Motion by Jessica Hatch seconded by Jim Phelps: To raise line 444210810, General Assistance , by \$,1000. Jessica is the welfare officer, and she has had a unique circumstance and has already spent half the yearly budget and would like a little more to get through the year.*

Moderator read the amendment. The amendment passed by voice vote.

Moderator read the article with the new figures:

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,555,075? Should this article be defeated, the default budget shall be \$1,444,968 which is the same as last year, with certain adjustments required by previous action of the Town of Danbury or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Majority vote required. (\$Recommended by Budget Committee)(Recommended by Selectmen)

The article passed by voice vote. The article will appear on the ballot as amended.

ARTICLE 03: HIGHWAY LOADER

To see if the Town will vote to raise and appropriate the sum of \$202,900 for the purpose of purchasing a loader using \$55,000 from the HIGHWAY EQUIPMENT CAPITAL RESERVE FUND and \$73,368 from Senate Bill 401 funds with the balance of \$74,532 to be raised from general taxation. Majority vote required. **(Recommended by Selectmen) (Recommended by Budget Committee)**

Motion to move the article by Jessica Hatch, seconded by Anna Hullinger.

The loader is 27 years old and has needed to be replaced and we have been putting it off. This year we have \$55,000 in the equipment line and \$73,368 from Senate Bill 401 so all we are asking from taxation is \$74532.

The maintenance on the current loader is very high. It needs new rims, there is a leak in the engine. The bucket needs a ton of work. \$45,000 has already been spent in the last few years for maintenance. We will get \$20,000 trade in for the old loader and the new one will have a seven-year warranty.

Motion by David Suckling seconded by Penny Bill: To amend Article 03 To see if the town will vote to raise and appropriate the sum of \$0 for the purpose of purchasing a loader. Andy spoke and said that he watches cars down the road going to work going home midnight to six am. Roads have to be sanded, crews are out sometimes all night . What happens if the loader breaks down. I remember the day when you shoveled the sand by hand, but those days are gone. People get upset when their taxes go up and then get upset when their roads are not sanded so they can go 50 mph down them. They can't do their job if we don't give them the equipment to work with.

Moderator read the amendment. The amendment failed by voice vote.

Moderator read the article as it was written.

Article passed with voice vote. The article will appear on the ballot as originally written.

ARTICLE 04: ESTABLISH ROAD CONSTRUCTION CAPITAL RESERVE FUND

To see if the Town will vote to establish a Road Construction Capital Reserve Fund under the provisions of RSA 35:1 for construction and maintenance of Town roads and to raise and appropriate the sum of \$100,000 to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund. Majority Vote Required. **(Recommended by Selectmen) (Budget Committee recommends \$75,000)**

Jessica spoke on this article. We started this because we recognize that Ragged Mountain Rd from New Canada to ski area is the worst road in town. We met with Ragged Mt Ski Area Management and they know a lot of the damage is from them because the water is not being mitigated properly and its eroding our town road. Preliminary cost of the repairs is a quarter of a million. We put this aside to start this and Ragged will also be contributing. The intent of this article was not just for Ragged Mt Rd but to have a fund in case money is needed for an emergency repair of a road or to finish a paving project.

Motion by Jim Phelps seconded by Doug Boisvert: To see if the Town will vote to establish a Road Construction Capital Reserve Fund under the provisions of RSA 35:1 for the construction and repair of Ragged Mt Rd from New Canada Rd to Deckmans Rd. and to raise and appropriate the sum of \$100,000 to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund.

Moderator read the amendment. Amendment passed with a hand vote.

Motion by Lenny Ryan seconded by Melissa Suckling: To appropriate a sum of \$75,000.

Moderator read the amendment. Amendment passed with a hand vote.

The article will appear on the ballot as amended.

ARTICLE 05: ESTABLISH SAFETY SERVICES BUILDING CAPITAL RESERVE

To see if the Town will vote to establish a SAFETY SERVICES BUILDING CAPITAL RESERVE FUND under the provisions of RSA 35:1 for the planning and construction of a safety services building and to raise and appropriate the sum of \$50,000 to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund. Majority vote required. (Recommended by Selectmen) (Budget Committee recommends \$25,000)

***Motion to consider the article by James Phelps, seconded by Twila Cook
Jessica spoke on this article.***

We started a conversation with Jessica Cook who is an architect and is working up some plans for a safety service building. She met with both the Chiefs to see what each of them feel they would need in a safety building and to see if the town should have a fire house or a combination of fire and police. We own the land where the motel used to be across from Rt 104 Auto which is where we would put this building.

The land would need to be surveyed. Right now, we are asking for \$50,000 to pay her for her feasibility study and her plan.

It was asked why we need a new firehouse. We need a new one because the building is 75 years old and doesn't fit the fire trucks and the police are crowded and have no place for the cruisers. The study would also determine what could be done with the old building. We have a covid fund of \$125,000 that would probably also be used for this building.

Article passed with voice vote. The article will appear on the ballot as originally written.

Motion for reconsideration of this article by Jim Phelps seconded by (unintelligible)

Motion failed by voice vote.

ARTICLE 06: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of \$50,000 to be added to the HIGHWAY EQUIPMENT CAPITAL RESERVE FUND previously established. If Warrant Article 3 is passed to purchase a new loader, this warrant article will be null and void. Majority vote required. (Recommended by Selectmen)(Not recommended by Budget Committee)

Motion to move the article by Jessica Hatch, seconded by (unintelligible)

It was discussed by the budget committee that if the loader passed, they would eliminate this article.

Motion by Melissa Suckling to accept the article as written, seconded by

Moderator read the article. Article passed with a voice vote.

ARTICLE 07: BRIDGE CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the BRIDGE CAPITAL RESERVE FUND previously established. Majority vote required. (Recommended by Selectmen) (Recommended by Budget Committee)

Motion to move the article by Jessica Hatch, seconded by Ruby Phelps. Jessica spoke on this article. We have \$175,000 in the fund now. This will make \$200,000. We also have another \$70,000 to \$75,000 to go toward this from State SB 401 funds. We have three red listed bridges that are in need and Jeremy will work with the state to quote them out and see what one should be done first.

Moderator read the article. Article passed with a voice vote.

ARTICLE 08: REVALUATION CAPITAL RESERVE FUND

To see if the Town will vote to raise and appropriate the sum of \$7,000 to be added to the PROPERTY REVALUATION CAPITAL RESERVE FUND previously established for the state mandated revaluation of the municipality. Majority vote required.

(Recommended by the Selectmen)(Recommended by Budget Committee)

Motion to move the article by Jessica Hatch, seconded by Ruby Phelps.

Moderator read the article. Article passed with a voice vote. The article will appear on the ballot as originally written.

ARTICLE 9: OPTIONAL VETERANS' CREDIT (72:28,11)

Shall the Town readopt the OPTIONAL VETERANS' TAX CREDIT in accordance with RSA 72:28, 11, for an annual tax credit on residential property of \$200? (Majority vote required)

Motion to move the article by Jessica Hatch, seconded by Ruby Phelps

The veteran's credit we already have has to be voted on again because the NH Legislature passed a change that made towns have to revote on this.

Moderator read the article. Article passed with a voice vote. The article will appear on the ballot as originally written.

ARTICLE 10: ALL VETERANS' CREDIT (72:28-b)

Shall the Town readopt the ALL VETERANS TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal to the same amount as the standard or optional veterans tax credit voted by the town under RSA 72:28? (Majority vote required)

Motion to move the article by Jessica Hatch, seconded by Ruby Phelps.

Moderator read the article. Article passed with a voice vote. The article will appear on the ballot as originally written.

SCHEDULE OF TOWN OWNED PROPERTY

<i>Map & Lot</i>	<i>Location</i>	<i>Acerage</i>	<i>Building</i>	<i>Land</i>	<i>Assd Total</i>
Municipal Properties					
201-001-000	23 HIGH STREET - (TOWN HALL)	0.74	145,220	62,900	208,120
201-031-001	US ROUTE 4 AND HIGH ST	1.70		33,800	33,800
201-083-000	18 PINE DRIVE - (TRANSFER STATION)	8.60	5,580	38,100	43,680
201-086-000	10 NORTH ROAD - (FIRE STATION)	0.23	133,500	59,200	192,700
201-087-000	NORTH ROAD - (BARBER SHOP LOT)	0.02	0	9,600	9,600
201-094-000	NH ROUTE 104 - (GEO GAMBLE LIB)	0.09	71,400	53,600	125,000
201-111-001	RESTFUL ROAD - (ROLLER SHED)	0.09	6,650	900	7,550
201-138-000	15 HIGH STREET - (DANBURY COMMUNITY CTR)	0.94	390,780	63,600	454,380
409-054-000	488 US RTE 4 - (HIGHWAY GARAGE)	20.70	196,100	90,100	286,200
Cemeteries					
201-056-000	SCHOOL POND ROAD - (BAPTIST CEMETERY)	1.50	0	2,900	2,900
201-073-000	NORTH ROAD - (RIVERDALE CEMETERY)	1.30	0	26,900	26,900
201-082-000	NORTH ROAD - (RIVERDALE CEMETERY)	3.40	0	5,400	5,400
404-003-000	FORBES MT ROAD - (JEWETT CEMETERY)	0.08	0	800	800
409-064-000	US ROUTE 4 - (LITCHFIELD CEMETERY)	0.39	0	1,400	1,400
410-011-000	BOHONON ROAD - (EASTERN CEMETERY)	0.80	0	1,900	1,900
410-046-000	WARD HILL - (WARD HILL CEMETERY)	0.29	0	1,300	1,300
411-045-000	RAGGED MT ROAD - (ELMWOOD CEMETERY)	0.14	0	1,100	1,100
415-020-000	NEW CANADA ROAD - (BEAN CEMETERY)	0.52	0	1,400	1,400
415-051-000	US ROUTE 4 - (SO DANBURY CEMETERY)	0.46	0	1,500	1,500
Road Deeds					
201-000-000	ROW BACK OF CEMETERY	1.75	0	3,200	3,200
411-000-000	(VAN OTTERLOO SUBDIVISION)	2.45	0	4,100	4,100
Parks & Public Lands					
201-022-000	HIGH STREET(OWNER UNKNOWN)	1.60		30,500	30,500
201-034-000	LOT A - SMITH RIVER PLAN	0.19	0	12,100	12,100
201-068-000	E. DISTRICT ROAD - (INDEPENDENCE PARK)	21.00	9,200	67,500	76,700
409-086-000	SHELDON ROAD - (SCHOOL POND)	1.06	0	32,600	32,600
409-087-000	SHELDON ROAD - (SCHOOL POND) LAKE FRONT	1.82	0	10,000	10,000
409-102-000	SCHOOL POND - (PUBLIC LANDING)	1.10	0	2,300	2,300
410-058-000	NH ROUTE 104	2.10	0	34,300	34,300
410-077-000	EASTERN DISTRICT RD	0.50	0	14,000	14,000
411-081-001	RAGGED MT ROAD - (ELMWOOD PARK)	1.40	0	38,400	38,400
412-103-000	WAUKEENA LAKE ROAD - (PUBLIC LANDING)	0.06	0	8,600	8,600
415-059-001	US ROUTE 4 - (BETWEEN RR BED & ROAD)	0.30	0	6,400	6,400
Tax Deeded Properties					
201-116-000	NH ROUTE 104 - (ADAIR MOTEL)	1.30	0	33,300	33,300
406-032-000	BROOKSIDE LANE	0.55	0	15,500	15,500
406-085-000	PARTRIDGE LANE	0.32	0	11,600	11,600
408-032-000	FORD MILL ROAD	2.80	0	17,100	17,100
408-060-000	DANBURY WOODS	44.00	0	36,400	36,400
410-068-000	NH ROUTE 104	0.64	0	900	900
412-080-000	WAUKEENA LAKE RD/OFF OF	0.09		17,600	17,600
413-012-000	34 DEAN ROAD	3.4	22,240	88,600	110,840
Totals:		130.42	980,670	941,400	\$1,922,070

SUMMARY OF TRUST FUNDS 1/1/2022 TO 12/31/2022

BRIDGE CAPITAL RESERVE -		GENERAL GOVT BUILDING CAP RES FUND	
Beginning Balance	\$ 148,677.38	Beginning Balance	\$ 10,179.16
Income:		Income:	
New Funds	\$ 25,000.00	New Funds	\$ -
Interest	\$ 44.67	Interest	\$ 3.33
Disburse/Transfer	\$ 3,174.49	Disburse/Transfer	\$ 6,004.19
Ending Balance	\$ 170,547.56	Ending Balance	\$ 4,178.30
CEMETERY COMMON TRUST - #2		HIGHWAY EQUIPMENT CAP RES FUND	
Beginning Balance	\$ 3,127.51	Beginning Balance	\$ 5,201.28
Income:		Income:	
New Funds	\$ 500.00	New Funds	\$ 50,000.00
Interest	\$ 1.11	Interest	\$ 3.92
Disburse/Transfer	\$ 1,000.00	Disburse/Transfer	\$ -
Ending Balance	\$ 2,628.62	Ending Balance	\$ 55,205.20
CEMETERY COMMON TRUST - #1		PLANNING BOARD CAP RES FUND	
Beginning Balance	\$ 44,496.29	Beginning Balance	\$ 105.59
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 111.06	Interest	\$ -
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 44,607.35	Ending Balance	\$ 105.59
FIRE TRUCK CAP RES FUND -		PROPERTY REVALUATION CAP RES FUND	
Beginning Balance	\$ 104,303.02	Beginning Balance	\$ 146.62
Income:		Income:	
New Funds	\$ 50,000.00	New Funds	\$ 7,000.00
Interest	\$ 20.22	Interest	\$ 0.06
Disburse/Transfer	\$ 150,000.00	Disburse/Transfer	\$ -
Ending Balance	\$ 4,323.24	Ending Balance	\$ 7,146.68
FOREST FIRE EQUIPMENT CAP RES FUND		RECORDS PRESERVATION CAP RES FUND	
Beginning Balance	\$ 132.69	Beginning Balance	\$ 267.57
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ -	Interest	\$ -
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 132.69	Ending Balance	\$ 267.57
FIRE HYDRANT CAP RES FUND -		FIRE DEPT. AIR PAC CAP RES FUND	
Beginning Balance	\$ 3,732.57	Beginning Balance	\$ 29,036.31
Income:		Income:	
New Funds	\$ -	New Funds	\$ -
Interest	\$ 1.28	Interest	\$ 21.18
Disburse/Transfer	\$ -	Disburse/Transfer	\$ -
Ending Balance	\$ 3,733.85	Ending Balance	\$ 29,057.49
POLICE VEHICLE CAP RES FUND -			
Beginning Balance	\$ 8.67		
Income:			
New Funds	\$ -		
Interest	\$ -		
Disburse/Transfer	\$ -		
Ending Balance	\$ 8.67		

Prepared / Submitted by:
Karen Padgett, Treasurer
Trustee of the Trust Funds

ENDING BALANCE \$ 321,942.81

2022 Cemetery Report

Sadly, this year started with the passing of one of our newer Trustees, Dale Cook. Dale was ready to jump in and get involved with all aspects of this committee. He was missed immediately, not only by this committee, but by the Town of Danbury as a whole.

We, as a town, have come to expect our cemeteries to be well maintained. The dedicated cemetery crew, Robert Barker, Dominic Colby, Andy Cornell, Nathan Hatch, William Huntoon, Erin Judd, Jordon Kulacz and Loren Shaw, under the direction of our Sexton Andy Phelps, have done just that. I know of no other town with cemeteries kept as nicely as ours. Thank you to all our seasonal workers, your respectful dedication to the cemetery grounds is much appreciated.

Some of the projects completed this year, above and beyond the regular mowing and trimming, include posts and chains closing the entrance to the Riverdale Cemetery during the winter and soggy spring months, when driving in the cemetery leaves deep ruts. The chains are set up in such a way as to allow pedestrian traffic. The drainage issue at the Baptist Cemetery has been fixed.

Projects for the upcoming year include gate repair at the Elmwood Cemetery, ledge pack to be put down in the Riverdale Cemetery, and cleanup of the Bean Cemetery. Some monument repair at the Baptist Cemetery, as well as general spring cleanup of all cemeteries.

The trustees have been reviewing the bi-laws of the cemeteries, and in doing so, have found a few items that we feel should be brought up as a reminder.

Items, such as monuments and headstones, being put in any cemetery, must be approved by the Sexton. Any cremation remains must not be buried without the knowledge of the Sexton. It is imperative that we know where and who is buried in the cemeteries.

Thanks again to all who have worked in the cemeteries this year. Your care and dedication can be seen every time we drive by one of our well-kept cemeteries.

Respectfully submitted,

Cemetery Trustees: Amy Shepard, Robin Heberling, Jeremy Cornell

Sexton: Andy Phelps



Report for the Danbury Volunteer Fire Department

2022 Calls for Service and Activity

Fires	16
Alarm Activations	11
Medical Aid/EMS	99
Motor Vehicle Collisions	12
Mutual Aid Fires	11
Mutual Aid - Other	2
Service Calls	17
Details and Trainings	22
Inspections	2
Water Rescue	0
Gas Leak	2

Total calls for service: 194

In 2022 we continued to face the challenges of Covid-19, most notably staffing as many of our member were quarantined though out the year. On a positive note, Lt. Stephan Kulacz was able to secure Covid-19 relief grant funding. The funds were used to replace some of our SCBA (air packs).

In the spring, Chief Martin and Captain Moran travelled to central New York to look at and eventually purchase a used truck for the department. The Ford F550 4X4 mini pumper was put in service later in the summer, replacing our 1975 International. This truck is serving as our primary forest fire vehicle and is used on other calls where a light 4X4 fire engine is needed.

In 2022,Commissioner Bruce Armstrong retired and Kyle Levesque stepped down from being Deputy Chief. Thank you both for your many years of service!

In the upcoming year DVFD will be looking to provide each address in town with a 911 address sign, you may have seen these red numbered signs in neighboring towns. Please call the DVFD for details at 603-768-3652.

Yours in safety,

Danbury Fire Department

Commissioner Jon Johnson

Commissioner Reggie Glines

Fire Chief Jeremy Martin

Deputy Chief Brandon Bliss

Chief Engineer Don Haynes

Captain Jacob Moran

LT. Stephen Kulacz

LT. Franklin Ullmer Jr

Clerk/FF Dan Boynton

Treasurer Ashlynn Hatch

FF Jeremy Cornell

FF Keith Daughen

FF Michael Daughen

FF Eric Maines

FF/EMT Terri Kulacz

Para. Jason Warn

FF/Para. Kyle Levesque

FF/EMT Alec Thomson

FF Bob Crisco

FF TJ Phelps

EMT Dave Suckling

EMT Patrick Warn

FF Sam McClory

FF Ken Phelps

FF/EMT Heather Hill

Deputy Warden Merton Austin

Deputy Warden Josh Hatch

Member Sharon Austin

Commissioner (Retired) Robert Ford

Commissioner (Retired) Bruce Armstrong

Probationary Members- Anna Hullinger Todd Gordon

Report of Forest Fire Warden and State Forest Ranger

This year was another year where we observed wet weather in early spring followed by rapid drying and drought conditions which extended through the summer for much of the state. Drying conditions in early May led to large fire growth on numerous fires which required multiple days to extinguish and firefighter response from local, state, and federal agencies. Wildfire activity continued through the summer months where dry conditions led to more multi-day fires. Fires burned deep into the ground, requiring firefighters to establish water supplies and to spend days digging out all the hot spots.

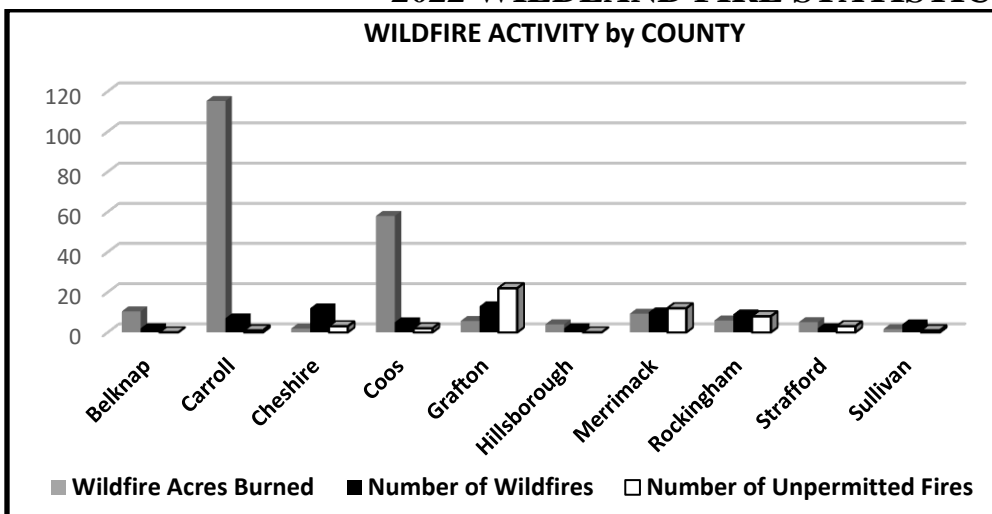
This fall we had multiple fires started by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state’s Forest Rangers by being fire wise and fire safe!

The long-lasting drought effects in Rockingham County are showing some minor signs of improvement but a good portion of Rockingham County remains in moderate drought and much of the state is still in the abnormally dry category. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey’s message about personal responsibility and follow his ABC’s: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **“Remember, Only You Can Prevent Wildfires!”**

As we prepare for the 2023 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire’s forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdf/. For up-to-date information, follow us on Twitter and Instagram: **@NHForestRangers**



2022 WILDLAND FIRE STATISTICS



(All fires reported as of December 01, 2022)

Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2022	66	217	52
2021	66	86	96
2020	113	89	165
2019	15	23.5	92
2018	53	46	91

*Unpermitted fires which escape control are considered Wildfires.

CAUSES of FIRES REPORTED

Railroad operations & maintenance	Firearm & explosives use	Undetermined	Recreation & ceremony	Debris & open burning	Natural	Other causes	Power generation, transmission, distribution	Smoking	Arson	Misuse of fire by a minor	Equipment & vehicle use
1	3	21	4	60	7	5	7	1	2	1	3

Danbury Police Department Year End Report – 2022

To the citizens of Danbury, the Board of Selectmen, and all other interested persons, it is an honor and privilege to submit the Danbury Police Department's year-end report for 2022.

This is the 1st such report that I have submitted as your Police Chief, and on behalf of the members of the police department, we thank you for your continued support.

The police department is a part service municipal police department operating 25 hours to 50 hours per week. As many of you know, I came onboard at the end of July and have worked with Sgt. Spencer Marvin and Administrative Assistant Becky Huntoon. Sgt. Marvin left for Franklin PD in early October and at this writing, his position has not been filled.

My review and analysis of the calls received by the Franklin Police Communications Center revealed the following information:

430 calls for service (number does not include calls received by the office during M-F in business hours)

Further, there were

151 motor vehicle citations

19 arrests, including several juvenile arrests

Arrests include Driving after Suspension of Licenses, Reckless Driving, Possession of drugs, Criminal Threatening and warrants from other jurisdictions. During the year, a variety of events were responded to, including, but not limited to Fraud, Domestic Violence, Thefts, Harassment, Vehicle Operation, Loose animals, Juvenile issues, Stranded motorists, vehicle collisions, citizen assists, Mentally Ill events, Suspicious persons and/or vehicles, Civil standbys, Found property, Sexual Assault, and Non-Sexual assault. Drug types found to be used or dealt within the community during 2022 include narcotics such as heroin and fentanyl, marijuana, cocaine, and methamphetamine.

Our continued partnerships with the NH State Police, The Danbury Elementary School and the SAU, the Division of Children, Youth, and Families, The U.S. Marshal's Office, Voices against Violence, NH Attorney General's Drug Task Force, Merrimack County Sheriff's Department, and several others have been crucial and appreciated.

It is the policy of the Danbury Police Department to post on social media a note-worthy occurrences that your police department have been involved in and I hope to provide a monthly overview of activity in 2023. Typically, parties involved will not be named, but rather just identified by general descriptors. On rare occasions, a mug shot, and name may be furnished. The rationale behind this is usually so that the citizens can view the person and tend to call us if they have had dealings with him/her. Also, if in the view of the police department, the public's safety is increased by the publishing of this information, then the public's interest outweighs the individual's privacy interest. Unfortunately, some viewers to the site post inappropriate, or tasteless remarks. In most circumstances, these are protected speech, but if not, they are removed as soon as we are aware. If you have any questions about any of this, please feel free to call or stop in to ask.

In closing, I wish to thank you all for your ongoing support and assistance

Respectfully submitted,

Christopher Warn
Chief of Police

George Gamble Library Annual Report 2022

Have you ever been inside the George Gamble Library?

It really is a charming gem of a building. Did you know it has a mica stone fireplace, and a beautiful, ornate tin ceiling?

Who was George Gamble? Why did he donate the land and building to this town?
Come to the library and find out!

This year we had a wonderful Summer Reading Program, as we do every summer. We would like to thank our volunteers Judith Brewer, Nancy Phelps, and Mark Zaccaria for their generous donation of time reading to the children of Danbury. We had a loyal group of kids who came, totaling 18, with 10 adults. We know there are more children living in Danbury who like to hear stories!

We had 893 people visit the library this year, 800 adults and 93 children, who took out a total of 990 books and DVD's! Adults took out 658 items and children 332. Only 6 DVD's went out...
Free movies, people!

The library has loaned to other readers in the State through the Interlibrary Loan system supported by the State Library of New Hampshire. We loaned 312 books and borrowed only 31. Did you know that you can get books, movies, and audiobooks from all over New Hampshire?
All you have to do is ask Linda, our wonderful Library Director to see if she can find them for you.

In 2023 we are will expand the collection by joining Libby, which you may know as Overdrive, so that we can offer more books, audiobooks, and magazines to the residents of Danbury. When that happens you will be able to listen and read on your computer, smart phone, or tablet to hundreds more media materials than we could have hope to fit in our small, but delightful, library.

We also approved, in 2022, to start the repair to the tin ceiling in the library. Daniel Bowles, who is the craftsman repairing the ceiling, found replicas of the main tiles and is making molds to fix parts of the ceiling where there are no known replicas to be found.

Thanks to all the people who support the library. We will strive to find more ways to serve the community.

Respectfully Submitted,

Cathy Vincevic

Chair

George Gamble Library

George Gamble Library Report 2022

Franklin Savings Bank Checking Account 0065				
	Beginning Balance		1/1/2022	\$ 2,872.12
Income				
	Donations		\$ 3,860.11	
	J. Parady Memorial	\$ 1,082.01 \$ 147.76	\$ 94.14	\$ 1,135.63
Expense				
	Ending Balance		12/31/2022	\$ 6,007.15
Palmer Foundation Savings Account 5021				
Software, Supplies & Services				
	Beginning Balance		1/1/2022	\$ 1,052.61
Income				
	Interest Income		\$ 0.12	\$ 0.12
Expense				
	Ending Balance		12/31/2022	\$ 1,052.73
Stephen Ford Savings Account 5821				
Restricted-Interest used for Maintenance & Support				
	Beginning Balance		1/1/2022	\$ 1,174.49
Income				
	Interest Income		\$ 0.12	\$ 0.12
	Ending Balance		12/31/2022	\$ 1,174.61
Wallace Ford Savings Account 5421				
Unrestricted-Interest to be used for Maintenance & Support				
	Beginning Balance		1/1/2022	\$ 589.48
Income				
	Interest Income		\$ 0.05	\$ 0.05
	Ending Balance		12/31/2022	\$ 589.53
Certificate of Deposits				
Stephen Ford	1 Years @.12	Issued 5-8-2022	Matures 5-8-2023	\$ 5,243.58
for Maintenance			Int. Inc.	\$ 11.40
	Ending Balance		12/31/2022	\$ 5,254.98
Perkins	3 Years @.55	Issued 8-8-2020	Matures 8-8-2023	\$ 1,026.87
for Travel Books/Magazines			Int. Inc.	\$ 5.13
	Ending Balance		12/31/2022	\$ 1,032.00

NOTE: THE FUNDS REPORTED HERE ARE DONATED/TRUST FUNDS NOT TOWN APPROPRIATED.

Highway Department

TOWN OF DANBURY

Incorporated 1795

Email: danburyhighway@myfairpoint.net

488 US Route 4
DANBURY, NH 03230
Phone (603)768-3317



The year 2022 ended the wait for the town funded dump truck that was purchased in 2021. The expected date for arrival was for December of 2021, but with the body shop closing down due to Covid it arrived in end of March, fully equipped ready to work.

The planned projects including paving were delayed and put on hold because of Covid and prices escalating. Picking up the "to do list" where we left off, we rehabbed Old Turnpike Road and beginning of High Street that were coming apart, including the town hall parking lot. On a section of Wiggin Road weather was continuously washing out the road. To hold the road together on the steep hill, paving was necessary. Due to the cost increase we had to choose carefully what paving could be done. The Pine Drive resurfacing made sense for our budget and road needs.

As much as we can and with the equipment we have, all oil changes, regular maintenance, welding and fabricating to replace parts, is done in our shop by our team. All trucks and equipment received regular maintenance and repairs throughout the year. We were able to accomplish replacing many culverts around town. Brush cutting and chipping was done on a regular basis. Ditching was done where it was needed, as was grading of all town roads, starting with the high traffic ones first. Road side mowing was done by a contractor due to not be able to rent a tractor.

Every year our team works diligently to sand and salt the roads, check for hazards, clear ice jams and trim heavy tree branches, making it safe for our community.

Thank you Alan, Bob, Walter, and Mike for your continued hard work, it is greatly appreciated.

I would also like to thank the Selectman and Karen Padgett for all your assistance throughout the year.

Thank you all for your continued support of the Highway Department.

And finally, thank you for the opportunity to serve my community.

Jeremy Cornell, Road Agent

A reminder of the Town Ordinance, for Winter Plowing:

Per RAS 236:20 and Danbury Ordinance adopted January 9, 2013, it is a violation to deposit snow or ice upon a traveled roadway that would cause it to be unsuitable for travel by person, vehicle or snowplow. The penalty for such a violation is \$25.00 (Twenty-five Dollars).

**** Please remember by recycling your used oil at the transfer station, it saves you tax dollars on heating oil for the Highway Garage****

2022 Report from the Danbury Planning Board

The Planning Board experienced a relatively low level of activity in 2022. There were only 6 public hearings, none of which faced any significant opposition from members of the public in attendance, and each one resulted in unanimous approval by the Board.

Those public hearings were broken down as follows: 2 low-impact subdivision approvals; 2 site plan review approvals; 1 lot line adjustment; and, the annual adoption of a revised Capital Improvement Plan.

The Planning Board, spearheaded by Board Member Mark Zaccaria, also started the process of reviewing the Town's Master Plan for Development, prepared originally in 1985 and updated modestly in 2011. A Town-wide Survey, seeking input from Danbury residents and property owners, was circulated in early-January 2023, and the Board expects to produce an updated version of the Master Plan for Development in mid-2023.

More specific information is available via review of the Planning Board's adopted Meeting Minutes on file with the Town.

Respectfully submitted,


John A. Taylor, Chairperson



Lakes Region Planning Commission

103 Main Street, Suite 3
 Meredith, NH 03253
 603-279-8171 | www.lakesrpc.org

FY22 Annual Report

Town of Danbury

The Lakes Region Planning Commission (LRPC) is a voluntary association of 30 communities in Belknap, Carroll, Grafton, and Merrimack counties within a 9 region state-designated planning area established under RSA 36:45. The LRPC plans at the local, regional, and statewide levels and is an essential conduit for federal funding. The LRPC employs a highly trained, professional staff to provide a wide variety cost-saving local services such as presented below, and coordinates transportation, land use, economic development, and environmental planning at the regional level. A twelve-member Executive Board, together with Commissioners, governs the LRPC. Operations are overseen by an Executive Director.

The LRPC provides a forum for communities to share information and services from model ordinances and joint purchasing to solid waste districts and watershed management plans, and serves as a resource to support and enhance local planning and regional collaboration. The LRPC recognizes that the foundation of regional decision-making lies within local communities. Membership provides access to a wide range of services and resources including:

- Transportation, land use, and watershed management planning
- Economic development assistance
- Technical assistance with Master Plans, Capital Improvement Plans, Hazard Mitigation Plans, Zoning and Site Plan Regulations, Developments of Regional Impact, and Circuit Rider assistance
- Grant writing and administration
- GIS mapping
- Data collection and analysis

The following are highlights of our FY22 activities. For our full FY22 Annual Report, please visit the *About LRPC* page on our website at www.lakesrpc.org.

Highlighted Local and Regional Planning Services Provided for FY22

American Rescue Act Funding (ARPA)	<ul style="list-style-type: none"> • Coordinated with NH Municipal Association and member communities on local and state ARPA Grant distribution and assisted the Town of Danbury in obtaining an ARPA award in the amount of \$128,350.
Economic Development and Housing	<ul style="list-style-type: none"> • We do not have any record of Danbury receiving these types of services in FY22, but we anticipate providing outreach to the Town on the newly updated Regional Housing Needs Assessment in FY23.
General & Technical Land Use Planning Assistance	<ul style="list-style-type: none"> • As a member of the LRPC, Town Officials are encouraged to contact the LRPC regarding our services or any other regional planning related issues.
GIS Mapping	<ul style="list-style-type: none"> • The LRPC is a great resource for community maps. Give us a call if your town needs an updated zoning, town roads, or community facility map for instance.
Grant Administration	<ul style="list-style-type: none"> • The LRPC provides a wide variety of grant writing and administration assistance to towns as needed.
Master Plan, Site Plan, and Zoning Updates	<ul style="list-style-type: none"> • The LRPC maintains a professional land use planner position to assist towns with technical land use issues which require a knowledge of land use law, NH RSA's, state, and local regulations on a short-term or longer basis.
Newsletters, Articles, and Website	<ul style="list-style-type: none"> • The LRPC helps coordinate information from many different sources and is a great resource for keeping towns up to date on planning issues and resources.
Planning and Land Use Regulation Books	<ul style="list-style-type: none"> • Coordinated the purchase and delivery of 378 copies of the annual <i>NH Planning and Land Use Regulation</i> books as part of a regional bulk purchase at a savings of \$89.00 for each book. Danbury purchased 7 books. Total saved: \$623.00
Solid Waste Management	<ul style="list-style-type: none"> • The LRPC provides a wide range of services to solid waste operators throughout the region including information, training, signage, roundtable events, regional purchase opportunities, and much more.
Transportation Planning	<ul style="list-style-type: none"> • Conducted traffic counts at one location within Danbury as requested by the NH Department of Transportation.

Regional Services & Activities of Benefit to Multiple Communities

- Bulk ordered and distributed 378 *NH Planning and Land Use Regulation* books for a group discount of \$89 per book and \$81.50 per book with e-book. TOTAL SPENT by 29 Member Communities = \$4,320 | TOTAL SAVED by 29 Members = \$33,180.

The LRPC is a participation-based organization where Commissioners have the final say on the annual budget and can determine what services the organization provides. • Danbury's representatives to the LRPC during FY22 were:

Commissioner: John Taylor

Alternate: Mark Zaccaria

Respectfully submitted,

Jeffrey R. Hayes
 Executive Director

ZBA Report

Citizens of Danbury

It has been a quiet year for the board as far as hearings, yet we have answered many questions for the townspeople.

Thanks to you and the Budget Committee we now have a new laptop, bringing us into the 21st century, enabling us to better serve you.

It is with a very heavy heart that we had to say goodbye to our dear friend, fellow board member and former chair, Dale Cook. He will be sorely missed. His dedication and years of service will always be remembered.

Respectfully Submitted

Ms. W. Toni Maviki

Chair ZBA





Northeast Resource Recovery Association

"Partnering to make recycling strong through economic and environmentally sound solutions"

DANBURY, NH, TOWN OF CONGRATULATIONS FOR BEING SUCH ACTIVE RECYCLERS!

Below please find information on the positive impact your recycling has had on our environment. The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

RECYCLABLE MATERIAL	2022 RECYCLED AMOUNTS	ENVIRONMENTAL IMPACT! Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources.
SCRAP METAL	63,600.00 LBS	 You conserved enough energy to drive a car about 71,608.70 miles!
PAPER	144,760.00 LBS	 You conserved enough energy to charge about 7,987,315.41 cell phones!
TIRES	36,330.00 LBS	 You conserved the equivalent of about 18,399.57 pounds of coal being burned!

AVOIDED EMISSIONS



Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you avoided about **806,767.91** lbs. of carbon dioxide emissions. This is the equivalent of removing about **79.55** passenger cars from the road for an entire year.

THE TOWN OF DANBURY RECYCLED 4120 POUNDS OF ALUMINUM CANS GENERATING \$1,542 IN INCOME TO HELP OFFSET OTHER RECYCLING AND SOLID WASTE COSTS.

**TOWN OF DANBURY
TRANSFER STATION FEES**

EFFECTIVE 12/07/2016(tire increase 2021)

Issued by: The Danbury Board of Selectmen

<u>DESCRIPTION OF ITEM</u>	<u>PRICE EA.</u>	<u>DESCRIPTION OF ITEM</u>	<u>PRICE EA.</u>
<u>REFRIGERATORS, FREEZERS, AC UNITS</u>	\$ 10.00	<u>ELECTRONICS</u>	
<u>PROPANE TANKS</u>		Televisions up to 48"	\$ 10.00
20 lbs or less	\$ 5.00	Televisions bigger than 48"	\$ 20.00
Greater than 20 lbs	\$ 10.00	Complete Computer System (keyboard, mouse, monitor, CPU	\$ 10.00
<u>FURNITURE</u>		Computer Monitor up to 19"	\$ 10.00
Mattresses	\$ 10.00	Computer Printer	\$ 10.00
Upholstered Furniture	\$ 20.00	VCR's, Stereos, Answering Machines, Video Games	\$ 10.00
<u>TIRES</u>		Microwave Ovens	\$ 10.00
Car & Light Truck	\$ 3.00	<u>CONSTRUCTION WASTE</u>	
Dump Truck Tires	\$ 10.00	Pick Up Loads	\$25/load 1 load per day
Heavy Equipment Tires	<i>DO NOT ACCEPT</i>	1 Ton Loads	\$50/load 1 load per day
		Shingles - pick up load	\$50/load
		Shingles - 1 Ton load	\$100/load

NO BRICKS, CONCRETE OR SOIL

DANBURY COMMUNITY CENTER 2022

DCC appreciates all our volunteers and community members who worked at and supported our different events and programs in 2022. These are some of our programs and events.

Weekly Programs

- Exercise Program Tuesday & Friday
- Candy Bar Bingo Wednesday
- Cribbage Sunday
- AA Wednesday
- Food Pantry Tuesday & Thursday
- Friends of Food Pantry Dinner
- Whist Card Party

Events

- February Winter Carnival
- February Turkey Raffle
- March ST. Patrick's Day Dinner
- April Volunteer Luncheon
- August Town-wide Yard Sale
- Chili Cooking Contest
- Craft Afternoon Wednesday
- Lighting of Christmas Tree
- Light up the Town Contest

Other Organization

- Fire Department
- 4-H
- Finical Club

DCC can be rented for private events: weddings, birthday parties, anniversary parties, and meetings.

The Board is looking forward to 2023 we thank the town for their continued support!

Making Good Things Happen

DANBURY WORKSHOP LLC 2022	INCOME	DIRECT PROGRAM EXPENSES	G & A EXPENSES
DIRECT PROGRAM INCOME AND EXPENSES PAID			
Town of Danbury Support	16,000.00		
Annual Fund Drive	7,970.00		
Other Donations	6,457.10		
Cash Donations - Secret Santa Program	2,350.00		
Secret Santa Purchases		(2,745.02)	
Cash Donations - Food Baskets	1,040.00		
Food Basket Purchases		(499.02)	
Participant Donations - Other Programs	3,539.40		
Expenses - Other Programs		(952.02)	
Donations - Friends of the Food Panty Dinners	7,283.64		
Donations - Food Pantry	6,049.31		
Food Pantry Expenses		(15,751.30)	
OTHER INCOME			
Facility and Equipment Rentals	3,755.00		
Interest	32.00		
GENERAL & ADMINISTRATIVE EXPENSES			
Wages & Payroll Taxes			(28,613.08)
Building Repairs and Maintenance, including Snow Removal			(5,535.05)
Insurance			(1,799.80)
Heat and Power			(5,395.41)
Telephone and Internet			(2,662.45)
Printing and Postage including Newsletter			(2,634.33)
Computer Support and Internet Fees			(2,455.57)
Other - Accounting Fees, Office Supplies, Misc.			(3,014.05)
	54,476.45	(19,947.36)	(52,109.74)

AUSBON SARGENT LAND PRESERVATION TRUST

2022 Annual Report for the Town of Danbury

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. This area includes the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner, and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 163 projects and protected 13,345 acres – including sixteen working farms and over eight miles of lake frontage. All of these conservation lands provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places, and our opportunities for outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

Ausbon Sargent has had a busy year celebrating 35 years of land conservation! We completed three land projects, with several more projects in different stages of completion, purchased the Ausbon Sargent office building, and returned to more regular events and hikes. The new land projects make up 207 acres of land that is now protected, and are located in the towns of Goshen, Newbury, and Bradford.

This year, we were able to bring back a few more of the events we hold to connect with, educate, and thank our members and volunteers. Our first event of the year was a “Farm and Forest Tour” at the Messer Farm in February. Over 100 participants came on snowshoes and skis to explore the trails at the Messer Farm. We held hikes in Andover, Springfield, and New London, and our popular Dragonfly Hike in Sutton at the Johnson/Thistlewait Property. We were happy to host our volunteer appreciation gathering at LSPA, and our Annual Meeting in October at the New London Historical Society. The progressive dinner was essentially a “farm to table” meal in a bag, which included ingredients from local farms and businesses along with recipes to create a delicious dinner at home. Participants were happy to support the land trust and have a night off from wondering “what’s for dinner?!” The land trust also celebrated the retirement of two staff members, and welcomed two new staff members, who fit in wonderfully. It has been a time for growth and change as we keep moving forward in our mission!

Ausbon Sargent is thankful to have the assistance of over 200 volunteers who help with easement monitoring, committee support, and clerical work. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, volunteer your time to the organization, encourage the town officials throughout our 12-town region to conserve our rural character by supporting land conservation, and if you are not already, you can become a member of Ausbon Sargent.

Our website (www.ausbonsargent.org) indicates which of the land trust’s protected properties have trails open to the public for hiking, cross-country skiing, and snowshoeing, and includes trail maps, printable hiking challenges, and driving directions. Be sure to look under the heading “Connect with the Land” for these details. For information on all of Ausbon Sargent’s protected properties, please visit our website and join our email list. Find us on Instagram and be sure to “Like” us on Facebook!

Respectfully submitted,

Deborah L. Stanley
Executive Director

Staff

Board of Trustees

<i>Lisa Andrews</i>	<i>Deborah Lang</i>
<i>Aimee Ayers</i>	<i>Russ Moore</i>
<i>Chuck Bolduc</i>	<i>Mike Quinn</i>
<i>Laurie DiClerico</i>	<i>Diane Robbins</i>
<i>Susan Ellison</i>	<i>Steve Root</i>
<i>Ginny Gwynn</i>	<i>Bob Zeller</i>
<i>Jeff Hollinger</i>	

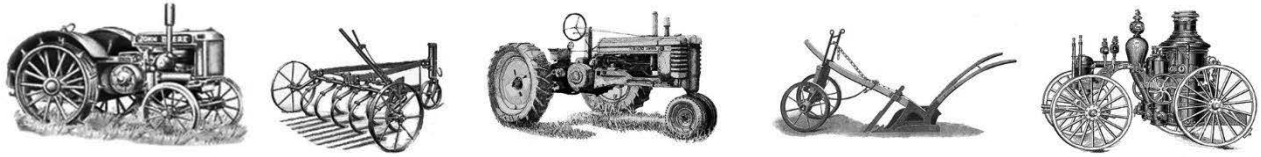
Executive Director
Land Protection Specialist
Stewardship Manager
Operations Manager
Development and Communications Coordinator
Bookkeeper

Deborah Stanley
Andy Deegan
Anne Payeur
Jen Deasy
Kristy Heath
Susie Moore



A winter view of the Rosenblum property in Danbury, protected forever by Ausbon Sargent.

Photo courtesy: Heather Rogers



The Danbury Historical Society

Our mission is to preserve, collect, interpret, write and publish whatever may be of value to the history of Danbury, NH and to preserve all historically valuable items relating to the history of our town. The Historical Society truly thanks our officers, members, and volunteers for their volunteer work in 2022. We thank those of you that attend our events and for your support lending a helping hand when needed too. Danbury is an amazing town and the Historical Society is very fortunate to have residents and members with such community spirit.

Some of our activities this year included garden clean up at the North Road Schoolhouse Museum in the springtime and during the summer months. We planted flowers and tended our gardens by weeding, raking, bark mulching and we did a major clean-up of the property. Thank you so much to our volunteers and gardeners that support the upkeep of the pollinator gardens. Additionally, we appreciate Jeremy and Andrew that continue to do a great job mowing the property. We want to continue to help the bees and attract butterflies by growing lovely flowers on the property and if anyone would like to donate any perennial flowers, bulbs, annuals, or volunteer time to help with the upkeep of the gardens we welcome your help to keep the property beautiful.

Here's a brief recap of some of our Historical Society activities in 2022.

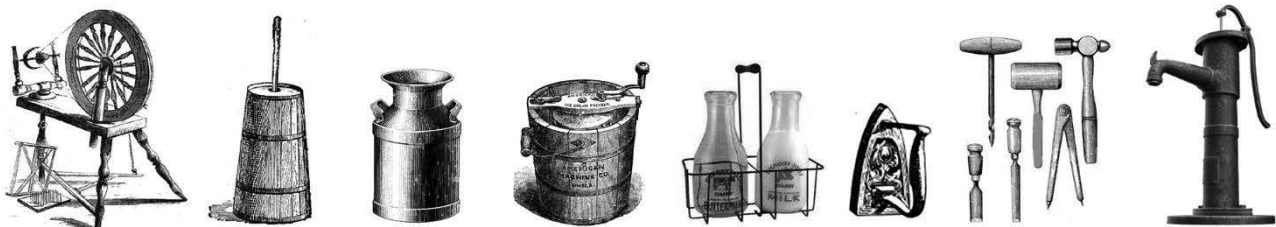
- Spring Clean-up Days in May and June at the North Road Schoolhouse (NRS) included volunteers working on the gardens and organizing historical displays inside the museum. Many thanks to Linda, Kiera, John, and Bonnie.
- NRS Open House Event during Grange Community Fair Day on September 10.
- October Fun Fest and Bake Sale Fundraiser on October 15. Thank you to our volunteers that helped with the event and baked delicious baked goods: Kellie, Rob, Holly, Scott, Linda, Bonnie C, Bonnie F, Shawn, and Janette. Thank you to Gary for sharing his wonderful games for children and adults that made the day a fun time for all. Thank you to Pam and Patty for bringing their horses down to the event. And thank you to Scott for sharing and displaying his unique metal detecting treasures and cool antique finds.
- Special End of the Year Gathering at Jim Buckwell's home on November 6.



Our 2023 Historical Society Event Schedule will be available online in May on our Town website. If you would like to donate a historical item or artifact to the Historical Society or if you would like to be added to our email list, please email me at bonfletcher@yahoo.com.

In closing, we should all do what we can to help maintain our beautiful surroundings, preserve our historical buildings, conserve and protect our waterways and natural land sites and continue to keep Danbury a wonderful place to live in.

Respectfully submitted,
Bonnie Fletcher, President



KEARSARGE AREA COUNCIL ON AGING, INC.

2022 Annual Town Report

Established in 1992, the Kearsarge Area Council on Aging (COA) has become an important social service organization dedicated to meeting the needs of our communities' seniors, and their families, friends, and neighbors. The mission of COA is to promote, develop, and reinforce programs that support and enhance the health, well-being, dignity, and independence of older people in the nine towns we serve in the greater Kearsarge area.

COA is a focal point for many area seniors who depend on us to help support their independence, help them find their sense of purpose, and provide the opportunity to help others through our many volunteer opportunities. 2022 continued to be a building back stronger time for COA. We are determined to return to a pre -covid status as soon as possible. Below is an outline of the many services we continue to provide:

- The Transportation Program operates with one paid driver funded through many generous grants and the return of many volunteers. This service brings seniors to their physician appointments, grocery store, etc. and is heavily relied on by many isolated individuals.
- The Durable Medical Equipment Program is fully operational and serving the needs of many who are unable to obtain medical equipment elsewhere.
- We have continued with daily programs and services within our building and in the community. Many have the new option of Zoom attendance.
- We partner with Lake Sunapee VNA to provide foot care five times a month.
- COA continues to be a resource to our seniors and their families as information changes and resources become available.

Our staff is working diligently to achieve full resumption of services and programs. We have 2.5 paid staff and are working hard to rebuild a volunteer base. Though challenging, we have been able to meet the needs of the community despite the decreased number of volunteers.

We continue to monitor the COVID-19 situation. We are prepared to make necessary changes to our operations as the need arises. We are proud to be a resource center, operate the second largest free Mobility Lending Equipment Program in New Hampshire, and provide free transportation to our clients in the nine towns we serve.

We appreciate our partners, volunteers, members, donors, business sponsors, Board members and staff. It is with their guidance and support that we continue to lead to high levels of health and well-being opportunities for our senior neighbors.

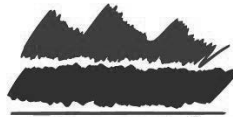
2022 COA celebrated our 30th Anniversary. We look forward to another 30 productive years!

Respectfully submitted,

Kelley Keith

Kelley F. Keith, BA, MS

Executive Director



Lake Sunapee Region VNA & HOSPICE

January 2023

Dear Friends:

On behalf of the team at Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health, hospice, personal care, clinics, support groups and more in 2022. We remain proud of our ability to adapt and do our part to help address increasingly complex health and home care needs in our region. In 2022 we completed our most current *Community Health Needs Assessment (CHNA)*, done in collaboration with local hospitals. The findings help guide us and make program decisions that have the greatest impact. While the pandemic brought changes and new challenges, we face them with the strength of a unified, dedicated team. Arguably the greatest obstacle remains the shortage of staff, a serious concern impacting the entire region and every industry. As we have said before, *LSRVNA is its people*, with more than 80% of our budget dedicated to staff salaries and benefits. As the difficulty to find qualified employees increases, the cost does as well. Our leadership team has been focusing on this and other key strategic priorities, and on how we can adjust and prioritize in response to this landscape. We recently implemented a new Electronic Medical Record (EMR), arguably the largest project a health care provider can undertake, in an effort to have the right tools for staff and the technology required to best serve residents of Danbury and 30+ other towns. I am proud to report that for the 12-month period ending September 30, 2022, we served residents of Danbury in the following ways:

- ✦ Provided skilled nursing, therapy, hospice and in-home supportive care to 41 residents;
- ✦ Provided free/reduced cost in-home nursing, therapy and social work visits to residents; visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than 65% of cost);
- ✦ Provided 14 months of bereavement programming to hospice families after the death of their loved ones at no cost, including virtual bereavement support groups so that families and the community could safely access this vital assistance;
- ✦ Residents continued to benefit from our growing Palliative Care program, helping to navigate serious illnesses with an emphasis on symptom management and personal goals;
- ✦ Foot Care clinics expanded in 2022 both in the number of locations (Bradford, Charlestown, Claremont, Hanover, Lebanon, New London, Newport) and the frequency of clinic hours in response to a growing need and lack of access to this service;
- ✦ Wellness Clinics were provided in four area towns (Claremont, Bradford, Lebanon, Hanover);

With so much demanding our time and attention, we are beyond grateful for those who sustain LSRVNA as an enduring presence. Our frontline caregivers, behind the scenes employees, donors and diverse community partners who, together, complete this puzzle of health care. We understand that your funds, like ours, are limited. This makes us that much more grateful for your ongoing generosity and confidence. Please do not hesitate to contact me if there is any way we may be of service to you or your Town's residents. Thank you.

With gratitude,

Jim Culhane, President & CEO

PEMI-BAKER SOLID WASTE DISTRICT

Jessie Jennings, Chairman
Jim Mayhew, Vice-Chairman
Erik Rasmussen, Treasurer
Vacant, Secretary

c/o 161 Main Street
Littleton, NH 03561
(603) 444-6303 ext. 2015
jsteele@nccouncil.org
mmoren@nccouncil.org

2022 Annual Report

In 2022, Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and provide residents with a means of properly disposing of their household hazardous waste (HHW).

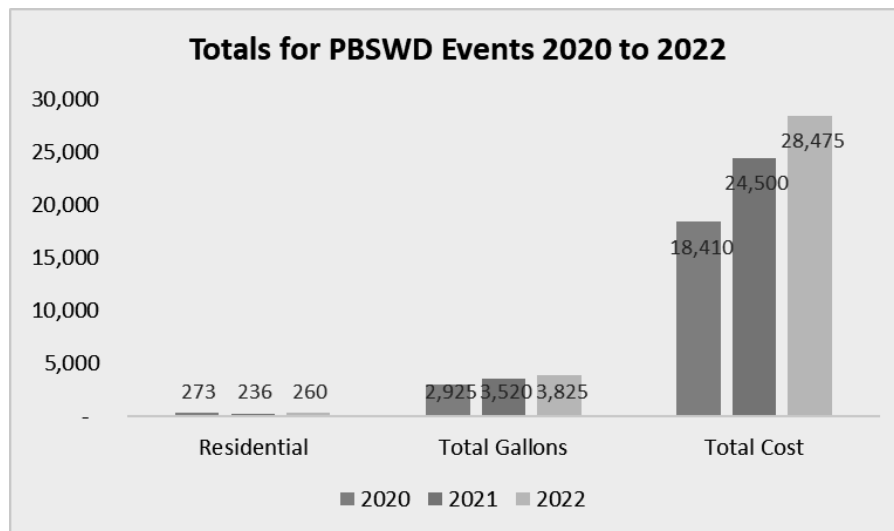
The District held two (2) one-day HHW collections, one in Littleton on Sunday, August 7th, and the other in Plymouth on Saturday, September 26th. A total of 260 vehicles participated, representing every community in the District. 3,825 gallons of material was collected, which was an 8% increase from 2021. Total expenses for 2022 HHW programming, which includes advertising, setup & disposal, totaled \$28,475, an 11% increase from 2021. The District received a \$5,000 donation from Casella Waste Management and NH Department of Environmental Services granted \$4,958. Net expenditures for the program were \$22,445. The district also coordinated two (2) fluorescent light bulb collections in the spring and fall, where all member towns were able to dispose of their bulbs and ballast. This year, fluorescent light bulb collections resulted in over 43,850 linear feet of fluorescent tubes being properly disposed of and 1,062 PCB containing light ballasts. Other materials collected were 49 fire/smoke detectors and an additional 1,300 specialty bulbs. The total cost for this effort was \$6,410, covered by district dues.

The District voted in favor of extending its waste disposal contract with North Country Environmental Services in Bethlehem, NH. This extension will provide an additional 4 years of waste disposal services through April 30, 2027. The agreement will also see an increase of Casella Waste Management's HHW support to \$10,000 to help with rising disposal costs.

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regard to their solid waste/recycling program, please contact the District by email.

Respectively Submitted,

Jim Mayhew, Acting Chairman





TWIN RIVERS Food Pantry

Higher costs for food, gas, and utilities are affecting all of us, but for too many households, conditions have grown desperate. We are incredibly grateful for the amazing outpouring of care and compassion that has enabled the Pantry to keep up with the increasing need for food assistance in this area!

Twin Rivers provides nonperishable food items, fresh produce, frozen meat, dairy, baked goods, and basic personal hygiene items/laundry products to those in need from any area community whenever food is needed. Service hours are 9:00am to 11:00am on Tuesdays and Thursdays, and 5:00pm to 7:00pm on Wednesdays. To initially register to receive food, we ask for contact information, a photo ID, and a verbal statement of income for the household. The Pantry is located in the lower level of 2 Central Street in Franklin, the building on the corner right at the stoplight across from Benson Auto. Our entrance is off the parking lot behind the building.

The Pantry is assisting over 100 households each week, a 52% increase in service since the months prior to the onset of the pandemic. Many households come only once each month, but an increasing number have been coming more often, many even weekly. During 2022, food assistance was provided during 13,102 visits from area residents. A family of four, for example, coming twice each month would constitute 96 visits during that year. During 2022, 159 of the visits assisted Danbury residents.

Our shoppers use grocery carts to browse our shelves and select the food items they need. There is opportunity to read labels and generally determine what items are needed. Available quantities are based on the size of the household. Our food comes from the New Hampshire Food Bank and its Fresh Rescue program partners, USDA commodities, individual and community donations and food drives, and grocery store/farm purchases. During 2022, we secured a total of 343,000 pounds of food, the equivalent of 285,800 meals! In June, we purchased a truck and no longer need to rent a 15' U-Haul to pick up our weekly orders from the New Hampshire Food Bank.

Please consider joining our volunteer team! We are always seeking volunteers to assist during our service hours and during non-service hours to help with a wide variety of important tasks. Consider helping out for a few hours a week or whatever works for you! Grab a friend and make a difference! Our current team of over 70 volunteers logs an average of 450 hours of time each month to help their neighbors in need!

Financial donations and donations of unopened and unexpired nonperishable food items and personal hygiene/cleaning items are always welcome! Check our website to see the list of most needed items. During the growing season, we welcome your surplus vegetable or flower harvest and ask that you consider planting a few rows just for the Pantry right from the start! We will recycle your aluminum cans as part of an ongoing fundraiser, and we always need grocery bags – plastic, paper, reusable. We could not do what we do without the generosity of so many caring and kind people!

Please contact our Director, Alison, with any questions – call (603) 934 -2662 or email her at info.twinrivers@gmail.com. Our mailing address is 2 Central Street, Unit C, Franklin, NH 03235.

Our heartfelt thanks to ALL who have supported the Pantry’s efforts with financial donations, food donations, volunteer time, encouraging words, plastic bags, aluminum cans for our recycling efforts, and SO much more! Together we are nourishing communities today for a healthier tomorrow!

Respectfully submitted,

Board of Directors
Twin Rivers Food Pantry
www.twinriversfoodpantry.org

	# Households	# Individuals	# Elderly 60 & Over	# Children 18 & Under
Danbury				
January 2022	4	12	1	6
February 2022	5	20	2	4
March 2022	5	10	3	3
April 2022	3	8	1	3
May 2022	3	13	0	7
June 2022	8	21	6	5
July 2022	4	20	0	9
August 2022	3	8	1	3
September 2022	5	14	2	7
October 2022	4	10	2	5
November 2022	3	9	1	4
December 2022	6	14	3	5
2022 Total	53	159	22	61
% of 2022 Pantry Total	1.1%	1.2%	0.6%	1.9%

2022 Tapply-Thompson Community Center Report to Our Towns

Our Mission: Building a stronger community through enriching activities, recreation and family support!

Our Vision: A community where people of all ages are engaged, encouraged, and nurtured!

The Board and Staff of the Tapply-Thompson Community Center want to express their sincere gratitude for the support we received from the Towns and Supporters in 2022.

2022 was an exciting year for us and one that has brought back a feeling of normalcy to our programs and activities. A lot has happened over the past year that will bring about some incredible opportunities and plans for the future. Some of the highlights include:

- A Strategic Planning Retreat was held in March under the guidance of Teri Bordenave of the Thalia Group. Our Board members came together for a day long retreat to update our mission and vision and set goals for what we will accomplish over the next three years. We are grateful to those in the community that participated in our survey and personal interviews that provided us with important information during this energizing process.
- We hired Frank Marinace, Architects to conduct a full survey of our TTCC Building to assess what renovations can be done to make the building more efficient, accessible, and gain additional space. We plan to begin work on the building in 2023.
- A local donor offered \$25,000 towards our project and offered an additional \$25,000 if we could find four other matches. We accomplished this in short order and will be continuing to fundraise for these exciting projects. All donations are welcome and can be designated for 'Capital Projects' if desired.
- Our Every Child is Ours program that delivers weekend food bags to our Newfound students has continued and is currently serving 125 youth weekly. The 22 & Under program at NRHS comes to load the bags each week for which we are very grateful.
- Operation Warm is the program that provides coats, snow pants, boots and mittens to local families in need. This winter we supplied items to 137 local youth.
- We were thrilled to be able to bring back the full summer camp experience this year complete with weekly field trips, overnights and record numbers of over 120 campers daily. The camp experience is one that creates lasting memories for all and we are so lucky to be able to provide this program.
- Our Adult Pickleball program is growing in leaps and bounds and filling our gym every day from early morning until the kids arrive for after school. If you have ever wanted to try it out the info is on our website at www.ttccrec.org.
- And...one of the best highlights of 2022 was bringing Santa's Village back inside after two years outside. We had over 1,000 visitors to the Village this year. We couldn't accomplish this annual event without the many volunteers that help with set up, our 4th & 5th grade Elves, and our Village Director, Matt Greenwood!

In closing it is clear that none of this would be possible without the support of the towns, our donors and our amazing volunteers. From donations of food for the weekly bags, to donations of new winter clothing items, to coaching of our many sports teams and beyond – we are truly blessed. A heartfelt thank you to all of you and we wish you a Happy & Healthy 2023!

With Gratitude, The Bristol Recreation Advisory Council & TTCC Staff

BIRTHS AND MARRIAGES

2022



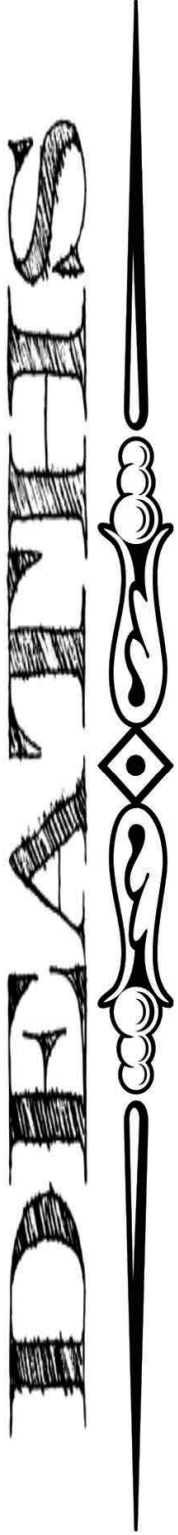
RESIDENT BIRTH

CHILD'S NAME	BIRTH DATE	BIRTH PLACE	FATHER	MOTHER
Remillard, Lee Ann Caroline	01/29/22	Concord, NH	Remillard, Matthew Raymond	Haley, Mariah Joan
Haynes, Oaklynn Charlie	01/31/22	Concord, NH	Haynes II, David Charles	Haynes, Casey Lynn
Grandmont, Blair Alexandria	04/13/22	Concord, NH	Grandmont, Alex Michael	Grandmont, Kelsey Morgan
Antoine, Mallory Maria	06/19/22	Plymouth, NH	Antoine, Kristopher Wright	Bushaw, Jennifer Lynn
Offen, Mabel Marie	09/12/22	Concord, NH	Offen, Seth Joseph	Offen, Anna Cate Gilman
Wahlberg, Von Olof Ichigo	09/28/22	Plymouth, NH		Wahlberg, Eleanor Marie
Warn, Evelyn Ophelia	11/01/22	Lebanon, NH	Warn, Patrick Christian	Warn, Kelley Elizabeth



RESIDENT MARRIAGE

PERSON A/NAME & RESIDENCE	PERSON B/NAME & RESIDENT TOWN OF ISSUANCE	TOWN OF MARRIAGE	DATE OF MARRIAGE
PRINGLE, ROSE M Danbury, NH	HAKINS, CHRISTOPHER N Danbury, NH	DANBURY	2/20/2022
FERNANDES, DAVID J Danbury, NH	JOHNSON, REBEKAH L Danbury, NH	DANBURY	6/10/2022
ROBIE, JESSICA A Danbury, NH	POTTER, GREGORY R Danbury, NH	SHELBURNE	9/24/2022
GARLICK, MATTHEW W Danbury, NH	WALKER LYNN W Danbury, NH	DANBURY	12/24/2022



RESIDENT DEATH REPORT

01/01/2022 - 12/31/2022

-DANBURY, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
MAVIKI, JOHN HARVILLE	01/15/2022	LEBANON	MAVIKI, STANLEY	COTE, JEANNETTE	N
WALSH, JANYS H	01/23/2022	NEW LONDON	WALSH, GEORGE	CHAET, SYNA	N
JULE, ANN M	02/01/2022	DANBURY	MINISZEK, JAMES	SIMS, LAURA	N
LOVERING, ERMA I	02/02/2022	CONCORD	DICEY, JESS	CATE, JENNIE	N
WILSON, ROBERT JOSEPH	02/13/2022	NEW LONDON	WILSON, ROBERT	MCCOLL, ELIZABETH	Y
HODGDON, CRYSTAL LEIGH	02/18/2022	DANBURY	HODGDON, HOWARD	BIXBY, THERESA	N
RICHARDSON, JEFFREY ALAN	02/18/2022	DANBURY	RICHARDSON, PHILIP	SHAW, NATALIE	N
COOK, DALEJ	05/10/2022	DANBURY	COOK SR, WILLIAM	PHELPS,BETTY	N
FRECHETTE, ROBERT GEORGE	05/30/2022	GILMANTON IRON WORKS	FRECHETTE, ELI	PAGE, MARJORIE	N
GEALY, WILLIAM THORNE	06/07/2022	DANBURY	GEALY, JAMES	OLKOSKI, MARIE	N
SORRELL, KRYSTAL LESLIE	07/15/2022	LEBANON	HAYNES,ROBERT	MACINNIS, NANCY	N
\$TOYE, GUY WALTER	07/27/2022	DANBURY	STOVE, FREDERICK	CAMACHO.MARGARET	Y
BRAUNEIS, TODD WILLIAM	08/05/2022	FRANKLIN	BRAUNEIS, WILLIAM	RADNOR, SANDRA	N
CAMPBELL JR, JOHN FREDERICK	08/14/2022	CONCORD	CAMPBELL SR, JOHN	SIMONEAU, ELLA	N
FORD, RUTH B	09/22/2022	LEBANON	BROWN, GEORGE	CLEMENT, DOROTHY	N
BRALEY, ELLA LOUISE	10/11/2022	DANBURY	BOCASH, WILFRED	MORSE, VERNA	N

SELECTMEN'S OFFICE

23 High Street

Phone (603)768-3313

Email: danbury_selectmen@comcast.net

Office Hours: Monday and Thursday 8-4, Tuesday 1-5,

Wednesday 11:30-5:30, Friday 8-12

TOWN CLERK/TAX COLLECTOR

23 High Street

Phone/Fax: (603)768-5448

Email: danburyclerk@comcast.net

Open: Monday 12-6, Tuesday 12-7, Wednesday 11-6, Thursday 9-3

3rd Saturday of the Month, 9-12

DANBURY POLICE DEPARTMENT

23 High Street

Phone: (603)768-5568

Email: danburypd@comcast.net

FOR EMERGENCIES DIAL 911

DANBURY FIRE DEPARTMENT

10 North Road

Phone/Fax: (603)768-3652

Email: danburynhfd@gmail.com

FOR EMERGENCIES DIAL 911

GEORGE GAMBLE LIBRARY

29 NH Route 104

Phone: (603)768-3765

Open Wednesday 1-6 and Saturday 10-3

Email: georgegamblelibrary@comcast.net

DANBURY HIGHWAY GARAGE

488 US Route 4

Phone: (603)768-3317

danburyhighway@myfairpoint.net

TRANSFER STATION

18 Pine Drive

Phone: (603)768-3972

Tuesday and Saturday 8-4

www.townofdanburynh.com