

2015  
Annual Town Report

*In Memoriam ...*

*The Town of Barrington  
Remembers With Fond  
Appreciation:*

*Doug Hatch*

*longtime sub-contractor for our  
Highway Department*

*Gerry Baxter*

*longtime ballot clerk for elections*

*... we remember them along  
with all of the others who  
have served our community*

**TOWN OF BARRINGTON  
ANNUAL REPORT 2015**

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## **A WORD FROM THE BARRINGTON SELECTMEN**

During 2015 the Board continued its efforts to determine the best option for a permanent home for the town offices. The town is currently spending over \$60,000 a year renting temporary space in an office building plus an offsite storage unit for records; the rental property lacks adequate space for meetings, parking and record storage.

Last spring the Board reconsidered the possibility of renovating the old town hall and was advised by local contractor Fenton Groen, after an extensive study, that the historic part of the structure was not salvageable and that new construction was our best alternative. The Board concluded the proposed building which was brought to voters at the 2015 Town Meeting remains our best option. A space needs study had determined this proposed building is the right size and configuration for the town now and well into the future, and the Board determined the best location remains the site of the former Town Hall. This site will also accommodate a future library building. The Board has worked to have the site prepared with the removal of the former town offices.

While the majority of voters approved the proposed New Town Hall at the 2015 Town Meeting, it fell short of the super-majority (60%) needed to move forward. One of the criticisms of the 2015 proposal was that the project had not been put out to bid before the vote so that the construction cost would be known rather than estimated. The Board worked with SMP Architects this year to put the project out for bid, and the proposed bond article reflects the construction costs submitted by the lowest bidder. The bids revealed that construction costs increased over the past year and the longer the town waits, the more this building will cost.

While it is doubtless that it is possible to build a cheaper structure, this building was designed to have lower long-term operating costs, be very energy efficient, meet the space needs of the town with modern technology, have adequate parking and record storage and provide much-needed meeting spaces for the community. Located near the geographic center of Barrington, it will be a structure in which the residents of Barrington can take pride. The Board encourages voters to support this high-efficiency building to provide a permanent home for the town offices for decades to come.

Although 2016 property taxes will not be affected by the passage of this article, there is a commitment to make payments in future years

that will increase property taxes until the bond is paid off in 20 years. The projected annual net increase due to the bond is 16 cents/1000, or \$40 in the property tax bill on a home currently assessed at \$250,000. Additional information is available on the town website, [www.Barrington.nh.gov](http://www.Barrington.nh.gov), as well as at the town offices.

The Board has also developed a budget and 10 warrant articles for 2016 that result in a reduced tax rate, yet adds hours for Fire/Rescue and Public Works; sets aside \$50,000 for road emergencies; supports the police collective bargaining agreement; and adds money to a variety of other funds reserved for future capital expenditures. The operating budget continues to provide funds for maintaining quality services to the Town.

This year saw a couple of major changes in personnel. Richard Conway retired after 28 years as Police Chief. Dick has been very involved in the community in many ways, notably the food pantry, and has started working part time with youth in the Recreation Department. The Board was fortunate to be able to work closely with Sheriff David Dubois who loaned the town his deputy, Captain Joseph McGivern, to serve as interim police chief. After a nationwide search, the Board hired Barrington resident Robert Williams as the new Police Chief, who had been second in command for the Strafford County Sheriff. Finance Director Carolyn Berryment resigned after 10 years to move out of state and Norma McCulloch, her deputy, was promoted to be the new Finance Director. The Board is thankful for an excellent group of employees, and especially Dick and Carolyn for their years of service to the town.

Finally, the Board of Selectmen wishes to thank all those who have participated in local government, especially those who have served on the various Boards and Committees and who demonstrate dedicated public service. The Board knows there will be continuing challenges and change, but looks forward to meeting these challenges with the support and involvement of staff, volunteers and town residents.

Respectfully Submitted  
Barrington Board of Selectmen

*Michael Clark, Chair*

*Fred Bussiere      Susan Gaudiello*  
*Dawn Hatch      Casey O'Brien*

**TOWN OF BARRINGTON**

***STATE REPRESENTATIVES***

**STATE SENATOR** 271-8567  
David H Watters

**REPRESENTATIVES TO THE** 271-3661  
**GENERAL COURT District 04**  
Jacayln Cilley  
Len Turcotte

***TOWN OFFICERS JAN 1 TO DEC 31, 2015***

<b>SELECTMEN</b>	<b>TERM EXPIRES</b>
Michael Clark, Chair	2016
Fred Bussiere	2016
Susan Gaudiello	2017
Dawn Hatch	2017
Casey O'Brien	2018

**TOWN ADMINISTRATOR**  
John Scruton Appointed

**TOWN MODERATOR**  
Stanley Swier 2017

**TAX COLLECTOR**  
Linda Markiewicz Appointed  
Jessica Stephens, Deputy Appointed

**TOWN CLERK**  
Kim Kerekes 2018  
Camille Browne, Deputy Appointed

**TREASURER**  
Peter Royce Appointed  
Diane Cotter, Deputy Appointed

**TOWN ATTORNEY**  
Mitchell Municipal Group Appointed

**TOWN AUDITOR**  
Roberts & Greene, PLLC Appointed

<b>TRUSTEES OF THE TRUST FUNDS</b>	<b>TERM EXPIRES</b>
Stephanie Dimke, Chair	2016
Holly Grossman	2018
Rebecca Lenzi	2017
<b>SUPERVISORS OF THE CHECKLIST</b>	
Karen Boodey	2016
Suzanne McNeil	2018
Nilda Janelle	2020
<b>CEMETERY COMMISSION</b>	
Richard Walker Jr, Chair	2017
Jere Calef	2018
Brian Lenzi	2016
<b>BUILDING INSPECTOR / HEALTH/ CODE ENFORCEMENT</b>	
John D Huckins	Appointed
John Abbott, Deputy	Appointed
<b>TOWN PLANNER</b>	
Marcia Gasses	Appointed
<b>ROAD AGENT</b>	
Peter Cook	Appointed
<b>CHIEF OF POLICE</b>	
Robert Williams	Appointed
Richard Conway	Retired
<b>EMERGENCY MANAGEMENT DIRECTOR</b>	
Richard Walker Jr	Appointed
<b>FIRE CHIEF / FIRE WARDEN</b>	
Richard Walker Jr	Appointed
Eric Lenzi, Asst Fire Chief	Appointed
<b>DEPUTY FIRE WARDENS</b>	
Russell Bassett    Jon Janelle    Larry Coon	Appointed
Phil Boodey        Eric Lenzi        Paul Sanders	
Tim Boodey        Robert Sabean	
<b>RECREATION DIRECTOR</b>	
Tara Barker	Appointed
<b>LIBRARIAN</b>	
Amy Inglis	Appointed

***TOWN COMMITTEES & BOARDS JAN 1 TO DEC 31, 2015***

<b>BUDGET COMMITTEE</b>	<b>TERM EXPIRES</b>
Peter Royce, Chair	2016
Anthony Gaudiello	2016
Steve Saunders	2018
Dale Sylvia	2018
 <b>ZONING BOARD OF ADJUSTMENT</b>	
Karyn Forbes, Chair	2017
George Bailey	2016
Ray Desmarais	2018
Gerard Gajewski	2018
George Schmalz	2018
Meri Schmalz	2018
Dawn Hatch, Alternate	2016
 <b>PLANNING BOARD</b>	
Anthony Gaudiello, Chair	2017
Josh Bouchard	2016
George Calef	2018
Charles Nichols	2018
Jason Pohopek	2016
Robert Williams	Resigned
Daniel Ayer, Alternate	2016
Richard Spinale, Alternate	2018
Fred Bussiere, Ex-officio	Appointed
 <b>LIBRARY TRUSTEES</b>	
Ronald St Jean, Chair	2018
Sam Boduch	2018
Frances Ditursi	2017
Robert Drew	2016
Leigh Eliot	2016
Iris Estabrook	2016
Peter Royce	2017
Victoria Sellers	2016
Althea Sheaff	2018
Traci Bisson, Alternate	2016
 <b>CONSERVATION COMMISSION</b>	
John Wallace, Chair	2016
Pam Failing	2017
Ken Grossman	2016
Ann Melvin	2018



<i>Conservation Commission continued</i>	<b>TERM EXPIRES</b>
Peter Sandin	2017
Marika Wilde	2018
Daniel Ayer, Alternate	2016
Alison Desmarais, Alternate	2016
Glen Gould, Alternate	2018

**RECREATION COMMISSION**

Lisa Allis, Chair	2016
Christine Morris	2015
Jeffrey Heyliger	2016
Jill Hilfiker	2015
Jim Noble	2015



**BARRINGTON TOWN OFFICES**  
**HOURS OF OPERATION & CONTACT NUMBERS**

FAX: 664-5179

[www.barrington.nh.gov](http://www.barrington.nh.gov)

**SELECTMEN'S OFFICE** **664-9007**

333 Calef Highway

Office Hours: 8am - 5:30pm Mon, Tue, Thur  
8am - 6pm Wed, Closed Fri

- ◆ John Scruton - Town Administrator/Welfare Director
- ◆ Norma McCulloch - Finance Director
- ◆ Lynne Murphy - Asst Finance Director
- ◆ Jolyn Janelle - Receptionist
- ◆ Cheryl Huckins - Secretary
- ◆ Suzanne McNeil - S/M Secretary/Assessing Clerk

**TOWN CLERK'S OFFICE** **664-5476**

333 Calef Highway

Office Hours: 8am - 5pm Mon, Tue, Thur  
1pm - 6pm Wed, Closed Fri

- ◆ Kim Kerekes - Town Clerk
- ◆ Camille Brown - Deputy Town Clerk
- ◆ Deb Donn-Griffin - Office Assistant

**TAX COLLECTOR** **664-2230**

333 Calef Highway

Office Hours: 8am - 3pm Mon, Tue & Thur  
Noon - 6pm Wed, Closed Fri

- ◆ Linda Markiewicz - Tax Collector
- ◆ Jessica Stevens - Deputy Tax Collector

**BUILDING INSPECTOR / HEALTH OFFICER** **664-5183**

333 Calef Highway

Office Hours: 7am - 5pm Mon-Thur, Closed Fri

- ◆ John D Huckins - Bldg Insp, Code Enf/Health
- ◆ John Abbott - Deputy
- ◆ Liz Duell - Building Clerk

**POLICE DEPARTMENT** **664-7679**

774 Franklin Pierce Highway

Office Hours: 8:30am - 4:30pm Tue-Fri

- ◆ Robert Williams - Police Chief

<p><b>ROAD AGENT</b>  333 Calef Highway  Office Hours: 7am-3pm Mon-Fri</p> <ul style="list-style-type: none"> <li>◆ Peter Cook - Road Agent</li> <li>◆ Erin Paradis - Office Assistant</li> </ul>	<p><b>664-9007</b></p>
<p><b>PLANNING / ZONING / CONSERVATION</b>  333 Calef Highway  Office Hours: 8am - 3pm Mon-Thur, Closed Fri</p> <ul style="list-style-type: none"> <li>◆ Marcia Gasses - Planner/Land Use Administrator</li> <li>◆ Barbara Irvine - Office Assistant</li> </ul>	<p><b>664-5798</b></p>
<p><b>RECREATION DEPARTMENT</b>  105 Ramsdell Lane  Office Hours: 8am - 4pm Mon thru Fri</p> <ul style="list-style-type: none"> <li>◆ Tara Barker - Recreation Director</li> </ul>	<p><b>664-5224</b></p>
<p><b>EMERGENCY SERVICES</b>  774 Franklin Pierce Highway  Office Hours: 8am - 4pm Mon-Fri</p> <ul style="list-style-type: none"> <li>◆ Richard Walker Jr - Emergency Mgmt Dir Fire Chief</li> <li>◆ Tony Maggio - Ambulance Chief 664-7394</li> </ul> <p><b>For Burn Permits Call:</b></p> <ul style="list-style-type: none"> <li>◆ Public Safety Building     664-2241</li> <li>◆ Richard Walker Jr         396-4469</li> </ul>	<p><b>664-2241</b></p>
<p><b>FIRE WARDEN</b>  774 Franklin Pierce Highway</p> <ul style="list-style-type: none"> <li>◆ Richard Walker Jr - Fire Warden</li> </ul>	<p><b>664-2241</b></p>
<p><b>TRANSFER STATION &amp; RECYCLING CENTER</b>  224 Smoke Street</p> <p>Summer Hours: Memorial Day thru Labor Day  1pm - 5pm Tue &amp; Thur, 8am - 5pm Sat</p> <p>Winter Hours: Labor Day thru Memorial Day  1pm - 5pm Tue, 8am - 5pm Sat</p> <p>Permit Stickers available at the gate with proof  of residency</p> <ul style="list-style-type: none"> <li>◆ Peter Cook - Manager</li> </ul>	<p><b>664-2446</b></p>

**PUBLIC LIBRARY**

**664-9715**

105 Ramsdell Lane

Library Hours:

- 10am - 6pm Mon & Fri
- 10am - 7pm Tue & Thurs
- 10pm - 8pm Wed
- 10am - 3pm Sat

◆ Amy Inglis - Library Director

**SCHOOL OFFICES**

77 Ramsdell Lane

Office Hours: 8am - 4pm Mon - Fri

Summer Hours: 8am - 3pm Mon - Fri

- ◆ Elementary School 664-2641
- ◆ Middle School 664-2127
- ◆ SAU Offices 664-2715
- ◆ Early Childhood Learning Center 664-5584

**TOWN OF BARRINGTON  
LEGAL HOLIDAYS 2016**

**Town Offices will be closed on the following dates:**

- January 1 (Friday) New Year's Day
- January 18 (Monday) Civil Rights Day
- February 15 (Monday) President's Day
- May 30 (Monday) Memorial Day
- July 4 (Monday) Independence Day
- September 5 (Monday) Labor Day
- October 10 (Monday) Columbus Day
- November 11 (Friday) Veteran's Day
- November 24 (Thursday) Thanksgiving Day
- November 25 (Friday) Day After Thanksgiving
- December 23 (Friday) Christmas Eve
- December 26 (Monday) Christmas Day

Note: Saturday, December 24, 2016 will be a the Christmas Eve holiday for Transfer Station employees.

**TOWN OF BARRINGTON, NEW HAMPSHIRE**  
**2015 Annual Town Meeting**

To the inhabitants of the Town of Barrington, in the County of Strafford, State of New Hampshire, qualified to vote in Town affairs:  
You are hereby notified of the annual meeting.

The first session for the transaction of all Town Meeting business, other than voting by official ballot, shall be held Saturday, the 31st day of January 2015 at 9:00 A.M. at the Middle School, 51 Haley Dr. If the session cannot be held that date because of weather or other unexpected emergencies the session will be held the 2nd day of February 2015 at 6:30 PM at the Middle School. The first session shall consist of explanation, discussion, and debate of each warrant article. Warrant articles may be amended, subject to the following limitations:

- Warrant articles whose wording is prescribed by law shall not be amended.
- Warrant articles that are amended shall be placed on the official ballot for final vote on the main motion, as amended.

The second session of the annual meeting, to vote on questions required by law to be inserted on said official ballot and to vote on all warrant articles from the first session on official ballot shall be held Tuesday, March 10, 2015 at the new Middle School 51 Haley Dr. The polls shall be open from 8:00 A.M. to 7:00 P.M.

The Moderator, Stanley Swier, opened the Deliberative Session for the town of Barrington at 9:04 am on January 31, 2015 in the Barrington Middle School gymnasium at 51 Haley Drive, Barrington, NH 03825.

The Moderator explained his rules and procedures.

Michael Clark requested permission for non-residents: Town Administrator John Scruton, Town Attorney Jae Whitelaw, Planner Marcia Gasses, Tax Collector Linda Markiewicz, Police Chief Dick Conway, Recreation Director Tara Barker, Library Director Amy Inglis and Architect Jason Lacombe to speak at the Deliberative.

The Board of Selectmen chair Michael Clark gave his opening remarks

## ARTICLES

**Article 1** To choose all necessary Town Officers by ballot and majority vote, including:

- One Selectman for three years
- One Town Clerk for three years
- One Trustee of Trust Funds for three years
- One Cemetery Trustee for three years
- Three Library Trustees for three years
- One Town Moderator for two years

**Result:**

- One Selectmen 3 yrs: Casey O'Brien**
- One Town Clerk 3 yrs: Kimberly Kerekes**
- One Trustee of Trust Funds 3 yrs: Holly Grossman**
- One Cemetery Trustee: Jere Calef**
- Three Library Trustees 3yrs: Ronald St Jean,  
Althea Sheaf, Samuel Thaddeus Boduch**
- One Town Moderator 2 yrs: Stanley Swier**

**Article 2** Are you in favor of adoption of Amendment No. 1 to remove unnecessary determination of the Planning Board when the use/structure is specifically permitted as set forth in ZO 9.4(5) and the conditions (requirements) are specified within the Ordinance at 9.4(5) (a & b) to a degree sufficient for effective Code Enforcement.

A) Add language that clarifies the local Ordinance does not permit that which is otherwise proscribed by State Authority.

B) Insert text that assures any and all required permitting reviews take place for the wetlands and the wetland buffer areas and to recognize that much of the uses and structures listed are under State requirements and review.

C) Insert text providing for a limited expansion of the permitted uses and structures with a combined area of 200 square feet or less.

D) Add under 9.4(5) a paragraph (c) requiring an Administrative Zoning Permit be obtained from the Zoning Administrator, verifying the structure is in compliance with 9.4(5) (a & b). Unanimously recommended by the Planning Board. **[Majority Vote Required]**

**Article 2 Passed With A Majority Vote**

**Article 3** Are you in favor of adoption of Amendment No. 2 to include the text “except as noted in Section 9.4 and Subsection 9.5.1” to Article 9.5.3 to prevent a conflict in meaning. Unanimously recommended by the Planning Board. **[Majority Vote Required]**

**Article 3 Passed With A Majority Vote**

**Article 4** Are you in favor of adoption of Amendment No. 3 to add to the definition of Structure a reference to Article 9.4.5 that sheds may require an Administrative Zoning Permit. Unanimously recommended by the Planning Board. **[Majority Vote Required]**

**Article 4 Passed With A Majority Vote**

**Article 5 as amended** To see if the Town will vote to raise and appropriate the sum of two million three hundred fifty thousand Dollars **(\$2,350,000)** for the purpose of construction of a town hall to replace leased spaces including but not limited to building construction, site work, architectural fees, engineering, permitting, inspection, furniture, commissioning and other expenses to occupy the building. Up to two million three hundred fifty thousand dollars **(\$ 2,350,000)** of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. **[3/5th (60%) Majority Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee. There is no impact on the amount to be raised by 2015 property taxes by the passage of this article but there is a commitment to make payments in future years that will increase property taxes in those years. While there are many factors effecting future property tax impact, based on current total assessment, savings of eliminated rental costs, recent interest rates on a 20 year bond sale, the projected

average net increase is \$35.00 in the property tax bill (14 cents/1000) on a home currently assessed at \$250,000 from this article.

#### **Article 5 Failed To Pass**

**Article 6 as amended** “Shall the Town of Barrington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling six million, four hundred eighty three thousand, eight hundred eleven dollars (**\$6,483,811**)? Should this article be defeated, the default budget shall be six million three hundred thirty three thousand fifty dollars (\$6,333,050 ) which is the same as last year, with certain adjustments required by previous action of the Town of Barrington or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.” **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation does not include any other warrant article. There is a 2015 projected increase of \$20 in the property tax bill (8 cents/1000) on a home currently assessed at \$250,000 from this article.

#### **Article 6 Passed With A Majority Vote**

**Article 7** To see if the town will vote to raise and appropriate the sum of \$50,000 to be added to the Fire Truck Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 6, the operating budget article. This article has no impact on 2015 property taxes.

#### **Article 7 Passed With A Majority Vote**

**Article 8** To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the Fire and Rescue Equipment Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article #6, the



operating budget article. This article has no impact on 2015 property taxes.

**Article 8 Passed With A Majority Vote**

**Article 9** To see if the town will vote to raise and appropriate the sum of \$3,000 to be added to the Library Technology Fund Capital Reserve previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 6, the operating budget article. This article has no impact on 2015 property taxes.

**Article 9 Passed With A Majority Vote**

**Article 10** To see if the town will vote to raise and appropriate the sum of \$10,500 to be added to the Cemetery Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. This is the amount the Town collected in 2014 from sale of cemetery lots and other cemetery revenue. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 6, the operating budget article. This article has no impact on 2015 property taxes.

**Article 10 Passed With A Majority Vote**

**Article 11** To see if the town will vote to raise and appropriate the sum of \$50,000 to be added to the Highway Heavy Equipment Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 6, the operating budget article. This article has no impact on 2015 property taxes.

**Article 11 Passed With A Majority Vote**

**Article 12** To see if the town will vote to raise and appropriate the sum of \$50,000 to be added to the Bridge Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. Such funds may be expended for the purposes of the fund and may be used to apply for 80% state

funding from the New Hampshire Bridge Aid Program for some of this work. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 6, the operating budget article. This article has no impact on 2015 property taxes.

#### **Article 12 Passed With A Majority Vote**

**Article 13** To see if the town will vote to establish an Emergency Road Repair and Winter Maintenance Expendable Trust Fund per RSA 31:19-a, for the emergency repair of roads and winter maintenance and to raise and appropriate \$100,000 to put in the fund, with this amount to come from fund balance; further to name the board of selectmen as agents to expend from the fund. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 6, the operating budget article. This article has no impact on 2015 property taxes.

#### **Article 13 Passed With A Majority Vote**

**Article 14** To see if the town will vote to withdraw \$30,000 from the Special Detail Revolving Fund established by the 2009 Town Meeting, said funds to be placed in general fund balance, and also to raise and appropriate from the general fund balance \$30,000 for the purpose of purchasing technology and communication equipment for police cruisers including but not limited to radios, software, and data terminals. The Special Detail Revolving Fund has accumulated funds in excess of those reimbursed for town costs and currently has a balance over \$45,000. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 6, the operating budget article. This article has no impact on 2015 property taxes.

#### **Article 14 Passed With A Majority Vote**

**Article 15** To see if the town will raise and appropriate the sum of \$125,000 for road paving and reconstruction, this sum to come from fund balance and no amount to be raised from taxation. This money helps fund the fourth year of a multi-year plan recommended by the town's consulting engineer to maintain and improve road conditions. This is a special warrant article and will not lapse until December 31,

2016. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 6, the operating budget article. This article has no impact on 2015 property taxes.

**Article 15 Passed With A Majority Vote**

**Article 16** To see if the town will vote to discontinue the Ambulance Capital Reserve Fund established in 1989. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. It contains approximately \$1,225. The Town now uses a revolving revenue fund to save for purchase of a new ambulance instead of this fund. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee. This article has no impact on 2015 property taxes.

**Article 16 Passed With A Majority Vote**

**Article 17** To see if the town will vote to discontinue the Revaluation Capital Reserve Fund established in 1994. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. It contains approximately \$3,770. The Town now annually budgets for a portion of the revaluation, continually updating the data base instead of the way it was done in the 1990's. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee. This article has no impact on 2015 property taxes.

**Article 17 Passed With A Majority Vote**

**Article 18** To see if the town will vote to discontinue the Above and Below Water Fund established in 2006. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. It contains approximately \$25,970. This fund has not been used since it was established. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee. This article has no impact on 2015 property taxes.

**Article 18 Passed With A Majority Vote**

**Article 19** To see if the town will vote to discontinue the Road Improvement Plan Fund established in 2008. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. It contains approximately \$10,072. The

Town completed its Road Improvement Plan in 2011. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee. This article has no impact on 2015 property taxes.

**Article 19 Passed With A Majority Vote**

**Article 20** To see if the town will vote to rescind the non-lapsing authority to raise and appropriate \$50,000 given in 2014 under warrant article 12 for the purpose of engineering and related studies on the Svenson property, the remaining funds will be transferred to the general fund. The unexpended amount is approximately \$48,000. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee. This article has no impact on 2015 property taxes.

**Article 20 Passed With A Majority Vote**

**Article 21** To see if the town will vote to change the purpose of the existing Cemetery Building and Well Capital Reserve Fund established in 2001 to the Cemetery Land Expansion Capital Reserve Fund for the purpose of purchasing additional land, clearing, construction and survey associated with expansion of the cemetery and to name the Board of Selectmen as agents to expend from the fund for this purpose without further action by Town Meeting. **[2/3rds Majority Required]**. Recommended unanimously by the Board of Selectmen and Advisory Budget Committee. This article has no impact on 2015 property taxes.

**Article 21 Passed With A 2/3rds Vote**

**Article 22** To see if the Town will vote to reclassify the Class VI portion of Town Farm Road to a Class A trail pursuant to RSA 231-A:2 beginning on the Southeastern boundary of Exclusion Area B as shown on a plan entitled Wetland Reserve Program Conservation Easement on file at the town offices on land formerly owned by the A. Harlan Calef Revocable Trust and now owned by the Town (Tax Map/Lot 217/27 & 218/07) and continuing along said road taking the northerly fork in the road to the property boundary and the southerly fork to the Isinglass River. Motor vehicle access by the public shall be prohibited on the Class A Trail established by this article. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen and Conservation Commission.

**Article 22 Passed With A Majority Vote**

**Article 23** To see if the Town will vote change the amount of Land Use Change Tax revenues to be deposited into the Conservation Fund

pursuant to RSA 79-A:25 (II) from 50% of all such revenues to 75% of all such revenues? [By petition] **[Majority Vote Required]**. Not recommended by the Board of Selectmen by vote of 3-1. After the Deliberative Session the Board of Selectmen held a meeting and changed their recommendation as follows: Recommended by the Board of Selectmen by a vote of 3-2.

**Article 23 Passed With A Majority Vote**

**Article 24 as amended** Shall the town of Barrington adopt an Ordinance to Protect the Waterways of the Town, including Rivers, Streams, Ponds, Wetlands, Watersheds and Aquifers, by Establishing a Community Bill of Rights for the People of Barrington which Prohibits Activities and Projects that would Violate the Bill of Rights and which Provides for Enforcement, and further vote to remove the severability clause, Section 11, from the adopted Ordinance? [By Petition] **[Majority vote required]** Not recommended unanimously by the Board of Selectmen.

**Article 24 Failed To Pass**

**Article 25** To transact any other business that may legally come before said meeting of the honorable Town Government.

The Moderator read article 25, seeing no further discussion adjourned the meeting at 1:16 pm

A TRUE COPY OF WARRANT – ATTEST

Please notify the Selectmen’s Office at least five business days prior to this meeting if the meeting must be modified for your participation.  
January 31, 2015

We hereby certify that we gave notice to the inhabitants within named, to meet at time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Town Office and post office being a public place in same town, on the 31st day of January, 2015,

Given under our hands, this 31st day of January 2015

*Michael Clark, Chair*

*Fred Bussiere*

*Susan Gaudiello*

*Dawn Hatch*

*Casey O’Brien*

Roberts&Greene, PLLC



## **INDEPENDENT AUDITOR'S REPORT**

To the Members of the Board of Selectmen  
Town of Barrington  
Barrington, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Barrington as of and for the year ended December 31, 2014, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

### **Management's Responsibility for the Financial Statements**

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### **Auditor's Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Barrington, as of December 31, 2014, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### **Other Matters**

#### *Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages 3 to 8 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational or economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### *Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town's basic financial statements. The combining nonmajor and individual general fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining nonmajor and individual general fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and

reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor and individual general fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

September 16, 2015

*Roberts & Greene, PLLC*

47 Hall Street Concord, NH 03301  
603-856-8005 603-856-8431 (fax)  
info@roberts-greene.com



**TOWN OF BARRINGTON, NEW HAMPSHIRE**  
**MANAGEMENT'S DISCUSSION & ANALYSIS**

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As management of the Town of Barrington, we offer readers of the Town's financial statement this narrative overview and analysis of the financial activities of the Town for the years ended December 31, 2014. This overview is designed to assist the reader in focusing on significant financial issues, provide an overview of the Town's financial activity.

Since the Management's Discussion and Analysis is designed to focus on the current year's activities, resulting changes and currently known facts, please read it in conjunction with the Town's financial statements.

**Financial Highlights**

- The assets of the Town of Barrington exceeded its liabilities at the close of the most recent fiscal year by \$15,278,980. (Exhibit 1).
- The Town of Barrington's net assets increased by \$1,385,872. (Exhibit 2).
- At the end of the current year, the Town's governmental funds reported a combined ending fund balance of \$4,816,671 an increase of \$ 213,801, from the prior year. Exhibit 5
- At the end of the current fiscal year, unreserved fund balance for the General Fund was \$2,076,798, a 6.4% decrease from last year. (Exhibit 3)

**Overview of the Financial Statements and Using this Report**

This discussion and analysis is intended to serve as an introduction to the Town's basic financial statements. These statements are comprised of three components: 1) government-wide financial statements, 2) fund financial statements, and 3) notes to the financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves.

**Government-wide financial statements** – The government-wide financial statements are designed to provide readers with a broad overview of the Town's finances, in a manner similar to a private-sector business.

**Statement of Net Assets and Statement of Activities** – One of the most important questions asked about the Town's finances is, "Is the Town, as a whole, better or worse off as a result of the year's activities?" The Statement of Net Assets and the Statement of Activities report information about the Town and its activities in a way that helps answer this question. They provide information on all of the

**TOWN OF BARRINGTON, NEW HAMPSHIRE**  
**MANAGEMENT'S DISCUSSION & ANALYSIS**

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Town's assets and liabilities, with the difference between the two reported as net assets. You can think of the Town's net assets as one way to measure the Town's financial health, or financial position. Over time, increases or decreases in the Town's net assets is one indicator of whether its financial health is improving or deteriorating. However, in evaluating the overall position of the Town, non-financial information such as changes in the Town's tax base and the condition of the Town's capital assets (like roads) will also need to be evaluated. All of the current year's revenues and expenses are taken into account, regardless of when cash is received or paid. Thus, some items reported in this statement may result in cash flows in future fiscal periods (e.g. uncollected taxes and earned but unused compensated absences).

The governmental activities of the Town include general government and administration, public safety, public works, health and human services, conservation, and culture and recreation. These services are funded primarily by taxes and intergovernmental revenues, including federal and state grants and other shared revenues.

**Fund Financial Statements**

A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objects. The fund financial statements provide detailed information about the funds, not the Town as a whole. Some funds are required to be established by State law and by bond covenants, and some the Town has established to account for the services provided to our residents. All of the funds of the Town can be divided into two categories: governmental funds and fiduciary funds.

**Governmental Funds** – Governmental funds are used to account for essentially the same functions reported as governmental activities on the government-wide financial statements. Most of the Town's basic services are reported in these funds that focus on how money flows into and out of the funds and the year-end balances available for spending. These funds are reported on the modified accrual basis of accounting that measures cash and all other financial assets that can be readily converted to cash. The governmental fund statements provide a detailed short-term view of the Town's general government operations and the basic services being provided, along with the financial resources available. The Town's governmental funds are the General Fund, and the Special Revenue Funds, including the Library Fund, the Conservation Fund, Recreation Fund, Capital Reserve

**TOWN OF BARRINGTON, NEW HAMPSHIRE**  
**MANAGEMENT'S DISCUSSION & ANALYSIS**

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Funds, Ambulance Revolving Fund, Grant Fund and PD Special Duty Fund.

Because the focus of the governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities on the government-wide financial statements. By doing so, readers may better understand the long-term effect of the government's short-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

The Town maintains several governmental funds. Information is presented separately on the governmental fund balance sheet and on the governmental fund statement of revenues, expenditures, and changes in fund balances for the funds, which were identified earlier. Data from the Special Revenue funds are sometimes consolidated into a single, aggregated presentation. Individual fund data for each of these funds is provided in the form of combining statements elsewhere in this report.

**Fiduciary Funds** – Fiduciary funds, sometimes called Trusts, are used to account for resources held for the benefit of parties outside the Town. Fiduciary funds are not reflected on the government-wide financial statements because the resources from those funds are not available to support the Town's programs. The Town is responsible for ensuring that the assets reported in these funds are used for their intended purposes. The Town holds deposits for various individuals and businesses for contract performance and guarantee. These funds are then returned when the contractual requirements have been fulfilled.

**Notes to the Financial Statements** – The notes provide additional information that is essential to a full understanding of the data provided on the government-wide and fund financial statements.

**Other Information** – In addition to the basic financial statements and accompanying notes, this report also presents General Fund budgetary information.

**Government-Wide Financial Analysis**

Net assets may serve over time as a useful indicator of government's

**TOWN OF BARRINGTON, NEW HAMPSHIRE**  
**MANAGEMENT'S DISCUSSION & ANALYSIS**

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financial position. In the case of the Town of Barrington, assets exceeded liabilities by \$15,278,980 (Exhibit 1) as of December 31, 2014.

A portion of the Town's net assets (41%) reflects its investments in capital assets (e.g. land, building, equipment, improvements, construction in progress and infrastructure), less any debt used to acquire those assets that is still outstanding. The Town uses these capital assets to provide service to citizens; consequently these assets are not available for future spending. Although the Town's investment in its capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

	<b>2014</b>
<b>Assets</b>	
Current and Other Assets	13,671,249
Capital Assets, Net	<u>9,378,154</u>
Total Assets	23,049,403
<b>Liabilities</b>	
Current and Other Liabilities	7,348,428
Long Term Liabilities	<u>421,059</u>
Total Liabilities	7,769,487
<b>Net Assets</b>	
Invested in Capital Assets, Net of Related Debt	9,298,021
Restricted Net Assets	197,404
Unrestricted Net Assets	<u>5,783,555</u>
Total Net Assets	<u>15,278,980</u>

An additional portion of the Town's net assets (1%) represents resources that are subject to external restriction on how they may be used. The remaining balance of unrestricted net assets \$5,783,555 may be used to meet the Town's ongoing obligation to citizens and creditors.

As of December 31, 2014, the Town is able to report positive balances in all types of net assets.

**TOWN OF BARRINGTON, NEW HAMPSHIRE**  
**MANAGEMENT'S DISCUSSION & ANALYSIS**

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**Analysis of the Town's Operations** – The following table provides a summary of the Town's operations for the year ended December 31, 2014. (See exhibit 2)

	<b>Governmental Activities 2014</b>
Revenues:	
Program Revenues	
Charges for Services	895,923
Operating Grants and Contributions	184,870
Capital Grants and Contributions	340,000
General Revenues:	
Property Taxes	3,875,146
Other Taxes	238,742
Grants and Contributions Not Restricted to Specific Programs Licenses and permits	421,025 1,586,412
Miscellaneous	243,250
<b>Total Revenues</b>	<b>7,785,368</b>
Expenses:	
<b>General Government and Administration including capital</b>	<b>1,658,109</b>
Public Safety	1,761,559
Highways and Streets	1,771,664
Sanitation and Water	306,579
Health and Welfare	52,086
Culture and Recreation	798,429
Conservation	40,839
Interest on Long Term Debt Capital outlay	200 10,031
<b>Total Expenses</b>	<b>6,399,496</b>
Change in Net Position	1,385,872
Net Position – January 1	13,893,108
<b>Net Position – December 31</b>	<b>15,278,980</b>

**Governmental Activities** – There was an increase in net assets in 2014 of 9.6%.

**TOWN OF BARRINGTON, NEW HAMPSHIRE**  
**MANAGEMENT'S DISCUSSION & ANALYSIS**

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**Financial Analysis of Town Funds**

The Town uses fund accounting to ensure and demonstrate compliance with finance related legal requirements.

**Governmental Funds** – The focus of the Town of Barrington's governmental funds is to provide information on near-term inflows, outflows and balances of spendable resources. Such information is useful in assessing the Town's financing requirements. In particular, unreserved fund balance may serve as a useful measure of the Town's net resources available for spending at the end of the fiscal year.

As of December 31, 2014, the Town of Barrington's governmental funds reported combined ending unassigned fund balances (non-GAAP budgetary basis see Exhibit 7) of \$ 3,439,959, a decrease of \$94,887. The variance from the GAAP basis unassigned fund balance (\$ 2,076,798) (Exhibit 3) is the result of deferred tax revenue under the 60-day rule of \$1,363,161. The unreserved balance is in line with the recommendations from the NH Department of Revenue Administration.

The Town again received more revenues than budgeted in some areas (Exhibit 7) which included License and Permit Fees of \$114,612, approximately an 8.1% increase, and Charges for Services which exceeded the budgeted amount by \$46,944 or an approximate 23.5% increase, reflecting conservative revenue projections. The Towns total revenues were \$178,299 above projections or an approximate 6.8% increase.

**Budgetary Highlights**

The Town's overall actual revenue increased from 2013 to 2014 by 3.4 % reflecting an improving economy in the region.

**Capital Assets**

The Town of Barrington's investment in capital assets (Exhibit 1) for its governmental activities as of December 31, 2014, was \$9,378,154 (net of accumulated depreciation). This investment in capital assets includes land, building, equipment, improvements, and infrastructure and shows an increase from the December 31, 2013 total by approximately 13%.

**TOWN OF BARRINGTON, NEW HAMPSHIRE**  
**MANAGEMENT'S DISCUSSION & ANALYSIS**

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Major capital asset events during the current fiscal year included the following:

- Road paving \$ 695,484
- Cruiser with Safety Equipment \$ 32,076

	<b>2014</b>
Land and Land Improvements	3,989,068
Buildings and Building Improvements	1,225,353
Machinery, Equipment, Vehicles	1,163,309
Infrastructure	3,000,424
Total	<u>9,378,154</u>

	<b>2014</b>
Bond, Public Safety Building	0.00
Conservation Bonds	0.00
Total remaining	<u>0.00</u>

Other obligations of the Town include accrued vacation pay and sick leave.

**Economic Factors That May Impact Next Year's Budgets and Rates**

The economy is improving and Barrington is seeing an upswing in business and housing. There are several areas with new developments and new home construction is increasing.

**Request for Information**

This financial report is designed to provide a general overview of the Town's finances for all those with an interest in the government's finances. If you have questions about this report or need any additional information, contact the Finance Director, PO Box 660, Barrington, NH 03825, call (603)664-9007, or email [selectman@metrocast.net](mailto:selectman@metrocast.net).

*This complete financial document can also be viewed from our website at:  
[www.barrington.nh.gov](http://www.barrington.nh.gov)*

**TOWN OF BARRINGTON BALANCE SHEET  
GOVERNMENTAL FUNDS, DECEMBER 31, 2014**

ASSETS	General	Other Governmental Funds	Total Governmental Funds
Cash	8,394,571	1,846,603	10,241,174
Investments	1,781	1,132,692	1,134,473
<i>RECEIVABLES, NET OF ALLOWANCE FOR UNCOLLECTIBLES:</i>			
Taxes	1,695,999	-	1,695,999
Accounts	53,594	22,185	75,779
Liens	11,114	-	11,114
Interfund Receivables	898,504	59,800	958,304
Prepaid Items	122,988	-	122,988
Tax Deed Property Held For esale	259,099	-	259,099
<b>TOTAL ASSETS</b>	<b>11,437,650</b>	<b>3,061,280</b>	<b>14,498,930</b>

<b>LIABILITIES DEFERRED INFLOW OF RESOURCES &amp; FUND BALANCES</b>			
<i>LIABILITIES</i>			
Accounts Payable	73,334	793	74,127
Accrued Salaries & Benefits	103,026	-	103,026
Intergovernmental Payable	7,132,503	6,794	7,139,297
Interfund Payable	59,800	898,504	958,304
Escrow and Performance Deposits	9,804	-	9,804
<b>TOTAL LIABILITIES</b>	<b>7,378,467</b>	<b>906,091</b>	<b>8,284,558</b>

<i>DEFERRED INFLOWS OF RESOURCES</i>			
Deferred Revenue	1,397,701	-	1,397,701

<i>FUND BALANCES</i>			
Nonspendable Fund Balance	382,087	78,966	461,053
Restricted Fund Balance	-	118,346	118,346
Committed Fund Balance	175,000	1,958,689	2,133,689
Assigned Fund Balance	27,597	-	27,597
Unassigned Fund Balance	2,076,798	(812)	2,075,986
<b>TOTAL FUND EQUITY</b>	<b>2,661,482</b>	<b>2,155,189</b>	<b>4,816,671</b>

<b>TOTAL LIABILITIES, DEFERRED INFLOW OF RESOURCE &amp; FUND BALANCE</b>	<b>11,437,650</b>	<b>3,061,280</b>	<b>14,498,930</b>
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## 2015 EXPENDITURE & ENCUMBRANCE

<b>Executive</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4130-01-0130	S/M Salaries	1	0	1
4130-02-0110	Salary	80,857	81,729	-872
4130-02-4690	Mileage	300	156	144
4130-09-4155	Employee Benefits	7,695	7104	591
4130-09-4196	Grant Match	1	0	1
4130-09-4391	Conference & Training	1,200	673	527
4130-09-4394	Contracts	1	0	1
4130-09-4560	Dues	7,200	7,197	3
4130-09-4570	Advertising	500	1,576	-1,076
4130-09-4741	Web & Cable	6,000	6,743	-743
4130-09-4810	Incident Fund	20,000	11,536	8,464
4130-09-4820	Memorial Fund	400	338	62
4130-09-4890	Land Acquisition/Clearing	1	16,210	-16,209
4130-09-4891	Building Demolition	50,000	77,249	-27,249
4130-09-4892	Building Construction	1	0	1
4130-09-4893	Building Design	103,100	208,543	105,443
<b>EXECUTIVE TOTAL</b>		<b>277,257</b>	<b>419,056</b>	<b>-141,799</b>

<b>ELECTION &amp; REGISTRATION</b>				
<b>Town Clerk</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4140-01-0111	F/T Hourly Wages	35,841	38,273	-2,432
4140-01-0112	P/T Hourly Wages	24,824	24,957	-133
4140-01-0130	Salary	55,615	52,460	3,155
4140-01-4154	E/T Buyout	3,000	4,121	-1,121
4140-01-4155	Employee Benefits	46,759	43,268	3,491
4140-01-4341	Telephone	65	0	65
4140-01-4391	Conferences & Training	2,400	2,633	-233
4140-01-4394	Contracts	300	300	0
4140-01-4430	Maintenance	2,092	150	1,942
4140-01-4440	Equipment Rental	1,100	728	372
4140-01-4550	Printing	700	590	110
4140-01-4560	Dues & Fees	200	200	0
4140-01-4620	Office Supplies	2,500	2,348	152
4140-01-4625	Postage	6,700	5,429	1,271
4140-01-4690	Mileage & Expenses	200	184	16
4140-01-4740	Equipment	4,908	5,575	-667
<b>TOWN CLERK SUB-TOTAL</b>		<b>187,204</b>	<b>181,216</b>	<b>5,988</b>
<b>Elections</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4140-03-0112	P/T Hourly Wages	6,500	3,123	3,376
4140-03-4391	Conference & Train	20	0	20
4140-03-4440	Equipment Maint	500	400	100

<i>Elections continued</i>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4140-03-4550	Printing/Coding Ballot Machine	3,500	2,676	824
4140-03-4570	Election Advertising	340	167	173
4140-03-4620	Election Office Supplies	300	300	0
4140-03-4625	Election Postage	200	30	170
4140-03-4690	Election Mileage & Expenses	50	0	50
4140-03-4740	Election Equipment	1,500	610	890
<b>ELECTION SUB-TOTAL</b>		<b>12,910</b>	<b>7,306</b>	<b>5,604</b>
<b>TOWN CLERK / ELECTIONS TOTAL</b>		<b>200,114</b>	<b>188,522</b>	<b>11,592</b>

<b>FINANCIAL ADMINISTRATION</b>				
<b>Administration</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4150-01-0111	F/T Hourly Wages	192,649	188,179	4,470
4150-01-0112	P/T Hourly Wages	43,509	37,502	6,007
4150-01-4154	E/T Buyout	7,000	6,039	961
4150-01-4155	Employee Benefits	103,259	92,864	10,395
4150-01-4341	Telephone	775	926	-151
4150-01-4391	Conferences & Train	2,000	1,994	6
4150-01-4392	Consultants	1	853	-852
4150-01-4394	Contracts	31,750	31,223	527
4150-01-4430	Equipment Maint	4,500	4,702	-202
4150-01-4440	Equipment Rental	2,500	1,360	1,140
4150-01-4550	Printing	6,000	4,696	1,304
4150-01-4560	Dues & Fees	500	260	240
4150-01-4620	Office Supplies	7,000	7,224	-224
4150-01-4625	Postage	3,020	3,953	-933
4150-01-4690	Mileage & Expenses	650	615	35
4150-01-4740	Equipment	1,000	2,655	1,655
<b>ADMINISTRATION TOTAL</b>		<b>406,113</b>	<b>385,045</b>	<b>21,068</b>

<b>Auditing</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4150-02-4394	Contracts	11,250	8,850	2,400
<b>AUDITING TOTAL</b>		<b>11,250</b>	<b>8,850</b>	<b>2,400</b>

<b>Assessing</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4150-03-4394	Contracts	35,000	30,134	4,866
<b>TREASURER TOTAL</b>		<b>35,000</b>	<b>30,134</b>	<b>4,866</b>

<b>Tax Collecting</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4150-04-0112	P/T Hourly Wages	25,361	25,995	-634

<b>Tax Collecting continued</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4150-04-0130	Salary	46,628	46,663	-35
4150-04-4154	E/T Buyout	2,000	2,071	-71
4150-04-4155	Employee Benefits	24,851	22,819	2,032
4150-04-4391	Conference & Train	1,170	1,086	84
4150-04-4394	Contracts	3,009	2,537	472
4150-04-4440	Equipment Rental	1,089	728	361
4150-04-4550	Printing	2,700	2,716	-16
4150-04-4560	Dues & Fees	90	90	0
4150-04-4620	Office Supplies	400	416	-16
4150-04-4625	Postage	8,000	6,756	1,244
4150-04-4690	Mileage & Expenses	300	328	-28
4150-04-4740	Equipment	400	265	135
<b>TAX COLLECTING TOTAL</b>		<b>115,998</b>	<b>112,470</b>	<b>3,528</b>

<b>Treasurer</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4150-05-0130	Contracts	5,410	5,396	14
<b>TREASURER TOTAL</b>		<b>5,410</b>	<b>5,396</b>	<b>14</b>

<b>Budget Committee</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4150-09-4391	Conference & Train	1	0	1
4150-09-4550	Printing & Supplies	1	0	1
4150-09-4625	Postage	1	0	1
<b>BUDGET COMMITTEE TOTAL</b>		<b>1</b>	<b>0</b>	<b>3</b>
<b>FINANCIAL ADMIN TOTAL</b>		<b>573,774</b>	<b>541,895</b>	<b>31,879</b>

<b>Revaluation</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4152-01-4394	Contracts	45,000	63,351	-18,351
<b>REVALUATION TOTAL</b>		<b>45,000</b>	<b>63,351</b>	<b>-18,351</b>

<b>Legal</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4153-01-4395	Legal	60,000	75,220	-15,220
<b>LEGAL TOTAL</b>		<b>60,000</b>	<b>75,220</b>	<b>-15,220</b>

<b>Personnel Administration</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4155-02-0210	Health Insurance	1	-187	188
4155-02-0211	Medical Surveillance	1,995	2,139	-144
4155-02-0220	Employer FICA/Medc	1	0	1
4155-02-0230	Retirement	1	0	1
4155-02-0250	Unemployment Comp	1	0	1
4155-02-0260	Workers Comp	1	0	1
4155-02-4154	End of Service	15,000	22,277	-7,277
<b>PERSONNEL ADMIN TOTAL</b>		<b>17,000</b>	<b>24,229</b>	<b>-7,229</b>

Land Use		Budget	Expended	Remaining
4190-01-0111	F/T Hourly Wages	1	0	1
4190-01-0112	P/T Hourly Wages	43,581	34,283	9,298
4190-01-4154	E/T Buyout	400	0	400
4190-01-4155	Employee Benefits	11,900	10,126	1,774
4190-01-4341	Telephone	720	723	-3
4190-01-4391	Conference & Train	2,300	775	1,525
4190-01-4392	Consultants	7,000	10,941	-3,941
4190-01-4394	Contracts	1	128	-127
4190-01-4395	Legal	1	0	1
4190-01-4550	Printing	1,500	210	1,290
4190-01-4560	Dues & Fees	600	491	109
4190-01-4570	Advertising	2,500	4,944	-2,444
4190-01-4620	Office Supplies	2,800	2,105	695
4190-01-4625	Postage	3,700	7,492	-3,792
4190-01-4690	Mileage & Expenses	1,500	519	981
4190-01-4760	Equipment	1,000	1,118	-118
4190-02-4440	Equipment Rental	1	0	1
4190-02-4682	Town Forest	500	491	9
4190-02-4683	Easements	2,200	2,200	0
4190-02-4684	Education & Outreach	100	60	40
<b>LAND USE TOTAL</b>		<b>82,305</b>	<b>76,608</b>	<b>5,697</b>

General Government Buildings		Budget	Expended	Remaining
4194-01-0112	P/T Hourly Wages,	47,000	46,565	435
4194-01-4154	E/T Buyout	200	560	-360
4194-01-4155	Employee Benefits	2,882	2,908	-26
4194-01-4341	Telephone Lease	31,400	32,226	-826
4194-01-4393	Rental/Lease	61,800	61,933	-133
4194-01-4394	Contracts	19,300	21,332	2,032
4194-01-4410	Electric	46,000	49,252	3,252
4194-01-4411	Heating Oil	40,000	32,447	7,553
4194-01-4430	Equipment Maint	2,000	1,378	622
4194-01-4431	Building Maint	20,000	13,746	5,014
4194-01-4440	Equipment Rental	1	0	1
4194-01-4635	Vehicle Fuel	110,000	71,193	38,807
4194-01-4680	Operating Supplies	4,000	3,263	737
4194-01-4740	Equipment	300	0	300
<b>GENERAL GOVERNMENT BLDGS TOTAL</b>		<b>384,883</b>	<b>338,045</b>	<b>46,838</b>

Cemetery		Budget	Expended	Remaining
4195-01-0115	Stipend	1	0	1
4195-01-4394	Contracts/Mowing	10,000	10,000	0
4195-01-4410	Electric	220	257	-37

<i>Cemetery continued</i>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4195-01-4431	Maintenance	1,000	647	353
4195-01-4680	Operating Supplies	1,500	968	532
4195-01-4730	Improvement/Expansion	3,500	3,980	-480
<b>CEMETERY TOTAL</b>		<b>16,221</b>	<b>15,852</b>	<b>369</b>

<b>Insurance</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4196-01-4520	Insurance	60,000	59,826	174
<b>INSURANCE TOTAL</b>		<b>60,000</b>	<b>59,826</b>	<b>174</b>

<b>Advertising and Regional Association</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4197-04-4394	Strafford Reg Plan	7,753	7,752	1
<b>ADVERTISING AND REGIONAL ASSOCIATION TOTAL</b>		<b>7,753</b>	<b>7,752</b>	<b>1</b>

<b>POLICE DEPARTMENT</b>				
<b>Police</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4210-01-0110	Salary	78,127	70,366	7,761
4210-01-0111	FT Hourly Wages	477,679	436,231	41,448
4210-01-0112	P/T Hourly Wages	25,444	19,720	5,724
4210-01-0116	Shift Differential	7,760	6,321	1,439
4210-01-0140	Overtime	55,500	85,994	-30,494
4210-01-0192	Holiday Pay	26,250	22,066	4,184
4210-01-0193	Clerical	39,369	39,291	78
4210-01-4154	E/T Buyout	18,600	11,180	7,420
4210-01-4155	Employee Benefits	390,833	342,320	48,513
4210-01-4341	Telephone	5,000	8,010	-3,010
4210-01-4391	Conference/Training	2,000	1,400	600
4210-01-4394	Contracts	17,000	19,367	-2,367
4210-01-4395	Legal	1	0	1
4210-01-4550	Printing	250	251	-1
4210-01-4560	Dues & Fees	1,500	1,295	205
4210-01-4620	Office Supplies	2,300	2,530	-230
4210-01-4621	Copier Supplies	3,000	1,667	1,333
4210-01-4625	Postage	2,400	2,457	-57
4210-01-4660	Equipment & Vehicle Maintenance	18,000	17,247	753
4210-01-4680	Operating Supplies	10,000	8,708	1,292
4210-01-4681	Uniforms	4,500	6,256	-1,756
4210-01-4682	Firearms	500	834	-334
4210-01-4740	Equipment	8,000	9,461	-1,461
4210-01-4760	Vehicles	33,000	33,000	0
4210-01-4810	Contingency	1	9,300	-9,299
<b>POLICE SUB-TOTAL</b>		<b>1,227,014</b>	<b>1,155,271</b>	<b>71,743</b>

<b>Police Reimbursements</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4210-06-0190	Outside Detail	1	0	1
4210-06-0195	Witness Fees/Overtime	2,500	2,524	-24
<b>POLICE REIMBURSEMENT</b>				
<b>SUB-TOTAL</b>		<b>2,501</b>	<b>2,524</b>	<b>-23</b>
<b>Police Grants</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4210-09-0196	Highway Safety Grant	2,000	0	2,000
4210-09-0197	Grant Match	1,000	0	1,000
<b>POLICE GRANT SUB-TOTAL</b>		<b>3,000</b>	<b>0</b>	<b>3,000</b>
<b>POLICE TOTAL</b>		<b>1,232,515</b>	<b>1,157,795</b>	<b>74,720</b>

<b>Fire / Rescue (EMS) Department</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4225-01-0111	FT Hourly Wages	66,416	61,616	4,800
4225-01-0112	PT Hourly Wages	5,500	6,202	-702
4225-01-0115	Responder Stipend	40,200	37,550	2,650
4225-01-0130	Fire Chief Salary	59,039	59,066	-27
4225-01-0131	Deputy Chief Stipend	1	0	1
4225-01-0140	Overtime	6,000	3,901	2,099
4225-01-0192	Holiday Pay	5,488	4,415	1,073
4225-01-0197	Grant Match	4,000	4,000	0
4225-01-4154	E/T Buyout	6,000	6,694	-694
4225-01-4155	Employee Benefits	96,939	88,271	8,668
4225-01-4341	Telephone	6,300	6,567	-267
4225-01-4391	Conference & Training	6,000	6,140	-140
4225-01-4394	Contracts	33,720	36,665	-3,208
4225-01-4430	Equipment	13,250	10,607	2,643
4225-01-4560	Dues & Fees	2,500	2,174	326
4225-01-4620	Office Supplies	800	1,514	-714
4225-01-4660	Vehicle Maintenance	12,000	20,175	-8,175
4225-01-4680	Operating Supplies	9,000	8,974	-324
4225-01-4681	Protective Gear	20,100	7,051	-2,019
4225-01-4683	Prevention	2,000	2,407	-407
4225-01-4690	Mileage and Expense	200	96	104
4225-02-0197	Emergency Mgmt Grant	1	0	1
<b>FIRE/RESCUE DEPT TOTAL</b>		<b>395,454</b>	<b>389,768</b>	<b>5,686</b>

<b>Building Inspection</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4240-01-0110	FT Hourly Wages	1	49,779	49,778
4240-01-0112	PT Hourly Wages	109,328	46,446	62,882
4240-01-4154	E/T Buyout	400	0	400
4240-01-4155	Employee Benefits	14,572	16,667	-2,095
4240-01-4341	Telephone	1,500	1,376	124
4240-01-4391	Conference & Training	800	2,593	-1,793

<b>Building Inspection continued</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4240-01-4394	Legal	1	0	1
4240-01-4440	Equipment Rental	1	210	-209
4240-01-4560	Dues & Fees	400	295	105
4240-01-4620	Office Supplies	750	386	364
4240-01-4625	Postage	200	133	67
4240-01-4660	Equipment /Vehicle Maint	1,300	1,619	-319
4240-01-4680	Operating Supplies	800	996	-196
4240-01-4740	Equipment	1	441	-440
4240-01-4760	Vehicles	1	0	1
<b>BUILDING INSPECTOR TOTAL</b>		<b>130,055</b>	<b>120,942</b>	<b>9,113</b>

<b>HIGHWAY DEPARTMENT</b>				
<b>Highway Administration</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4311-01-0110	Salary	70,184	68,852	1,332
4311-01-0111	FT Hourly Wages	320,104	317,607	2,497
4311-01-0120	Temp PT Hourly Wages	18,988	21,089	2,101
4311-01-0140	Overtime	75,000	52,520	22,480
4311-01-4154	E/T Buyout	7,659	8,382	-723
4311-01-4155	Employee Benefits	253,632	208,214	45,418
4311-01-4341	Telephone	2,000	1,693	307
4311-01-4391	Conference/Dues/Fees/ Computerization	1,000	300	700
4311-01-4392	Consultants	1	0	1
4311-01-4430	Building Maintenance	1	0	1
4311-01-4440	Equipment Rental	450	600	-150
4311-01-4620	Office Supplies	1,000	1,118	-118
4311-01-4680	Equipment/Tools/ Hardware/Supplies	3,500	5,417	-1917
4311-01-4681	Safety Equipment/ Uniforms	14,000	11,910	2,090
4311-01-4730	Building Improvements	40,000	33,345	6,655
<b>HIGHWAY ADMIN SUB-TOTAL</b>		<b>807,519</b>	<b>731,046</b>	<b>76,473</b>
<b>Highway and Streets</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4312-01-4394	Contracts	30,000	33,813	-3,813
4312-01-4631	Paved Roads	750,000	639,544	110,456
4312-01-4632	Gravel Roads	15,000	16,415	-1,415
4312-01-4634	Gravel Road Upgrades	30,000	28,632	1,368
4312-01-4680	Materials & Supplies	8,000	8,517	-517
4312-02-4310	Layouts/Re-establishments	25,000	4,553	20,447
4312-05-4394	Winter-Contractors	120,000	154,180	-34,180
4312-05-4660	Equip Maint/Parts/Supplies	25,000	15,246	9,754
4312-05-4680	Operating Supplies Salt/Sand	210,560	172,883	37,677

4312-07-4430	Street Sign Maintenance	10,000	10,511	-511
<b>HWY AND STREET SUB-TOTAL</b>		<b>1,223,560</b>	<b>1,023,430</b>	<b>139,265</b>
<b>Other Highway</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4319-04-4660	Vehicle Maintenance	65,000	105,556	-40,556
<b>OTHER HIGHWAY SUB-TOTAL</b>		<b>65,000</b>	<b>105,556</b>	<b>-40,556</b>
<b>Bridges/Rails &amp; Culverts</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4313-04-4632	Bridges/Rails/Culverts	10,000	5,818	4,182
<b>BRIDGE/RAIL/CULVRT SUB-TOTAL</b>		<b>10,000</b>	<b>5,818</b>	<b>4,182</b>
<b>HIGHWAY DEPARTMENT TOTAL</b>		<b>2,106,079</b>	<b>1,926,715</b>	<b>179,364</b>

<b>Transfer Station</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4321-02-0111	FT Hourly Wages	35,008	34,992	16
4321-02-0112	PT Hourly Wages	21,061	18,574	2,487
4321-02-4154	E/T Buyout	300	800	-500
4321-02-4155	Employee Benefits	32,925	30,083	2,842
4321-02-4560	Dues/Fees/Training	500	100	400
4321-02-4660	Equipment Maint	5,700	1,642	4,058
4324-04-4850	Recycling	10,000	32,792	-22,792
4324-06-4394	Contracts/Waste Mgmt	92,700	87,853	4,847
4324-06-4430	Equipment/Building	15,000	3,150	11,850
4324-06-4440	Equipment Rental	500	0	500
4324-06-4680	Operating Supplies	25,000	347,335	-9,734
4324-06-4830	Metal and Tire Removal	14,000	16,273	-2,273
4324-09-4394	Monitoring Wells	3,000	0	3,000
4324-09-4395	Bulky Waste Disposal	40,000	56,415	-16,415
4324-09-4396	Landfill Monitoring	3,000	7,082	-4082
<b>TRANSFER STATION TOTAL</b>		<b>298,694</b>	<b>324,488</b>	<b>-25,794</b>

<b>Swains Dams</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4339-01-4430	Dam Maintenance	15,000	0	15,000
4339-01-4431	Gate Repairs	500	0	500
4339-01-4560	Registration Fee	2,300	2,300	0
<b>TOWN DAMS TOTAL</b>		<b>17,800</b>	<b>2,300</b>	<b>15,500</b>

<b>Health Department</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4419-04-4394	Rural District Health / WRC / LHC	12,462	12,461	1
<b>HEALTH DEPARTMENT TOTAL</b>		<b>12,462</b>	<b>12,461</b>	<b>1</b>

<b>General Assistance</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4441-01-0112	PT Hourly Wage	7,911	4,788	3,123
4441-01-4391	Conferences/Training	70	15	55



<i>General Assistance continued</i>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4441-01-4690	Mileage/Expenses	50	0	50
4444-01-4394	Community Action	2,750	2,750	0
4444-01-4398	Transportation	1,500	1,500	0
4444-01-4399	Food Pantry	15,000	15,000	0
4445-01-4880	Food/Rent/Utilities	50,000	7,242	42,758
<b>GENERAL ASSISTANCE TOTAL</b>		<b>77,281</b>	<b>31,294</b>	<b>45,987</b>

<b>Recreation Department</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4520-01-0110	Salary	53,722	48,216	5,506
4520-01-0111	FT Hourly Wage	44,897	45,217	-320
4520-01-0112	PT Hourly Wage	27,893	27,283	610
4520-01-0140	Overtime	1	0	1
4520-01-4154	E/T Buyout	400	4,278	-3878
4520-01-4155	Employee Benefits	67,012	70,598	-3,586
4520-01-4341	Telephone	1	0	1
4520-01-4391	Conference & Training	1	0	1
4520-01-4394	Contracts	1,425	1,424	1
4520-01-4396	Contract Facility Maint	3,000	0	3,000
4520-01-4430	Software Security	3,684	3,795	111
4520-01-4560	Dues & Fees	300	130	170
4520-01-4620	Office Supplies	1,130	859	271
4520-01-4625	Postage	100	100	0
4520-01-4690	Mileage	500	165	335
4520-01-4740	Equipment	500	110	390
<b>RECREATION DEPT TOTAL</b>		<b>204,566</b>	<b>202,175</b>	<b>2,391</b>

<b>Library</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4550-01-0110	Salary	57,574	57,582	-8
4550-01-0111	FT Hourly Wages	36,237	36,251	-14
4550-01-0112	PT Hourly Wages	80,029	82,376	-2,347
4550-01-0113	PT Custodial	7,114	6,077	1037
4550-01-4154	E/T Buyout	5,099	4,260	839
4550-01-4155	Employee Benefits	61,309	56,250	5,059
4550-01-4341	Telephone	1	0	1
4550-01-4391	Conference/Training	1,950	1,077	873
4550-01-4394	Contracts-Audio/Visual Co-Op	9,110	8,740	371
4550-01-4396	Security System	435	375	60
4550-01-4430	Equipment Maintenance	800	880	-80
4550-01-4431	Building Maintenance	1,700	1,365	335
4550-01-4570	Advertising/Public Rel	300	330	-30
4550-01-4625	Postage	184	159	25
4550-01-4632	Book Maintenance	750	782	-32

<b>Library continued</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4550-01-4671	Periodicals	600	610	-10
4550-01-4680	Books & Multi-media	16,000	15,460	540
4550-01-4682	Program Expenses	1,500	1,896	-396
4550-01-4683	Operating Supplies	2,800	2,930	-130
4550-01-4690	Mileage & Expenses	600	308	292
4550-01-4740	Capital Equipment	1	0	1
4550-01-4741	Technology	500	518	-18
<b>LIBRARY TOTAL</b>		<b>284,594</b>	<b>278,227</b>	<b>6,367</b>

<b>Patriotic Purposes</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4583-01-4396	Contracts	1	0	1
<b>PATRIOTIC TOTAL</b>		<b>1</b>	<b>0</b>	<b>1</b>

<b>DEBT SERVICE</b>				
<b>Principal &amp; Interest Long Term Bond</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4711-02-4980	Long Term Bond-Principal	1	0	1
4711-02-4981	Long Term Bond Interest	1	0	1
<b>PRINCIPAL &amp; INTEREST LONG TERM BOND TOTAL</b>		<b>2</b>	<b>0</b>	<b>2</b>
<b>Tax Anticipation Notes</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4723-01-4982	TAN Interest	1	0	1
<b>TAX ANTICIPATION NOTES TOTAL</b>		<b>1</b>	<b>0</b>	<b>1</b>
<b>DEBT SERVICE TOTAL</b>		<b>3</b>	<b>0</b>	<b>3</b>

<b>TOTAL APPROPRIATIONS</b>	<b>6,483,811</b>	<b>6,256,521</b>	<b>227,290</b>
-----------------------------	------------------	------------------	----------------

<b>Warrant Articles</b>		<b>Budget</b>	<b>Expended</b>	<b>Remaining</b>
4901-01-4631	N/L Road Warrant Article	125,000	-125,000	0
4210-01-0103	Winter Road Emergency ET	100,000	100,000	0
<b>Transfers To Capital Reserves</b>				
490-01-4105	Bridge Capital Reserve	50,000	50,000	0
4901-01-4106	Cemetery Expansion C/R	10,500	10,500	0
4909-02-4107	Library Tech Upgrade	3,000	3,000	0
4915-01-4106	Highway Equipment CR	50,000	50,000	0
4915-01-4109	Fire Truck CR	50,000	50,000	0
4915-01-4111	Fire & Rescue Cap Equip	10,000	10,000	0
4902-01-4107	Cruiser Technology	30,000	30,000	0
<b>WARRANT ARTICLES TOTAL</b>		<b>428,500</b>	<b>428,500</b>	<b>0</b>
<b>TOTAL APPROPRIATIONS AND WARRANT ARTICLE TOTAL</b>		<b>6,912,311</b>	<b>6,685,021</b>	<b>227,290</b>

## 2015 REPORT OF THE BARRINGTON TREASURER

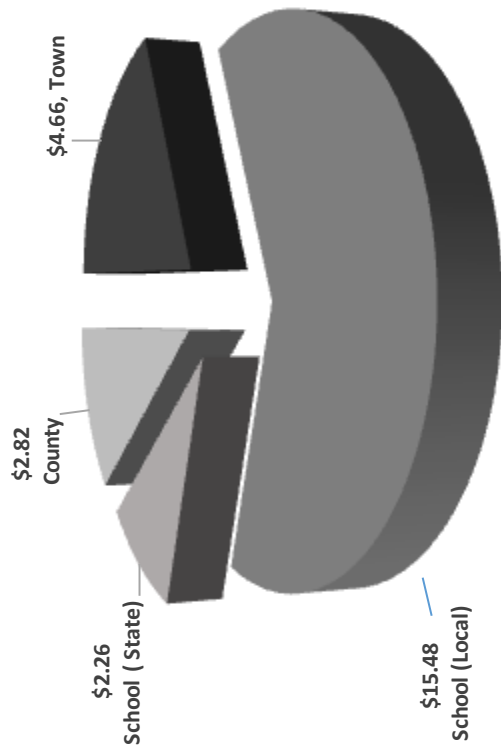
### TOWN ACCOUNTS AS OF DECEMBER 31, 2015

DESCRIPTION	RECEIPTS & EXPENDITURES	ACCOUNT BALANCES
Balance Carried Forward	\$ 10,643,953.64	
Total Receipts	\$ 26,134,332.45	
Total Expenditures	\$ 24,017,146.52	
<b>YEAR END</b>	<b>\$ 12,761,139.57</b>	
ACCOUNT		BALANCE
TD Checking Account	\$	\$ 8,944,330.92
TD Checking	\$	\$ 619,708.31
TD Money Market	\$	\$ 1,608,819.33
Ambulance Revolving Fund	\$	\$ 159,278.54
Diament Water	\$	\$ 3,762.43
Federal Police Grant	\$	\$ 89.18
Gadd Reclamation	\$	\$ 22,445.43
Gerrior Land Trust	\$	\$ 38,365.94
KWS Culvert	\$	\$ 609.78
M Peabody Fund	\$	\$ 1,721.30
Michael Turnaround	\$	\$ 3,092.63
Special Police Detail	\$	\$ 70,393.86
School Impact Fees	\$	\$ 107,540.75
Tamposi Stewardship	\$	\$ 2,708.33
Langdon Construction	\$	\$ 3,811.88
Driveway Surety	\$	\$ 4,000.00
Recreation Department	\$	\$ 654,358.72
Conservation	\$	\$ 301,118.15
Town Seal	\$	\$ 175.71
Fair Share	\$	\$ 209,476.39
Barrington Community Playground	\$	\$ 31.04
White Crest Development	\$	\$ 1,704.57
Mallego Plaza	\$	\$ 446.43
Associated Buyer Striping	\$	\$ 277.27
Harding Development	\$	\$ 78.57
Ambulance Equipment	\$	\$ 2,794.11
<b>ENDING BALANCE 12/31/15</b>	<b>\$</b>	<b>\$ 12,761,139.57</b>

The Town of Barrington accounts are held with TD Bank

Respectfully Submitted  
*Peter Royce*  
 Barrington Treasurer

**2015 Tax Rates  
\$25.22 Total**



**2015 REPORT OF BARRINGTON  
TRUSTEES OF THE TRUST FUNDS**

<b>FUND</b>	<b>BEGIN BALANCE</b>	<b>DEPOSIT</b>	<b>INTEREST</b>	<b>WITH- DRAWAL</b>	<b>BALANCE</b>
Common Cmtry	\$20,489.66		\$26.17		\$20,515.83
JD Pierce Cmtry	\$7,102.51		\$8.91		\$7,111.42
Pine Grove Cmtry	\$47,596.51		\$60.16		\$47,656.67
AJ Calef Cmtry	\$18,972.63		\$24.27		\$18,996.90
A&C Wood Libry	\$1,001.00		\$3.48		\$1,004.48
<b>Ttl Cemetery &amp; Library</b>	<b>\$95,162.31</b>	<b>\$0.00</b>	<b>\$122.99</b>	<b>\$0.00</b>	<b>\$95,285.30</b>
Fire Truck	\$247,848.73	\$50,000.00	\$366.16		\$298,214.89
Ambulance Resrv	\$1,222.79		\$0.19	\$1,222.98	\$0.00
Town Revaluation	\$3,767.97		\$0.56	\$3,768.53	\$0.00
Lamprey Solid Waste	\$26,041.98		\$33.14		\$26,075.12
School Dist CR#1	\$360,002.60	\$150,000.00	\$419.04	\$46,977.46	\$463,444.18
Recycling Bldg	\$2,244.57		\$0.00	\$2,244.57	\$0.00
Highway Equipmt	\$120,592.26	\$50,000.00	\$204.67		\$170,796.93
Compactor Maint	\$15,638.66		\$2.94	\$13,295.00	\$2,346.60
School Spec Ed	\$363,033.61		\$460.02		\$363,493.63
Cemetery Land Expansion CR	\$50,076.63	\$10,500.00	\$74.20		\$60,650.83
Road Reclamation	\$3,952.34		\$4.95		\$3,957.29
Swains Dam	\$51,473.03	\$12,000.00	\$77.57		\$63,550.60
Com Upgrade Emerg Services	\$42,605.66		\$48.40	\$4,393.51	\$38,260.55
Swains Lake Village	\$12,744.25		\$3.50	\$12,000.00	\$747.75
Above/Below Water	\$25,972.40		\$4.31	\$25,976.71	\$0.00
Road Improvement Plan	\$10,072.24		\$1.49	\$10,073.73	\$0.00
Library Technology	\$7,046.87	\$3,000.00	\$11.43	\$418.00	\$9,640.30
Town Bldg Preservation	\$72,931.65		\$92.41		\$73,024.06
Fire/Rescue Equipment	\$30,018.95	\$10,000.00	\$48.52		\$40,067.47

<b>FUND</b>	<b>BEGIN BALANCE</b>	<b>DEPOSIT</b>	<b>INCOME</b>	<b>WITH- DRAWAL</b>	<b>BALANCE</b>
School Technology	\$25,026.50		\$31.86		\$25,058.36
Road Capital Improvement	\$95,999.14	\$59,800.00	\$121.38	\$59,707.80	\$96,212.72
Bridge Capital Reserve	\$105,027.46	\$50,000.00	\$185.13		\$155,212.59
Cemetery Capital Reserve	\$56,140.03		\$71.35		\$56,211.38
Unanticipated High School Tuition Cost	\$460,054.87		\$583.11		\$460,637.98
Emergency Road Repair	\$0.00	\$100,000.00	\$76.06		\$100,076.06
<b>Total Capital Reserve</b>	<b>\$2,189,535.19</b>	<b>\$495,300.00</b>	<b>\$2,922.39</b>	<b>\$180,078.29</b>	<b>\$2,507,679.29</b>
<b>COMBINED TOTAL</b>	<b>\$2,284,697.50</b>	<b>\$495,300.00</b>	<b>\$3,045.38</b>	<b>\$180,078.29</b>	<b>\$2,602,964.59</b>

After careful consideration we moved the above accounts from  
New Hampshire Public Deposit Investment Pool to TD Bank in  
February of 2015

Respectfully Submitted  
*Stephanie Dimke, Holly Grossman, Rebecca Lenzi*  
Trustees Of The Trust Funds

## 2016 TAX RATE CALCULATION

<b>Town of Barrington</b>		<u><b>Tax Rate</b></u>
Total Appropriation	6,912,311	
Net Revenue	(2,708,264)	
Fund Balance Voted Surplus	( 398,500)	
Add: Overlay	150,000	
War Service Credits	255,600	
Net Town Appropriation	4,211,147	
Special Adjustment	<u>0</u>	<b>Town</b>
Approved Town Tax Effort	4,211,147	<b>4.66</b>
<b>School Portion</b>		
Net Local School Appropriation	20,297,696	
Net Co-op School Appropriation	0	<b>Local</b>
Net Education Grant	(4,281,031)	<b>School</b>
State Education Taxes	<u>(2,022,192)</u>	<b>15.48</b>
Required Local School Tax Effort	13,994,473	
<b>State Education Tax</b>		
State Education Tax	2,022,192	<b>State</b>
State Education Tax Not Retained	<u>0</u>	<b>School</b>
Required State School Tax Effort	2,022,192	<b>2.26</b>
<b>County Portion</b>		
Net County Apportionment	<u>2,547,173</u>	<b>County</b>
Required County Tax Effort	2,547,173	<b>2.82</b>
<b><u>TOTAL TAX RATE</u></b>		<b>25.22</b>

<b>Tax Commitment Calculation</b>		
Total Municipal Tax Effort	22,783,313	
War Service Credits	( 255,600)	
Village District Tax Effort	<u>0</u>	
Total Property Tax Commitment	22,527,713	

### PROOF OF RATE

<b>Net Assessed</b>	<b>Valuation</b>	<b>Tax Rate</b>	<b>Assessment</b>
State Education Tax	893,754,912	2.26	2,022,192
Other Taxes	904,215,212	22.96	<u>20,752,793</u>
		<b>Total</b>	<b>22,774,985</b>

### 2016 SUMMARY INVENTORY OF VALUATION

Current Use Land Values	851,143
Residential Land	293,273,400
Commercial / Industrial Land	<u>26,843,800</u>
<b>Total of Taxable Land</b>	<b>320,968,421</b>
Buildings (Residential)	496,694,800
Manufactured Housing	19,263,700
Commercial / Industrial	<u>67,893,300</u>
<b>Total of Taxable Buildings</b>	<b>583,851,800</b>
Public Utilities	10,460,300
Exemptions	(11,065,309)
Net Valuation on which Tax Rate for Municipal, County and Local Education is Computed	<b>904,215,212</b>
Net Valuation without Utilities on which Tax Rate for State Education Tax is Computed	<b>893,754,912</b>

### BARRINGTON TAX COMPARISON 2011 – 2015

	2011	2012	2013	2014	2015
<b>Tax Rate / \$1000</b>	20.78	21.46	22.46	24.03	25.22
School Portion (Local/State)	14.21	14.54	13.04	14.35	15.48
<b>Percentage of School</b>	<b>68.38%</b>	<b>67.75%</b>	<b>58.10%</b>	<b>59.72%</b>	<b>61.38%</b>
Town Portion	4.13	4.41	4.66	4.72	4.66
<b>Percentage of Town</b>	<b>19.87%</b>	<b>20.55%</b>	<b>20.75%</b>	<b>19.65%</b>	<b>18.48%</b>
Local Assessed Valuation	906,221,885	913,699,652	915,228,503	893,385,939	904,215,212
Change in Valuation	6,378,461	7,477,767	1,528,851	-21,842,564	10,829,273
<b>Percent Change in Valuation</b>	<b>.72%</b>	<b>.83%</b>	<b>.17%</b>	<b>-19.957%</b>	<b>12.12%</b>



**2015 REPORT OF THE BARRINGTON  
TAX COLLECTOR**

During 2015, the Tax Office continued to work in cooperation with the taxpayers of Barrington to create a positive attitude toward the Tax Office.

Payment plans are up which means more work for us. However, it also means that money is coming in that normally wouldn't. In 2015, \$68,488.07 was collected through payment plans.

2015 TAX RATE BREAKDOWN (\$25.22)

Municipal	\$ 4.66 a decrease of \$0.06
School	\$15.48 an increase of \$1.13
State	\$ 2.26 a decrease of \$0.03
County	\$ 2.82 an increase of \$0.15

Total Increase \$ 1.19 per \$1000 of assessed value

The 2015 property tax warrants totaled \$22,538,642.00. To date we have collected \$21,566,828.70. The total amount collected in 2015 for property tax including all liens, boat fees, yield tax, excavation tax, current use liens, interest, costs and fees is \$21,671,664.35.

The 2014 lien totaled \$542,728 and of that, the \$161,921.07 that has been collected to date is included in the total above. No properties were deeded this year for unpaid 2012 taxes. The Assessing and Tax offices worked diligently together, along with taxpayers to find resolutions for unpaid taxes.

Jessica and I completed our certification training in September. Our re-certification will take place in 2020.

We continue to serve the community of Barrington with the utmost respect and dedication. It has been another successful year for the Tax Collector's office and Jessica and I find it a pleasure to work with the taxpayers of Barrington.

Respectfully Submitted

*Linda Markiewicz*

Barrington Tax Collector

**TEN YEAR TAX RATE COMPARISON 2006-2015**

Year	School	% of Total	State	% of Total	Town	% of Total	County	% of Total	Total
	Rate	Rate	School Rate	Rate	Rate	Rate	Rate	Rate	Rate
<b>2006</b>	\$9.88	59.52%	\$2.17	13.07%	\$2.66	16.02%	\$1.89	11.39%	<b>\$16.60</b>
<b>2007</b>	\$10.25	61.75%	\$2.11	12.71%	\$2.29	13.80%	\$1.95	11.75%	<b>\$16.60</b>
<b>2008</b>	\$10.25	55.11%	\$2.06	11.08%	\$2.91	15.65%	\$1.95	10.48%	<b>\$18.60</b>
<b>2009</b>	\$10.90	57.98%	\$2.28	12.13%	\$3.10	16.49%	\$2.52	13.40%	<b>\$18.80</b>
<b>2010</b>	\$11.37	58.10%	\$2.37	12.11%	\$3.35	17.12%	\$2.48	12.67%	<b>\$19.57</b>
<b>2011</b>	\$11.93	57.41%	\$2.28	10.97%	\$4.13	19.87%	\$2.44	11.74%	<b>\$20.78</b>
<b>2012</b>	\$12.33	57.46%	\$2.21	10.30%	\$4.41	20.55%	\$2.51	11.70%	<b>\$21.46</b>
<b>2013</b>	\$13.04	58.06%	\$2.22	9.88%	\$4.66	20.75%	\$2.54	11.31%	<b>\$22.46</b>
<b>2014</b>	\$14.35	59.72%	\$2.29	9.53%	\$4.72	19.64%	\$2.67	11.11%	<b>\$24.03</b>
<b>2015</b>	\$15.48	61.38%	\$2.26	8.96%	\$4.66	18.48%	\$2.82	11.18%	<b>\$25.22</b>

**2015 REPORT OF THE BARRINGTON  
TAX COLLECTOR**

<b>DEBITS</b>				
<b>Uncollected Taxes Beginning of Year</b>	<b>Levy For Year Of This Report</b>	<b>Prior Levies</b>		
		<b>2014</b>	<b>2013</b>	<b>2012+</b>
Property Taxes		1,182,166.32		3,776.48
Resident Taxes			13,852.00	
Land Use Change			1,683.64	
Yield Taxes		152.50		6,637.90
Excavation Tax -\$.02/yd				
Other Taxes				
Property Tax Credit Balance		(935.72)		
Other Tax or Charges Credit Balance				

<b>Taxes Committed This Year</b>	<b>Levy For Year Of This Report</b>	<b>2014</b>
Property Taxes	22,538,642.00	
Resident Taxes		
Land Use Change Taxes	92,585.00	
Yield Taxes	3,352.83	
Excavation Tax - \$.02/yd	6,141.34	
Other Taxes	9,469.78	
Boat Fees	7,218.27	

<b>Overpayment/Refunds</b>	<b>Levy For Year Of This Report</b>	<b>2014</b>	<b>2013</b>	<b>2012</b>
Property Taxes	75,408.41	3,620.83		
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Tax -\$.02/yd				
INTENT TO CUT	63.21			
Interest/Penalties- Late Tax				
Interest/Penalty ResTax		82,812.60	940.27	
<b>TOTAL DEBITS</b>	<b>22,732,880.84</b>	<b>1,267,816.53</b>	<b>16,475.91</b>	<b>10,414.38</b>

<b>CREDITS</b>				
<b>Remitted To Treasurer</b>	<b>Levy For This Year</b>	<b>Prior Levies</b>		
		<b>2014</b>	<b>2013</b>	<b>2012+</b>
Property Taxes	21,470,030.74	1,173,207.59		3,776.48
Resident Taxes				
Land Use Change	79,345.00		13,852.00	
Yield Taxes	2,630.87	152.50	1,683.64	
Interest - Include Lien Conversion		82,812.60	940.27	
Penalties				
Excavation Tax -\$.02/yd	6,141.34			
Other Taxes	9,500.17			
Conversion to Lien Principal Only				
BOAT FEES	7,218.27			
Discounts Allowed				

<b>Abatements Made</b>	<b>Levy For This Year</b>	<b>Prior Levies</b>		
		<b>2014</b>	<b>2013</b>	<b>2012+</b>
Property Taxes	9,498.55	7,907.84		
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Tax -\$.02/yd				
Other Taxes				
CURRENT LEVY DEEDED				

<b>Uncollected Taxes End of Year</b>	<b>Levy For This Year</b>	<b>Prior Levies</b>		
		<b>2014</b>	<b>2013</b>	<b>2012+</b>
Property Taxes	1,149,244.49	3,736.00		
Resident Taxes				
Land Use Change Taxes	13,240.00			
Yield Taxes	721.96			6,637.90
Excavation Tax -\$.02/yd				
Other Taxes	32.82			
Property Tax Credit Balance	(14,723.37)			
Other Tax or Charges Credit Balance				
<b>TOTAL CREDITS</b>	<b>22,732,880.84</b>	<b>1,267,816.53</b>	<b>16,475.91</b>	<b>10,414.38</b>

<b>SUMMARY OF DEBITS</b>				
	<b>Last Year's Levy</b>	<b>Prior Levies</b>		
		<b>2014</b>	<b>2013</b>	<b>2012+</b>
Unredeemed Liens Balance @ Beginning of Year			409,190.59	344,075.34
Leins Executed During Fiscal Year		562,085.53		
Interest & Costs Collected After Lien Execution		7,355.39	32,860.08	94,566.23
OVERPAYMENT REFUND			3,875.15	
<b>TOTAL DEBITS</b>		<b>569,440.92</b>	<b>445,925.82</b>	<b>438,641.57</b>

<b>SUMMARY OF CREDITS</b>				
<b>Remitted To Treasurer</b>	<b>Last Year's Levy</b>	<b>Prior Levies</b>		
		<b>2014</b>	<b>2013</b>	<b>2012+</b>
Redemptions		156,572.28	173,923.94	237,540.57
Interest and Costs Collected (after lien execution)		7,355.39	32,860.08	94,566.23
OVERPAYMENT REFUND				
Abatements of Unredeemed Liens		22,129.17	105.75	13,462.69
Liens Deeded to Municipality				
Unredeemed Liens Balance End of Year		383,384.08	239,036.05	93,072.08
<b>TOTAL CREDITS</b>		<b>569,440.92</b>	<b>445,925.82</b>	<b>438,641.57</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? Yes

Respectfully Submitted  
*Linda Markiewicz*  
 Barrington Tax Collector

## 2015 REPORT OF THE BARRINGTON TOWN CLERK

The Town Clerk's Office is the information center for the town, mostly because everyone calls the Town Clerk to find out where to go or who to talk to...and while we can usually direct residents to the correct department, the Town Clerk's Office is responsible for processing motor vehicle registrations, licensing dogs, issuing vital records, conducting local/state elections and maintaining the town's records.

Just a reminder to license your dogs by April 30<sup>th</sup> of every year. Starting Jan. 4, 2016, you may license your dog(s). Residents are able to license their dog(s) with proof of:

1. current rabies vaccination certificate
2. spaying/neutering certificate

**\$ 7.50** Spayed, neutered and dogs under 7 months old

**\$10.00** Dogs that are not spayed or neutered and older than 7 months

**\$ 3.00** Residents who are 65 years old by January 1<sup>st</sup> of the current year may register **one dog** at the rate of \$3.00.

Residents may mail copies of certificates along with a check made out to **Barrington Town Clerk** to:

Barrington Town Clerk  
PO BOX 660  
Barrington, NH 03825

In July after attending three years of NEMCI (New England Municipal Clerk Institute), I have attained my CMC (Certified Municipal Clerk) designation from the IIMC (International Institute of Municipal Clerks). The CMC designation program is designed to enhance the job performance of the Clerk in small and large municipalities. To earn the CMC designation, a Municipal Clerk must attend extensive education programs. The designation also requires pertinent experience in a municipality. The program prepares participants to meet the challenges of the complex role of municipal clerk by providing them with quality education in partnership with 47 institutions of higher learning. The program has been in existence since 1970 and has helped thousands of clerks in various municipalities.

The end of 2015 was spent preparing for the Presidential Primary which is going to be an eventful one. In 2016 it will be New Hampshire's 100<sup>th</sup> Anniversary of First in the Nation Primary.

I would like to thank the town employees, members of all boards, committees, elected and appointed officials for their service and

support throughout the year. I would also like to thank my Deputy Town Clerk, Camille Browne and Asst. Town Clerk, Debra Donn-Griffin for your commitment to our mission: to meet and exceed our residents expectations on a daily basis by providing them with accurate, reliable, fast and friendly service. The hard work and dedication that you both bring to work every day are truly appreciated. And finally I would like to thank the residents, the reason we are here to serve (with a smile).

*“Enjoy your time in public service. It may well be one of the most interesting and challenging times of your life.”*

*Donald Rumsfeld*

Respectfully submitted,

***Kimberly Kerekes***

Barrington Town Clerk

**2015 TOWN CLERK REVENUES  
PRESENTED TO THE TREASURER**

Motor Vehicles (12,142) (Includes transportation fee of 60,755.00)	\$1,569,821.33
Bad Checks	<u>(-14,543.20)</u>
<b>Total Motor Vehicle Receipts</b>	<b>\$1,555,278.13</b>
Dog Licenses (incl group) (2021)	\$ 15,536.00
Dog Fines	<u>5,230.00</u>
<b>Total Dog Fees</b>	<b>\$ 20,766.00</b>
Amount paid to Dept of Agriculture for dogs licensed May 1, 2014 - Apr 2015 \$4,682.00	
Certified Copies of Vital Records (274)	\$ 3,705.00
Marriage License Fees (42)	<u>1,999.00</u>
<b>Total Vital Records</b>	<b>\$ 5,695.00</b>
<b>Miscellaneous Town Fees</b>	<b>\$ 60,727.88</b>
<b>Total Amount Town Collected</b>	<b>\$ 1,642,467.01</b>
<b>Total Paid to DMV</b>	<b>\$ 568,960.44</b>
<b>TOTAL PAID TO TREASURER</b> (Incl amount PAID TO DMV)	<b>\$ 2,211,427.45</b>

Respectfully Submitted  
*Kimberly Kerckes*  
Barrington Town Clerk



**2015 FINANCIAL REPORT OF THE  
BARRINGTON PUBLIC LIBRARY**

**TD Bank**

**General Operations**

Beginning Balance	\$ 10,857.17
Interest	\$ 13.44
Deposits	\$ 0.00
Debits	<u>\$ 0.00</u>
Ending Balance	\$ 10,870.61

**TD Bank**

**Endowment Fund**

Beginning Balance	\$ 8,000.29
Interest	\$ 9.91
Deposits	\$ 0.00
Debits	<u>\$ 0.00</u>
Ending Balance	\$ 8,010.20

**Federal Savings Bank**

**Trustee General Fund Account #15125016**

Beginning Balance	\$ 20,073.29
Interest	\$ 11.08
Deposits	\$ 3,625.00
Debits	<u>\$ 0.00</u>
Ending Balance	\$ 23,709.37

**Federal Savings Bank**

**Building Fund Account #15125017**

Beginning Balance	\$ 4,353.68
Interest	\$ 2.12
Deposits	\$ 25.00
Debits	<u>\$ 0.00</u>
Ending Balance	\$ 4,380.80

**Federal Savings Bank**

**Trustee's General Fund Checking Account #58087538**

Beginning Balance	\$ 1,766.38
Deposits	\$ 65.00
Debits	<u>\$ 700.00</u>
Ending Balance	\$ 1,131.38

**Treasury Bond**

\$ 50,000.00

**Account Totals**

\$ 98,102.36

Respectfully Submitted

*Peter Royce*

Treasurer, Barrington Public Library

**2015 BARRINGTON PUBLIC LIBRARY  
BANK ACCOUNTS**

**BARRINGTON PUBLIC LIBRARY  
OVERVIEW OF INCOME & EXPENDITURE**

<b>Start Balance</b>	<b>Donations</b>	<b>Misc Fees</b>	<b>Totals</b>
<b>1/1/2014</b>	\$ 1,538.07	\$ 5,560.98	\$ 7,099.05
Total Income	\$ 7,202.35	\$ 12,339.59	\$ 19,541.94
Total Expenditure	\$ 4,164.55	\$ 14,197.87	\$ 18,362.42
<b>Ending Balance 12/31/2015</b>	<b>\$ 4,575.87</b>	<b>\$ 3,702.70</b>	<b>\$ 8,278.57</b>

**BARRINGTON PUBLIC LIBRARY  
DETAIL OF INCOME AND EXPENDITURE**

<b>Detail Income</b>		<b>Detail Expenditure</b>	
Grants	\$ 1,557.50	Postage	\$ 118.45
Sale items	\$ 2,439.42	Technology	\$ 79.77
Copies	\$ 980.95	PR/Programs	\$ 2,951.91
Friends	\$ 500.00	Supplies	\$ 231.86
Cash Donations	\$ 5,144.85	Equip/Furn/Software	\$ 911.85
Fines	\$ 6,785.82	Books/AV/Kits	\$ 11,406.28
Fax Fees	\$ 368.00	Background Checks	\$ 149.25
Card Fees (Lost/Out of Town)	\$ 741.00	Periodicals	\$ 1,181.84
Town & Company Reimbursements	\$ 1,024.40	Building Maintenance	\$ 164.87
		Replacement Copies	\$ 1,050.96
		Misc Expenses	\$ 115.38
<b>TOTAL INCOME</b>	<b>\$ 19,541.94</b>	<b>TOTAL</b>	<b>\$ 18,362.42</b>

**2015 SCHEDULE OF SIGNIFICANT  
TAX-DEEDED PROPERTIES**

<b>Map/Lot</b>	<b>Location</b>	<b>Bldg Value</b>	<b>Land Value</b>	<b># Acre</b>
249-0040	315 Beauty Hill Rd	107,000	85,900	11.8
101-0018	Berry River Rd	0	6,800	.21
102-0003	217 Berry River Rd	53,600	38,400	4.3
102-0019	Berry River Rd	0	14,500	.42
102-0045	Berry River Rd	0	28,500	.34
102-0051	Berry River Rd	0	7,000	.23
102-0053-0001	Berry River Rd	0	7,200	.27
102-0053-0002	Berry River Rd	0	7,100	.25
103-0004	Berry River Rd	0	11,600	.36
103-0008	Berry River Rd	0	16,700	.22
103-0009	Berry River Rd	0	7,000	.24
104-0012	Berry River Rd	0	28,800	.45
104-0043	Berry River Rd	5,400	5,500	.21
104-0086	Berry River Rd	0	33,200	.21
104-0089	Berry River Rd	0	32,100	.16
023-0035	57 Bluebird Ln	54,100	0	0
220-0045	Calef Hwy	0	21,100	.41
263-0013-0001	Calef Hwy	0	665,700	125
224-0060	Castle Rock Rd	0	27,400	3.6
224-0070	Castle Rock Rd	0	4,600	.16
121-0030	Hall Rd	0	51,300	.24
102-0061	Long Shores Dr	0	13,500	.19
102-0068	Long Shores Dr	0	21,000	.12

<b>Map/Lot</b>	<b>Location</b>	<b>Bldg Value</b>	<b>Land Value</b>	<b># Acre</b>
102-0074	Long Shores Dr	0	14,200	.3
102-0075	309 Long Shores Dr	54,500	28,800	.44
102-0090	Long Shores Dr	0	25,400	.26
103-0049	Long Shores Dr	0	14,300	.33
103-0052	Long Shores Dr	0	14,800	.54
104-0121	Long Shores Dr	0	6,800	.21
215-0008	New Bow Lake Rd	0	26,700	.64
112-0049	Nippo Ct	0	43,200	.15
239-0062	Pasture Hill Rd	0	127,600	45
203-0032	456 Pond Hill Rd	1,400	63,000	.68
126-0018	River Rd	0	52,700	1.2
019-0042	Topaz Dr	54,500	0	0
258-0011	Washington St	0	10,000	5
258-0016	Washington St	0	9,800	4.9
115-0036-0001	Young Rd	0	59,800	.67

## 2015 CAPITAL EQUIPMENT AND TOWN ASSETS

Number	Description	Purchase Price	Book Value
<b>Ambulance</b>			
TNHALL9	120' Tower w/Antenna	26,162.00	26,162.00
<b>Building</b>			
FUELB	Fuel Bldg	20,000.00	9,386.72
PLBARN	Pole Barn @ Town Barn	62,096.49	29,102.04
PSB	Public Safety Bldg	716,828.06	519,443.10
REC/LIB	Library/Gym	185,000.00	117,000.00
RECYC	Recycling Center	40,480.44	13,048.17
TNBARN1	Town Barn	75,000.00	34,500.00
TNBRN3	2014 Highway Garage	245,654.09	235,827.93
<b>Code Enforcement</b>			
BLDG01	Ford Escape 4x4	17,400.00	9,200.00
<b>Town Dams</b>			
D120-05	Swain's Dam Land	10,000.00	1,000.00
D120-05 A	Swain's Dam New Gates	17,241.50	8,579.42
<b>Fire Dept/EMT</b>			
303	2009 Ambulance	162,596.00	71,038.40
0403	Forestry Ford F384	25,000.00	3,000.00
0404	Tanker	100,000.00	22,720.00
0406	Engine 1	187,060.00	77,824.00
0407	Hurst Tool	27,784.00	8,405.20
0408	Chevrolet Utility Van	54,724.27	33,634.57
0411	Fire Engine 2	292,584.00	189,413.76
0412	Chevrolet 1500 LS Ext Cab	21,172.00	5,034.40
0413	Cardiac Monitor	24,222.00	13,111.00
3390	Thermal Imaging Camera	10,360.00	100.00
<b>General Gvt</b>			
GYMLIB1	HVAC-Gym/Library	15,715.00	5,414.50
TNHALL4	Town Hall Moveable Counters	21,500	18,083.35

<b>Number</b>	<b>Description</b>	<b>Purchase Price</b>	<b>Book Value</b>
<b>Highway Dept</b>			
0501	Komatsu Wheel Loader	69,900.00	23,048.00
0504	Tow Behind Trailer	15,000.00	4,000.00
0506	Tow Behind Sweeper	13,250.00	4,920.00
0507	Grader	55,000.00	9,640.00
0508	Backhoe	72,500.00	10,533.29
0531	2003 Pickup w/Plow	31,200.00	1,000.00
0532	2008 Ford F550 XL/Plow	43,175.00	9,435.00
0550	2003 International Dump	50,670.00	1,000.00
0551	2003 Intl' Plow/Sander	39,476.00	6,130.09
0560	2004 International Dump	51,939.00	1,000.00
0561	2004 Int Plow/Sander Body	27,185.00	6,236.96
0580	2007 Intl' Dump 7400	63,444.00	7,244.40
0581	2007 11'' Plow/Sand/Body	58,972.00	24,188.80
0582	Generator, Pad, Install	26,149.89	20,164.89
0583	2011 Silverado Pickup/Plow	30,505.00	15,752.50
0584	Altec DC 1317 Chipper	38,349.00	25,899.35
0585	2009 Challenger Tractor/Mower	89,608.00	60,072.00
0586	2012 Liberty Intl' 7400 Plow	73,600.00	59,080.00
0587	2012 Plow/Wing/Sander/Body	67,950.00	54,560.00
0588	2013 Intl' 7400	82,120.00	49,672.00
0589	2013 Intl' Plow/Dump	43,559.00	32,209.92
0590	2012 Ford F550	40,229.00	24,537.40
0591	2012 Dump/Plow F550	32,179.00	23,864.60
BRIDGE1	2014 Green Hill Bridge Repair	59,825.80	59,825.80
HWY502	2015 John Deere Loader	122,000.00	122,000.00
TNBARN2	Town Barn Parking Lot	20,520.00	1,000.00
TNBARN2a	Parking Lot Life	2,280.00	1,865.46
<b>Land</b>			
L106-37	Washington St (1 acre)	29,662.00	29,662.00

<b>Number</b>	<b>Item Description</b>	<b>Purchase Price</b>	<b>Book Value</b>
L111-10	Flower Dr (.23 acre)	2,822.50	2,822.50
L111-11	Flower Dr (.22 acre)	2,373.21	2,373.21
L113-23	Land, Young Rd (.47 acre)	118,482.00	118,482.00
L113-34	Land Young Rd Parking (.14 acre)	11,410.00	11,410.00
L126-29	Franklin Pierce Hwy (.27 acre)	147,634.00	147,634.00
L217-27	Conservation Land		
L218-07	Town Farm Road (299 acre)	544,136.00	544,136.00
L218-17	Land Kids of River (18 acre)	84,392.20	84,392.20
L223-22	Scruton Pond Rd (.8 acre)	153,000.00	153,000.00
L224-10/11	Town Barn Land/Landfill (84.6 acre)	59,785.00	59,785.00
L224-63	90 Castle Rock Rd (1.70 acre)	13,822.57	13,822.57
224-0064	Castle Rock Rd (1.30 acre)	9,159.74	9,159.74
224-0065	Castle Rock Rd (.59 acre)	1,526.86	1,526.86
L227-30	Land Parker Mountain Rd (50 acre)	100,000.00	100,000.00
L233-38	Richardson Pond Cnsvtn (156 acre)	591,000.00	591,000.00
L233-43	Library/Gym Land (2.92 acre)	7,453.90	7,453.90
L233-44	Town Hall Land (5.48 acre)	253,680.00	253,680.00
233-77	Franklin Piece Hwy	16,000.00	16,000.00
L234-01	Clark-Goodwill (21.94 acre)	177,993.60	177,993.60
L234-84	Public Safety Bldg Land (9 acre)	253,519.20	253,519.20
L239-116	Pine Grove Cemetery (25 acre)	87,559.00	87,559.00
L240-05	Ross Rd (4.1 acre)	1,228.13	1,228.13
L241-35	Town Forest (50 acre)	22,624.40	22,624.40
L243-02	1770 Franklin Pierce Hwy (.24 acre)	19,200.00	19,200.00
L244-26-1	Old Settlers Rd (4.20 acre)	22,851.14	22,851.14
L244-26-3	Old Settlers Rd (1.84 acre)	20,885.79	20,885.79
L247-11	91 Marsh Rd (19 acre)	47,139.30	47,139.30
L247-20	Marsh Rd (2.1 acre)	18,800.00	18,800.00
L248-03	Young Rd (22 acre)	21,126.60	21,126.60
L253-13	Winkley Pond Rd (19 acre)	24,531.30	24,531.30

<b>Number</b>	<b>Item Description</b>	<b>Purchase Price</b>	<b>Book Value</b>
L254-21	Calef Hwy (42 acre)	62,706.00	62,706.00
L254-22	Conservation Land (Tamposi)	43,550.00	43,550.00
L260-30	St Matthews Dr (.57 acre)	32,204.00	32,204.00
L261-16	Holiday Lakeshore Dr (.18 acre)	400.00	400.00
L262-9/10	TibbetsRd Dexter/Nichol (10.2 acre)	18,433.00	18,433.00
L263-01	Calef Hwy (17 acre)	164,250.00	164,250.00
L263-11	Sunset Land Dev/Calef (.56 acre)	7,330.20	7,330.20
L263-13	Tamposi Land Preserve (1303 acre)	700,127.17	700,127.17
L263-14	Conservation Land (Tamposi)	4,700.00	4,700.00
L273-34	Stepping Stones Rd (.88 acre)	883.69	883.69
<b>Library</b>			
LIB01	A/C Library	26,208.00	19,906.00
<b>Police Dept</b>			
0814	Harley-Davidson Motorcycle	11,650.00	3,000.00
0818	Ford Explorer 2010 #6	8,352.00	5,011.20
0819	2011 Ford Crown Victoria #7	22,868.00	4,644.65
0820	2011 Ford Crown Victoria #3	21,100.00	4,350.00
0821	Northeast Security System	8,500.00	4,500.00
0822	2013 Ford Taurus #8	24,651.00	4,869.33
0823	2013 Ford Taurus #4	23,752.88	12,376.43
0824	2013 Ford Taurus#2	23,962.00	12,481.00
0825	2015 Ford Int #5	26,517.00	18,011.34
0826	2015 Ford Interceptor #1	26,533.00	22,110.83
<b>PBS Systems</b>			
0025	Generator, BES, 46.5 kw	12,700.00	4,892.00
PBS3	HVAC-PSB	73,779.02	0.00
PBS3a	HVAC-PSB Life	5,769.98	4,121.42
PBS4	Elevator PSB	46,000.00	17,200.00
<b>Road</b>			
INF2003	2003 Infrastructure Rd Improve	271,859.09	0.00



INF2004	2004 Infrastructure Rd Improve	179,612.82	13,816.38
INF2005	2005 Infrastructure Rd Improve	210,159.57	32,332.25
INF2006	2006 Infrastructure Rd Improve	226,868.25	52,354.25
INF2007	2007 Infrastructure Rd Improve	402,375.39	123,807.84
INF2008	2008 Infrastructure Rd Improve	269,918.34	103,814.74
INF2009	2009 Infrastructure Rd Improve	299,893.68	138,412.50
INF2010	2010 Infrastructure Rd Improve	389,066.32	209,497.24
INF2011	2011 Infrastructure Rd Improve	406,852.07	250,370.52
INF2012	2012 Infrastructure Rd Improve	761,011.15	526,853.87
INF2013	2013 Infrastructure Rd Improve	761,428.45	585,714.19
INF2014	2014 Infrastructure Rd Improve	695,484.32	588,486.74
INF2015	2015 Infrastructure Rd Improve	712,336.96	657,541.81
<b>Transfer/Recycling</b>			
0603	Baler	18,845.00	200.00
0604	Forklift	18,000.00	1,000.00
RECYC2	Stationary Compactor	20,800.00	15,253.36
RECYC3	Stationary Compactor	14,457.00	9,074.20
RECYC4	Stationary Compactor	17,925.00	11,155.00
RECYC5	Stationary Compactor	13,545.00	11,036.00
RECYC6	Stationary Compactor	13,545.00	12,290.50



**2015 REPORT OF BARRINGTON  
EMPLOYEE WAGES AND BENEFITS**

<b>Employee Name</b>	<b>Position</b>	<b>2015 All Wages</b>	<b>2015 Twn Ins/Benft</b>
McNeil, Suzanne	Administration AA	25,156	1,911
Huckins, Cheryl	Administration AA	39,948	23,639
Abbott, John	Building Insp Code	13,519	1,034
Abbott, Thomas	Building Insp Code	6,407	486
Huckins, John	Building Insp Code	52,705	9,468
Duell, Marion	Building Code AA	23,594	1,727
Murphy, Lynne	Finance Assistant	23,689	2,996
Currier McCulloch, Norma	Finance Director	44,086	25,123
Berrymont, Carolyn	Finance Director	49,194	19,851
Mulcahy, Miranda	Fire Ambulance P/T	14,314	1,095
Parker, Matthew	Fire Ambulance P/T	5,840	447
Goodrich, Maryssa	Fire Ambulance P/T	5,817	445
Walker, Richard	Fire Chief	66,099	40,883
Boodey, John	Fire/EMS	47,056	22,108
Roub, Jeffrey	Fire/EMS	22,432	17,334
Getchell, David	Gvt Build Custodian	13,643	1,044
Martel, Dana	Gvt Build Custodian	13,608	1,041
Paradis, Erin	Hwy AA	22,119	1,692
Cook, Peter	Hwy Road Agent	74,447	22,146
Calef, Jere	Hwy Truck Dr/Labor	60,251	32,857
Chase,, James	Hwy Truck Dr/Labor	57,511	32,338
Drake, Dana	Hwy Truck Dr/Labor	57,219	32,446
Avery, Justin	Hwy Truck Dr/Labor	54,259	9,218
Paul, Steven	Hwy Truck Dr/Labor	53,682	18,286
Dodier, Bryan	Hwy Truck Dr/Labor	50,431	17,674
Brown, Robert	Hwy Truck Dr/Labor	48,235	25,209
Vierus, Theresa	Library Aide	15,344	1,174
Seymour, Joyleen	Library Aide	11,274	862
LePore, Darcy	Library Aide	6,716	514
Berube, David	Library Asst	24,289	9,840
Rowe, Wendy	Library Children Lib	37,457	15,241
Inglis, Amy	Library Director	59,770	27,415

<b>Employee Name</b>	<b>Position</b>	<b>2015 All Wages</b>	<b>2015 Town Ins/Benft</b>
Dyer, Heather	Library Page	16,341	1,250
Hawkins Michele	Library Page	6,448	493
Gasses, Marcia	Planning Admin	54,468	18,455
Irvine, Barbara	Planning/Land Use AA	33,106	10,457
Perry Katie	Police AA	39,360	9,210
Conway, Richard	Police Chief	75,693	30,276
Williams,Robert	Police Chief	4,471	2,525
Banaian, Jacob	Police Lieutenant	107,411	51,463
Winkler, Adam	Police Patrolman	71,812	28,039
Durrance, Jason	Police Patrolman	63,267	39,200
Homiak, Gary	Police Patrolman	58,712	12,133
Perry, Toby	Police Patrolman	55,428	35,258
Pickering, Troy	Police Patrolman	53,172	22,604
Croteau,Andrew	Police Patrolman	51,373	36,062
Misek,Stephen	Police Patrolman	21,413	9,349
Young,Scott	Police Partolman P/T	8,367	623
Joy, George	Police Sergeant	87,386	21,823
Neenan,William	Police Sergeant	44,836	23,677
Libby,Stacy	Recreation AA	8,526	652
Tennis, Jessica	Recreation Asst Dir	41,012	7,065
Hanken, Jason	Recreation Asst Dir	9,077	3,223
Barker, Tara	Recreation Director	54,672	31,508
Savage, Emily	Recreation P/T	16,018	1,225
Hunt Hawkins, Cora	Recreation P/T	15,224	1,165
Beckwith, Tia	Recreation P/T	12,938	990
Mattson, Jennifer	Recreation P/T	10,824	828
DiMaggio, Elizabeth	Recreation P/T	8,264	632
Lang, Andrew	Recreation P/T	7,474	572
Cote, Dorine	Recreation P/T	7,342	562
Tatham, Deborah	Recreation P/T	6,597	505
Hebert, Riley	Recreation P/T	6,263	479
Therrien, Connie	Recreation P/T	6,142	470
Madden, Robert	Recreation P/T	5,346	409
Madden, Eva	Recreation P/T	5,088	389
Strout, Moses	Recreation P/T	4,444	340

<b>Employee Name</b>	<b>Position</b>	<b>2015 All Wages</b>	<b>2015 Town Ins/Benft</b>
Jennison, Tucker	Recreation P/T	4,109	314
Jennison, Maclane	Recreation P/T	4,084	312
Varden-Straffin	Recreation P/T	11,690	894
Markiewicz, Linda	Tax Collector	48,733	17,375
Stephens, Jessica	Tax Collector Deputy	26,066	5,839
Scruton, John	Town Administrator	81,729	6,174
Kerekes, Kimberly	Town Clerk	57,614	27,013
Don-Griffin, Debra	Town Clerk Asst	25,013	1,909
Browne, Camille	Town Clerk Deputy	37,698	15,226
Canney, John	Transfer Station Attndt	10,099	773
Harris, Jordan	Transfer Station Attndt	5,439	416
Harris, Darlene	Transfer Station Supvs	34,992	28,120
Royce, Peter	Treasurer	5,536	413
Balian, David	Welfare Case Worker	4,788	366

**2016 WARRANT  
THE STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Barrington, in the County of Strafford, State of New Hampshire, qualified to vote in Town affairs:  
You are hereby notified of the annual meeting.

The first session for the transaction of all Town Meeting business, other than voting by official ballot, shall be held Saturday, the 30th day of January 2016 at 9:00 A.M. at the Middle School, 51 Haley Dr. If the session cannot be held that date because of weather or other unexpected emergencies the session will be held the 1st day of February 2016 at 6:30 PM at the Early Childhood Learning Center, 77 Ramsdell Lane. The first session shall consist of explanation, discussion, and debate of each warrant article. Warrant articles may be amended, subject to the following limitations:

Warrant articles whose wording is prescribed by law shall not be amended.

Warrant articles that are amended shall be placed on the official ballot for final vote on the main motion, as amended.

The second session of the annual meeting, to vote on questions required by law to be inserted on said official ballot and to vote on all warrant articles from the first session on official ballot shall be held Tuesday, March 8, 2016 at the new Middle School 51 Haley Dr. The polls shall be open from 8:00 A.M. to 7:00 P.M.

## ARTICLES

**Article 1** To choose all necessary Town Officers by ballot and majority vote, including:

SELECTMEN Two for 3 year term  
TRUSTEE OF TRUST FUNDS One for 3 year term  
CEMETERY TRUSTEES One for 3 year term  
LIBRARY TRUSTEES Two for 3 year term  
TOWN MODERATOR One for 2 year term  
SUPERVISOR OF CHECKLIST One for 6 year term

**Article 2** Are you in favor of adoption of Amendment No. 1 to change the time period under Article 18 the definition of Active and Substantial Development or Building from twelve months (12) to twenty-four months (24), consistent with RSA 674:39. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 3** Are you in favor of adoption of Amendment No. 2 to include in Article 18 definitions for; Assisted Living Facility, Congregate Care Facility and elderly Assisted Care Home, in order to differentiate between the specific types of elderly housing and to amend the definition of Nursing Home to Nursing Facility for consistency with RSA 151-E:2V. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 4** Are you in favor of adoption of Amendment No. 3 to include in Article 19 Table of Uses the following uses; Assisted Living Facility, Business & Professional Park, Distillery/Brewery with Retail, Elderly Assisted Care Home, Kennel, Nursing Facility, and Distillery without Retail. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 5** Are you in favor of adoption of Amendment No. 4 to allow under Article 19 Footnotes to Table 1 (11) to allow one structure of 200 sq. ft. or less to be utilized as a farm stand without site plan review, after review by the Zoning Administrator for compliance with section 7.3 of the ordinance and consultation with appropriate department heads for review of access and safety concerns. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 6** Are you in favor of adoption of Amendment No. 5 allowing legally existing residential uses to continue as part of a mixed use development to add under Article 3.3.4, 3.3.4(1)(c) Legally Existing residential uses may be combined as part of a mixed use development. A) Add to Article 3.3.5 to include 3.3.5(3)(c) Legally Existing residential uses may be combined as part of a mixed use development. B) Add to Article 3.3.6 to include 3.3.6(1)(c) Legally Existing residential uses may be combined as part of a mixed use development. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 7** Are you in favor of adoption of Amendment No. 6 to replace in Article 1 specific dates with “current”. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 8** Are you in favor of adoption of Amendment No. 7, inserting in Article 2 an index of 2.1. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 9** Are you in favor of adoption of Amendment No. 8, relocating the second sentence of Article 3.1 as new section 3.1(1). By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 10** Are you in favor of adoption of Amendment No. 9, clarifying how to read the Table of Uses in Article 3.2  
A) by deleting in Article 3.2 “in accordance with the following provisions”  
B) by making formatting changes in Article 3.2.1,3.2.2, 3.2.3, 3.2.4, to delete duplicative instructions, and relocate language requiring compliance with footnotes. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 11** Are you in favor of adoption of Amendment No. 10 to add “are permitted” following Well/Well Lines to Article 9.5.1(4). By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 12** Are you in favor of Amendment No. 11 inserting “that is regulated by the building code” into 15.4.1 to clarify scope of building permit requirement. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 13** Are you in favor of Amendment No. 12 Clarifying Article 3.1.8(3) by striking such and insert “a” after “Where”. By a vote of (7) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 14** Are you in favor of Amendment No. 13 to include the definition of Kennel in Article 18. By a vote of (5) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 15** Are you in favor of Amendment No. 14 to include in the exemption from setbacks in the definition of Structure in Article 18 (n) Cisterns, (o) Wells, provided they meet NHDES requirements, including ancillary equipment, (p) Drainage facilities, (q) Such structures as are authoritatively deemed required for the safety of the community and its citizens, and (r) Utility service lines. By a vote of (5) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 16** Are you in favor of Amendment No. 15 in Article 18 to add in the definition of Structure (g) the language “the differential in grade shall be no more than four feet” and to change “bottom” to “top”. By a vote of (5) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 17** Are you in favor of Amendment No. 16 to insert (15) to Article 19 footnotes, Maximum density per NHDES Subsurface Disposal Regulations or no more than one bedroom per ten thousand (10,000) square feet of upland soil, the most restrictive shall apply. By a vote of (5) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 18** Are you in favor of Amendment No. 17 to substitute “on” for “or” in Article 9.5.1(5). By a vote of (5) in favor and (0) opposed the Board unanimously recommended this article. **[Majority Vote Required]**

**Article 19** Are you in favor of Amendment No. 18 by Petition to prevent the contamination of Barrington’s water supplies by prohibiting Gasoline Service Stations in or within 500 feet of a stratified drift aquifer boundary in Article 12.4.2. By a vote of (3) in favor and (4) opposed the Board failed to recommend this article. **[Majority Vote Required]**

**Article 20** To see if the Town will vote to raise and appropriate the sum of \$2,900,000 (two million nine hundred thousand dollars) for



the purpose of construction of a town hall to replace leased spaces including but not limited to building construction, site work, architectural fees, engineering, permitting, inspection, furniture, commissioning and other expenses to occupy the building. Up to \$2,900,000 (two million nine hundred thousand dollars) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. **[3/5th (60%) Majority Required]**. Recommended by the Board of Selectmen by a 4-1 vote and recommended unanimously by the Advisory Budget Committee.

Note: There is no impact on the amount to be raised by 2016 property taxes by the passage of this article but there is a commitment to make payments in future years that will increase property taxes in those years. While there are many factors effecting future property tax impact, based on current total assessment, savings of eliminated rental costs, recent interest rates on a 20 year bond sale, the projected average net increase is \$40 in the property tax bill (16 cents/1000) on a home currently assessed at \$250,000 from passage of this article.

**Article 21** “Shall the Town of Barrington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling six million five hundred fourteen thousand one hundred twenty eight (\$6,514,128)? Should this article be defeated, the default budget shall be six million four hundred twenty one thousand two hundred ten dollars (\$6,421,210) which is the same as last year, with certain adjustments required by previous action of the Town of Barrington or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.” **[Majority Vote Required]**.

Note: This appropriation does not include any other warrant article. There is a 2016 projected decrease of \$7.50 in the property tax bill (minus 3 cents/1000) on a home currently assessed at \$250,000 from passage of this article.

**Article 22** To see if the town will vote to raise and appropriate the sum of \$50,000 to be added to the Fire Truck Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 23** To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the Fire and Rescue Equipment Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 24** To see if the town will vote to raise and appropriate the sum of \$3,000 to be added to the Library Technology Fund Capital Reserve previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 25** To see if the town will vote to raise and appropriate the sum of \$60,000 to be added to the Highway Heavy Equipment Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 26** To see if the town will vote to raise and appropriate the sum of \$50,000 to be added to the Bridge Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. Such funds may be expended for

the purposes of the fund and may be used to apply for 80% state funding from the New Hampshire Bridge Aid Program for some of this work. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 27** To see if the town will vote to raise and appropriate \$50,000 to be added to the Emergency Road Repair and Winter Maintenance Expendable Trust Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 28** To see if the town will raise and appropriate the sum of \$125,000 for road paving and reconstruction, this sum to come from fund balance and no amount to be raised from taxation. This money helps fund the fourth year of a multi-year plan recommended by the town's consulting engineer to maintain and improve road conditions. This is a special warrant article and will not lapse until December 31, 2017. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 29** To see if the town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the New England Police Benevolent Association Local 240, representing police employees other than the Police Chief which calls for the following increases in salaries and benefits at the current staffing level: 2016 Fiscal Year estimated increase \$ 22,731 in 2016; 2017 Fiscal year estimated increase \$6,569 in 2017 and further to raise and appropriate the sum of \$22,731 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. **[Majority vote required]**. Recommended unanimously by the both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the

operating budget article. There is a projected increase of 2.5 cents/1,000 (\$6.25 on a home currently assessed at \$250,000) from this article.

**Article 30** To see if the town will vote to raise and appropriate the sum of \$25,000 to be added to the Communications Upgrade for Emergency Services Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 31** To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Cemetery Capital Reserve Fund previously established, this sum to come from fund balance and no amount to be raised from taxation. This is the amount the Town collected in 2015 from sale of cemetery lots and other cemetery revenue. **[Majority Vote Required]**. Recommended unanimously by both the Board of Selectmen and the Advisory Budget Committee.

\*Note: This appropriation is in addition to Warrant Article # 21, the operating budget article. This article has no impact on 2016 property taxes.

**Article 32** To see if the town will vote to place a conservation easement on properties owned by the town known as the Leahy and Renna parcels, totaling 77 acres, Map 254 Lots 21 and 22, said easement to be conveyed to and held by the Society for the Protection of New Hampshire Forests (SPNHF). These properties connect separate parts of the town-owned Samuel A Tamposi Water Supply Reserve, on which SPNHF already holds a conservation easement, and were purchased using money from the town's conservation fund expressly for this purpose. **[Majority Vote Required]**. Recommended unanimously by the Board of Selectmen.

**Article 33** To see if the town will vote to urge our selectmen to act now to bring this proposed action in front of the Barrington tax payers at a town meeting so the residents can discuss and vote on this specific project and can be properly informed re: impact on individual property tax rates and on the property tax issues raised by an lease/easement agreement with regard to placing equipment on town property." Petitioned warrant article titled "Solar Power Purchase Project and Placing Solar Equipment on Town Property in a Long Term Lease/ Easement Agreement and Transparent Cost Analysis" **[By petition]**

**Article 34** Shall the town of Barrington adopt an Ordinance to Protect the Waterways of the Town, including Rivers, Streams, Ponds, Wetlands, Watersheds and Aquifers, by Establishing a Community Bill of Rights for the People of Barrington which Prohibits Activities and Projects that would Violate the Bill of Rights and which Provides for Enforcement, and further vote to remove the severability clause, Section 10 from the adopted Ordinance? **[By Petition]. [Majority Vote Required]**. Not recommended by the Board of Selectmen (5-0).

**Article 35** To transact any other business that may legally come before said meeting of the honorable Town Government.

Given under our hands, this 21<sup>st</sup> day of January, 2016

*Michael Clark*  
*Fred Bussiere*  
*Dawn Hatch*  
*Susan Gaudiello*  
*Casey O'Brien*

A TRUE COPY OF WARRANT – ATTEST

Please notify the Selectmen's Office at least five business days prior to this meeting if the meeting must be modified for your participation.

January 21, 2016

We hereby certify that we gave notice to the inhabitants within named, to meet at time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Town Office and post office being a public place in same town, on the 21 day of January, 2016,

*Michael Clark*  
*Fred Bussiere*  
*Dawn Hatch*  
*Susan Gaudiello*  
*Casey O'Brien*

## TOWN OF BARRINGTON 2016 BUDGET

Acct #	Purpose of Appropriation (RSA 32:3,V)	Warrant Article	Appropriation Prior Year As Approved By DRA	Actual Expenditure	Appropriation Ensuing FY Recommended	Appropriation Ensuing FY Not Recommended
<b>GENERAL GOVERNMENT</b>						
0000-0000	Collective Bargaining		0	0	0	0
4130-4139	Executive	21	277,257	419,056	293,306	0
4140-4149	Election, Reg & Vital Statistics	21	200,114	188,522	219,912	0
4150-4151	Financial Administration	21	573,774	541,895	581,865	0
4152	Revaluation of Property	21	45,000	63,351	45,000	0
4153	Legal Expense	21	60,000	75,220	70,000	0
4155-4159	Personnel Administration	21	17,000	24,229	17,005	0
4191-4193	Planning/Zoning	21	82,305	76,608	88,006	0
4194	General Gvt Buildings	21	384,883	338,045	356,952	0
4195	Cemeteries	21	16,221	15,852	16,221	0
4196	Insurance	21	60,000	59,826	61,000	0
4197	Advertising & Regional Assoc	21	7,753	7,752	7,800	0
4199	Other General Government	21	0	0	0	0
<b>PUBLIC SAFETY</b>						
4210-4214	Police	21	1,232,515	1,157,795	1,257,319	0
4215-4219	Ambulance		0	0	0	0
4220-4229	Fire	21	395,454	389,768	456,827	0
4240-4249	Building Inspection	21	130,055	120,942	137,227	0
4290-4298	Emergency Management		0	0	0	0
4299	Other Incl Communication		0	0	0	0
<b>AIRPORT / AVIATION CTR</b>						
4301-4309	Airport Operations		0	0	0	0
<b>HIGHWAYS / STREETS</b>						
4311	Administration	21	807,519	731,046	849,472	0
4312	Highway/Street	21	1,288,560	1,189,851	1,281,560	0
4313	Bridges	21	10,000	5,818	10,000	0
4316	Street Lighting		0	0	0	0
4319	Other		0	0	0	0
<b>SANITATION</b>						
4321	Administration	21	205,944	131,155	159,556	0

<u>Acct #</u>	<u>Purpose of Appropriation (RSA 32:3,V)</u>	<u>Warrant Article</u>	<u>Appropriation Prior Year As Approved By DRA</u>	<u>Actual Expenditure</u>	<u>Appropriation Ensuing FY Recommended</u>	<u>Appropriation Ensuing FY Not Recommended</u>
<b>SANITATION CONTINUED...</b>						
4323	Solid Waste Coll		0	0	0	0
4324	Solid Waste Disp	21	92,700	193,332	167,000	0
4325	Solid Waste Cleanup		0	0	0	0
4326-4328	Sewage Coll & Disposal		0	0	0	0
4329	Other Sanitation		0	0	0	0
<b>WATER DISTRIBUTION AND TREATMENT</b>						
4331	Administration		0	0	0	0
4332	Water Services		0	0	0	0
4335	Water Treatment		0	0	0	0
4338-4339	Water Conservtn & Other	21	17,800	2,300	17,800	0
<b>ELECTRIC</b>						
4351-4352	Administration & Generation		0	0	0	0
4353	Purchase Costs		0	0	0	0
4354	Elec Equip/Maint		0	0	0	0
4359	Other Elec Costs		0	0	0	0
<b>HEALTH</b>						
4411	Administration		0	0	0	0
4414	Pest Control		0	0	0	0
4415-4419	Health Agency, Hospital, Other	21	12,462	12,461	14,071	0
<b>WELFARE</b>						
4441-4442	Administration & Direct Asst	21	77,281	31,294	56,558	0
4444	Intergvt Welf Pay		0	0	0	0
4445-4449	Vendor Payment & Other		0	0	0	0
<b>CULTURE AND RECREATION</b>						
4520-4529	Parks and Recreation	21	204,566	202,175	209,700	0
4550-4559	Library	21	284,594	278,227	291,967	0
4583	Patriotic Purpose	21	1	0	1	0
4589	Other Cult/Rec		0	0	0	0
<b>CONSERVATION AND DEVELOPMENT</b>						
4661-4612	Admin & Purch of Natural Res		0	0	0	0
4619	Other Conservtn		0	0	0	0
4631-4632	Redevlp/Housing		0	0	0	0
4651-4659	Economic Dvlp		0	0	0	0

<u>Acct.#</u>	<u>Purpose of Appropriation (RSA 32:3.V)</u>	<u>Warrant Article</u>	<u>Appropriation Prior Year As Approved by DRA</u>	<u>Actual Expenditure</u>	<u>Appropriation Ensuing FY Recommended</u>	<u>Appropriation Ensuing FY Not Recommended</u>
<b>DEBT SERVICE</b>						
4711	Princ- Long Term Bonds/Notes	21	1	0	1	0
4721	Int-Long Term Bonds/Notes	21	1	0	1	0
4723	Interest on Tax Anticipation	21	1	0	1	0
4790-4799	Other Debt Service		0	0	0	0
<b>CAPITAL OUTLAY</b>						
4901	Land		0	0	0	0
4902	Machinery/ Vehicle Equipmt		30,000	30,000	0	0
4903	Buildings		0	0	0	0
4909	Improvement Other Than Bldgs		0	0	0	0
<b>OPERATING TRANSFERS OUT</b>						
4912	To Special Revenue Fund		0	0	0	0
4913	To Capital Projects Fund		0	0	0	0
4914A	To Proprietary Fund-Airport		0	0	0	0
4914E	To Proprietary Fund-Electric		0	0	0	0
4914O	To Proprietary Fund-Other		0	0	0	0
4914S	To Proprietary Fund-Sewer		0	0	0	0
4914W	To Proprietary Fund-Water		0	0	0	0
4918	To Nonexpndbl Trust Fund		0	0	0	0
4919	To Fiduciary Funds		0	0	0	0
<b>OPERATING BUDGET TOTAL</b>			<b>6,513,811</b>	<b>6,286,520</b>	<b>6,666,128</b>	<b>0</b>



**2016 SPECIAL WARRANT ARTICLES**

Special warrant articles defined in RSA 32:3,VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a non-lapsing or nontransferrable article.

Acct#	Purpose of Appropriation (RSA 32:3,V)	Warrant Article	Appropriation Prior Year Approved by DRA	Actual Expenditure Prior Year	Appropriation Ensuuing FY Recommended	Appropriation Ensuuing FY Not Recommended
4917	Health Maint Tr Fnd		0	0	0	0
4312	Highways & Streets	28	125,000	125,000	125,000	0
<i>Purpose: Road paving and reconstruction</i>						
4903	Buildings	20	0	0	2,900,000	0
<i>Purpose: Construction of new town hall and all related cost</i>						
4915	To Capital Resv Fund	22	50,000	50,000	50,000	0
<i>Purpose: Fire Truck Capital Reserve</i>						
4915	To Capital Resv Fund	23	10,000	10,000	10,000	0
<i>Purpose: Fire Equipment Capital Reserve</i>						
4915	To Capital Resv Fund	24	3,000	3,000	3,000	0
<i>Purpose: Library Technology Capital Reserve</i>						
4915	To Capital Resv Fund	25	50,000	50,000	60,000	0
<i>Purpose: Highway Heavy Equipment Capital Reserve</i>						
4915	To Capital Resv Fund	26	50,000	50,000	50,000	0
<i>Purpose: Bridge Capital Reserve</i>						
4915	To Capital Resv Fund	30	0	0	25,000	0
<i>Purpose: Emergency Communication Capital Reserve</i>						
4915	To Capital Resv	31	10,500	10,500	5,000	0
<i>Purpose: Cemetery Capital Reserve</i>						
4916	To Expendable Trust / Fiducary Funds	27	100,000	100,000	50,000	0
<i>Purpose: Emergency Road Repair and Winter Maintenance</i>						
<b>SPECIAL ARTICLES RECOMMENDED</b>			<b>398,500</b>	<b>398,500</b>	<b>3,278,000</b>	<b>0</b>

**INDIVIDUAL WARRANT ARTICLES**

Individual warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

Acct.#	Purpose of Appropriation (RSA 32:3,V)	Warrant Article	Appropriation Prior Year Approved by DRA	Actual Expenditure Prior Year	Appropriation Ensuuing FY Recommended	Appropriation Ensuuing FY Not Recommended
0000	Collective Bargaining	29	0	0	22,731	0
<i>Purpose: Police Collective Bargaining Agreement</i>						
<b>INDIVIDUAL ARTICLES RECOMMENDED</b>			<b>0</b>	<b>0</b>	<b>22,731</b>	<b>0</b>

**2016 REVENUES**

<u>Acct.#</u>	<u>Source of Revenue</u>	<u>Warrant Article</u>	<u>Estimated Revenue Prior Year</u>	<u>Actual Revenues Prior Year</u>	<u>Estimated Revenues Ensuing Year</u>
<b>TAXES</b>					
3120	Land Use Change Tax General Fund	21	18,000	21,453	18,000
3180	Resident Tax		0	0	0
3185	Yield Tax	21	20,000	9,470	10,000
3186	Payment in Lieu of Tax	21	18,000	24,064	24,000
3187	Excavation Tax	21	3,000	6,141	5,000
3189	Other Tax	21	7,000	7,218	7,200
3190	Interest/& Penalties on Delinquent Tax	21	200,000	235,218	230,000
9991	Inventory Penalties		0	0	0
<b>LICENSES/PERMITS/FEES</b>					
3210	Business Licenses/Permits	21	2,500	825	800
3220	Motor Vehicle Permit Fees	21	1,400,000	1,547,226	1,500,000
3230	Building Permits	21	80,000	77,972	80,000
3290	Other Licenses, Permits & Fees	21	25,000	31,727	30,000
3311 3319	FROM FEDERAL GOVERNMENT		0	0	0
<b>STATE SOURCES</b>					
3351	Shared Revenues		0	0	0
3352	Meals & Rooms Tax Distribution	21	421,211	421,211	421,211
3353	Highway Block Grant	21	198,853	200,562	198,853
3354	Water Pollution Grant		0	0	0
3355	Housing & Community Development		0	0	0
3356	State/Federal Forest Land Reimbursement		0	0	0
3357	Flood Control Reimbursement		0	0	0
3359	Other Incl Railroad Tax		0	0	0
3379	FROM OTHER GOVERNMENTS		0	0	0
<b>CHARGES FOR SERVICES</b>					
3401 3406	Income from Departments	21	200,000	254,145	200,000
3409	Other Charges		0	0	0
<b>MISCELLANEOUS REVENUES</b>					
3501	Sale of Municipal Property	21	70,000	81,970	70,000
3502	Interest on Investment	21	7,000	5,757	7,000
3503 3509	Other	21	7,700	11,004	7,700

<u>Acct.#</u>	<u>Source of Revenue</u>	<u>Warrant Article</u>	<u>Estimated Revenues Prior Year</u>	<u>Actual Revenues Prior Year</u>	<u>Estimated Revenues Ensuing Year</u>
<b>INTERFUND OPERATING TRANSFERS IN</b>					
3912	From Special Revenue Funds		30,000	30,000	0
3913	From Capital Project Funds		0	0	0
3914A	From Ent Funds-Airport		0	0	0
3914E	From Ent Funds-Electric		0	0	0
3914O	From Ent Funds-Other		0	0	0
3914S	From Ent Funds-Sewer		0	0	0
3914W	From Ent Funds-Water		0	0	0
3915	From Capital Reserve Funds		0	0	0
3916	From Trust & Fiduciary Funds		0	0	0
3917	Transfer From Conservation Funds		0	0	0
<b>OTHER FINANCING SOURCES</b>					
3934	Proceeds from Long Term Bonds/ Notes	20	0	0	2,900,000
9998	Amount Voted From Fund Balance	26,24,23, 28,25,22, 27,30,31	398,500	0	378,000
9999	Fund Balance to Reduce Taxes	21	0	0	100,000
<b>TOTAL ESTIMATED REVENUES/CREDITS</b>			<b>3,106,764</b>	<b>2,965,963</b>	<b>6,187,764</b>

### BUDGET SUMMARY

	<b>Prior Year</b>	<b>Ensuing Year</b>
Operating Budget Appropriations Recommended	6,483,811	6,666,128
Special Warrant Articles Recommended	398,500	3,278,000
Individual Warrant Articles Recommended	30,000	22,731
TOTAL: Appropriations Recommended	6,912,311	9,966,859
LESS: Amount of Estimated Revenues/Credits	3,106,764	6,187,764
<b>ESTIMATED AMOUNT OF TAXES TO BE RAISED</b>	<b>3,805,547</b>	<b>3,779,095</b>

# **PUBLIC NOTICE**

## **RSA 674:39-aa**

**If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.**

In 2011, the NH Legislature created a process (see HB #316), by which an owner could petition the municipality to undo this involuntary merger and restore the lots to their separate and distinct condition.

If your property includes two or more lots that were merged for zoning, assessing or taxation purposes and the merger occurred:

- During your ownership without your consent **or**
- Prior to your ownership, if no previous owner consented to the merger

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- Deadline for such requests is December 31, 2016

Once restored:

- Your properties will once again become separate lots; however they must still conform to all applicable land use ordinances. Restoration does not cure non-conformity.

Any owner who disagrees with the Selectmen's decision regarding their request to undo an involuntary merger may appeal the decision in accordance with the provisions of RSA 676

**Note:** RSA 674:39-aa defines "Owner" as "a person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger."

## **2015 REPORT OF THE BARRINGTON POLICE DEPARTMENT**

The Barrington Police Department has hired a new Police Chief after Chief Richard Conway retired after 28 years of service. Congratulations Chief Conway on your retirement and thank you for the years of dedicated service.

Robert Williams was appointed as Chief of Police on December 7<sup>th</sup>, 2016, after a nationwide search was completed by MRI Incorporated. Chief Williams has over 21 years of law enforcement service and has lived in the Town of Barrington for 18 years with his wife Helen and daughter Carmela.

The Barrington Police Department has personnel on duty 24 hours a day; however we do not staff the station continuously. When assistance is needed, the following phone numbers should be used:

- 911 Emergency Calls
- 664-2700 Strafford Dispatch-for all non-emergencies 24 hours per day.
- 664-7679 Office, Monday thru Friday, 8:30am - 4:30pm

We understand that every incident is important to the reporting caller and we attempt to respond to each issue as soon as possible. Frequently, our response is delayed due to staffing issues and the need to prioritize our response to calls for service.

The best way to protect your property is to be **extra vigilant of suspicious activity at your home and your neighbors, reporting any suspicious people or activity immediately to the police. Dial 911 or 664-2700 to report the activity. We would rather respond and not be needed than not be called when we are needed.**

### **POLICE DEPARTMENT STATISTICS**

<u>Item</u>	<u>2015</u>
Accidents (total)	199
Traffic Stops	532
Arrests	172
Calls For Service	8745
Alarms	28
E911 Hang-Ups	388
Domestic Disturbances	62
Animal Complaints	495
Burglary	19
Overdoses	16

The Barrington Police Department currently has Officers who are NHTSA Certified Child Passenger Safety Technicians and the Barrington Fire and Rescue. If you need help installing a child passenger seat or have questions as to how to properly use the child passenger seat, call the Police Department at 664-7679 and one of the Technicians will return your call and assist you.

The Barrington Police Department has ten full-time and one part-time officer. We would not be effective without assistance from the following groups and wish to thank them.

- The Citizens of Barrington who report crimes and suspicious activity.
- The Barrington Highway Department.
- The Barrington Fire and Rescue Department.
- The Police Departments from neighboring towns with whom we share mutual aid.
- The Barrington Business Community

It is our privilege to serve the Town of Barrington and its residents. It is our goal to render efficient and professional service to the community. We encourage anyone with questions or concerns to contact us. The Department will better serve the community's needs with community participation

Respectfully Submitted  
*Robert Williams*  
Barrington Chief of Police

## **2015 REPORT OF THE BARRINGTON FIRE & RESCUE DEPARTMENT**

2015 was again a record year for Emergency Medical Services in which we responded to 647 emergency medical calls and 347 fire calls for a combined total of 994 calls for service. This equates to about 2.75 calls per day for services including weekends and holidays. This also represents a 6% increase over our 2014 call volume; there were no big storm events in 2015 that typically bump the call volume numbers. These numbers show that Barrington continues to follow the national trend of steadily increasing medical aid requests within the fire service.

To put a responders' time commitment into perspective, an EMS call requires a minimum of 2 responders to transport and another 1-2 to help package and prepare for transport, a patient in cardiac arrest may need as many as 6 responders in order to provide adequate CPR. Most ambulance calls require 2 hours for transport and related paperwork and approximately 1 hour for non-transport. An average fire call requires 6-8 responders, and takes about an hour from tone to back in service, with some calls taking 3-4 hours to complete. The majority of our calls are covered by our highly trained and very dedicated volunteers who are complemented by our 3 full-time and 2 part-time Firefighter/EMT positions. As you can see our responders stay very busy. In 2015, we added a full-time Firefighter/EMT position to the budget and I am very thankful that the voters approved this position. We are now able to provide increased coverage for the weekday, day-time hours when there are a limited number of available responders. With each passing year it becomes more and more of an issue to get qualified volunteers to respond. This is a growing national trend in which there has been a decrease of volunteers in Fire and EMS that is caused by a number of factors including increased call volume, increased training requirements, families having to juggle their time between work, play, sports etc. We are committed to finding cost effective ways to keep our current volunteers and attract new ones, so that we can continue to provide top quality services at a reasonable cost.

Our Firefighters and EMT's are committed to providing our residents and guests with the highest level of service possible. They attend weekly in-house training, some monthly outside training and multiple weekend training sessions each year. When you combine training and emergency response calls it is easy to see that many of our responders spend a considerable amount of time away from their families. Our families sacrifice so much, without their support and understanding

this could not happen. A big Thank You goes out to the families of our responders for selflessly sharing us with our residents during their time of need. You folks rock!

Our mission is truly a team effort that could not be successful without the continued support from other town agencies. I am proud of the relationship we share with our Police Department and in particular the officers who work very closely with on a daily basis. Peter Cook and our very dedicated Highway Department crew does a great job taking care of our roads so that we can get to you in any type weather when time is of the essence. You can be very proud of the fact that Barrington has the best maintained roads in the area. Thank you BHD! We also work closely with the Land Use and Building Departments as we strive to provide a safe environment for our residents to live, work and play in. Administrator Scruton and his staff are always there to help us in any way that they can and I am grateful for their support. Thank you all!

In September Police Chief Richard Conway retired after more than 28 years of dedicated service to Barrington. I had the good fortune to have worked closely with him for over 15 years; he has become a friend, mentor and confidant who has helped me to be a better person. Thank You, Chief Conway for your years of dedicated service to our town. Enjoy your retirement!



Barrington had the good fortune of hiring Chief Bob Williams to take over for Chief Conway, welcome aboard Chief Williams!

Firefighters and EMT's, by the very nature of what they do, experience highs and lows which can be extreme depending on the call and its outcome. I cannot say enough about the very dedicated members of our department. Through it all even during the most adverse conditions, you always find a way to get the job done. I am grateful to each and every one of you for all you do. Our volunteers are the backbone of our department and without them we could not provide the services we do. They will forever have a special place in my heart. Thank you for all you do!

The best way to keep your family safe and ensure a quick response in an emergency is to properly mark your driveway and home with street numbers that can be clearly seen from either direction. Remember you know where you live but we don't! Ask yourself could emergency services find your home quickly during an emergency? If not fix it so we can find you when time is of the



essence. If we can't find you we can't help you. Working smoke detectors do save lives! "Hear the Beep where you sleep" make sure you have working smoke detectors in each sleeping area and on every level of your home. You should have a working carbon monoxide detector in your home as well. Carbon monoxide is an odorless, colorless, tasteless gas that is deadly!

For the latest Fire/EMS information please go to the town website then click on the Fire & Rescue link. We also provide regular updates on Facebook and we encourage you to "like" our Facebook Page.

We applied for and received a federal grant totaling a little more than \$140,000, for the purchase of 20 new air packs. We are responsible for a 5% cost match which is about \$6,700, to replace our current air packs that are more than 15 years old. We are working on the bid package now and expect to have them in the spring. A big Thank You to our grant committee for their hard work.

We ask that you support the town budget which is where we get our funding to provide the necessary services. We are also asking that you support the warrant article to put \$50,000 away for the purchase of our next truck which should be in the next 3-4 years.

Please vote in the warrant articles for \$25,000 for the future purchase of new radios, and a \$10,000 addition to the equipment capitol reserve fund. Your support is crucial and much appreciated.

Barrington has many volunteer opportunities from Fire & EMS to Library, Recreation, Food Pantry and our many other boards and commissions. Volunteerism is part of what makes Barrington the great town that it is. If you already volunteer thank you, if not, please find an area that interest you and get involved, you will be glad you did. Our Fire Dept. meets every Tuesday at 7 pm and EMS meets the second Wednesday of the month at 6:30. Stop by and see what we are all about. Finally a big heartfelt Thank you to the responders of Barrington Fire & Rescue who make this all happen. Thank you and God Bless.

Respectfully Submitted

*Rick Walker*

Barrington Fire Chief

**BARRINGTON FIRE & RESCUE  
2015 CALL VOLUME**

Emergency Medical	647	Tree Down (Road Hazard)	6
Motor Vehicle Crashes	90	Chimney Fires	5
Commercial Fire Alarm	24	Smoke in a Building	5
Structure Fires	24	Wires Down	5
Out of Town Station Cover	22	Vehicle into a Building	4
Ambulance Assists	21	Electrical Problems	3
Illegal Outside Fires	20	Good Intent Calls	3
Carbon Monoxide Det Act	19	Police Assists	3
Service Calls	14	Water/Ice Rescue	3
Haz-Mat Incidents	13	Vehicle Fire	2
Tree Down in Wires	13	Animal Rescue	1
Smoke Detector Activation	12	Appliance Fire	1
Residential Fire Alarms	9	Boat Fire	1
Brush Fires	8	Residential Lockout	1
Odor Investigation	8	Technical Rescue	1
Smoke Investigation	6	<b>Total Call Volume</b>	<b>994</b>
Mutual Aid Provided	53	Mutual Aid Received	24



## **2015 REPORT OF THE BARRINGTON FIRE WARDEN AND STATE FOREST RANGER**

Your local Forest Fire Warden, Fire Department and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17), a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

This past fire season burned **635 acres** which was the most recorded since 1989 when 629 acres burned. The fire season began in early April with the first reported fire occurring on April 8th. The largest fire was the 275 acre Bayle Mountain fire in Ossipee. This fire started on May 5<sup>th</sup> and burned for several days. The Bayle Mt. fire was also the largest individual fire in NH in over 25 years. There were also a number of other sizable fires in May which definitely kept NH's wildland firefighting resources stretched to the limit. These larger fires increased the average wildland fire size to 5.12 acres. As usual our higher fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2015 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees.

Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials.

Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

Respectfully Submitted  
*Richard Walker Jr*  
 Barrington Fire Warden

**2015 FIRE STATISTICS**  
 (All fires reported as of November 2015)  
 (figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	15.3	11
Carroll	276	2
Cheshire	27.6	18
Coos	1.6	6
Grafton	22.6	17
Hillsborough	49.7	22
Merrimack	228	16
Rockingham	7	13
Strafford	5.5	15
Sullivan	1.1	4

<u>CAUSE OF FIRES REPORTED</u>	<u>Total</u>	<u>Fires</u>	<u>Total Acres</u>	
Arson	7	2015	124	635
Debris	14	2014	112	72
Campfire	12	2013	182	144
Children	2	2012	318	206
Smoking	12	2011	125	42
Railroad	0			
Equipment	6			
Lightning	4			
Misc.*	67	(*Misc: powerline, firework, electric fence, etc)		

**ONLY YOU CAN PREVENT WILDLAND FIRE**

## **2015 REPORT OF THE BARRINGTON FIRE & RESCUE - EMS DIVISION**

The past year was a very busy one for Barrington's Ambulance. Our volunteer and paid EMS Responders were called out for 647 medical emergencies with 694 patients; nearly 8% more than in 2014; and we transported 388 of those patients. This is nearly a 10% increase from 2014. We had to rely on Mutual Aid Services to transport very few of our patients and all were because the town's ambulance was already on a call. We were also able to supply more EMS Mutual Aid to our neighbors as well. These changes in Mutual Aid flow were primarily due to having full time, paid, EMS Providers available for the daytime ambulance crew seven days a week. The insurance and medicare payments associated with our 2015 patient transports put over \$150,000.00 into the town's general fund.

Due to the efforts of our volunteers and paid staff, we had at least one licensed provider from Barrington at more than 99% of all our calls. The 2015 average response time from page to first patient contact was 9.7 minutes. This is a full minute faster than in 2014. The criticality of shortening EMS First Responder time cannot be over emphasized. One well equipped EMT can stabilize one or more patients until additional help or an ambulance arrives.

Our Town is fortunate to have 22 Emergency Medical Providers, including 14 EMTs, 5 Advanced/Intermediates and 3 Paramedics. All of our volunteer EMTs have jobs or attend school out of town and are not normally available to respond to calls during weekdays. State law requires at least two NH licensed EMS Providers, one of which must be at least an EMT, in order to transport a patient. Each patient transported to a hospital takes about 90 minutes round trip from the pager going off to when the ambulance returns to the Public Safety Building.

During EMS Week in May of 2015 I participated in the EMS Memorial Bike Ride as a "Muddy Angel". The Muddy Angels bicycled 500 miles, from Boston to Washington, DC in one week to honor our fallen and injured EMS brothers & sisters and to raise funds for their families (all EMS providers are not yet eligible for death benefits as are fire and law enforcement). You can make a donation to support the Muddy Angels purpose at [www.MuddyAngels.com](http://www.MuddyAngels.com).

The first Saturday in May has been designated NH EMS Provider Recognition Day. Please let our EMS Responders know that you appreciate their efforts to save lives. Craig Deady was awarded Barrington EMT of the Year for 2015. May 15<sup>th</sup> thru May 21<sup>st</sup>, 2016

is EMS Week. This year's theme is "EMS STRONG". We also supported the Honor Flights out of Manchester by providing uniformed personnel to send off our WWII heroes on their tour of the Washington, DC, monuments.

PLEASE MAINTAIN YOUR HOUSE NUMBER AT THE ROAD. There is nothing more tragic than having an EMS provider trying to respond to your medical emergency, and not getting there in time because of an old address number or no number displayed as specified by the 911 system policy. Please help us to help you and your loved ones!

If anyone is interested in volunteering on our service or has any questions about Emergency Medical Services they can leave a message at 664-7394, my E-mail address [AJM11013@aol.com](mailto:AJM11013@aol.com) or contact me directly on my cell phone at 969-4361.

Respectfully Submitted

*Tony Maggio*

Barrington CMO, EMT-B, EMS Chief

## **2015 REPORT OF THE BARRINGTON BUILDING INSPECTOR / CODE ENFORCEMENT**

John Huckins' first year as Barrington's full time Building Inspector/ Code Enforcement Officer has been both educational and productive. John has earned 13 certifications for both residential and commercial inspection and continues to attend training sessions covering all aspects of the building inspection process.

Due to an increase in permits, part-time Deputy Building Inspector, John Abbott has joined our department. John is a licensed electrician and plumber who has received certification as a Residential Building Inspector and proven himself to be a very valuable addition to our team. Please join us in welcoming John Abbott to our community.

The primary goal of the Building Department is to ensure the safety of the public through proper permitting and construction practices

The Code Enforcement Office works proactively with residents and builders to help them comply with our regulations as projects commence and as they progress. Contractors and homeowners are kept abreast of the codes and any changes to them. This has helped to eliminate much of the need for enforcement action or rework to comply with our Zoning and Building Codes once the job is done. Our department stays current with the ever changing codes by studying and attending applicable training. We are available to assist in processing applications and answering any questions concerning building and/or zoning.

A large reorganization of all of the property files has been in progress this year. It allows for quicker access to the files by town personnel, and more efficient time response to residents, realtors, etc. The reorganization will continue this year to include archived, computer scanned files from old map and lot to new map and lot numbers.

The total number of building permits issued in 2015, increased from last year's total of 444. There was an increase in almost all categories which includes an increased interest in energy saving construction as well as renewable energy projects.

Appointments can be made by calling 603-664-5183. Applications and information can also be found on the Town of Barrington's website at "[Barrington.NH.gov](http://Barrington.NH.gov)" under Building/Code Enforcement.

Respectfully Submitted

*Liz Duell*

Barrington Building Department Clerk

**2015 DEPARTMENT SUMMARY**

Dwelling Unit	7	Garages	7	Renov/Alt	173
Replcmt Home	9	Addition	12	Commercial	3
Porch/Deck	12	Demo	11	Comm Alt/Add	8
Electrical	170	Pool	9	Mechanical	98
Plumbing	60	Shed/Barn	26	Church/Alt	5
Renewal	6				

**Total Permits 2015 - 646**



**From Left to Right:  
John Abbott - Deputy Building Inspector, John Huckins - Building  
Inspector/Code Enforcement Officer, Liz Duell - Building Clerk,**



## **2015 REPORT OF THE BARRINGTON ROAD AGENT**

The 2015 year got off to a busy start! It seemed like we had a snow storm every other day from January to the end of March. We even ended up with a winter storm that after all was said and done, we ended up getting over 30” of snow. We were able to get some of our funds back from FEMA for Winter Storm Juno that was put back in the budget into the lines that it had come from. During the spring and summer months we did all of our usual maintenance of sweeping, grading dirt roads, graveling, ditching and brush cutting.

During the 2015 paving season we did all the roads on the engineers’ list and a couple that had been passed over in previous years. With the cost of pavement going down over the past couple years, we have paved more roads than ever. If we continue to fund this line we should be able to get on track with the engineers’ recommendations which is our end goal. With paving completed and coming in under bid, I made the decision to use those funds to add fog lines on some of our more heavily traveled roads, in addition to re-stripping the double yellow lines and stop bars. The feedback on the fog lines have been very positive and will be a part of the yearly striping maintenance.

The vehicle maintenance line did take a big hit because we had some unexpected vehicle breakdowns that resulted in the following projects scheduled to be delayed,: grinding of the stump piles behind the highway shed, drainage work and road bed work on Mahala and Juniper. Mahala and Juniper Roads should get some work done in the 2016 year but the stump grinding will be another year. Even with all the ditching, mowing, paving and regular maintenance that has been completed which has been more than any other year, with time restraints on a couple of the projects and the major hit to the vehicle maintenance line, we will finish the year within the bottom line.

Our annual Barrington Highway Open House was a great success! Usually held in the fall, it gives the residents of Barrington a chance to see what the Highway Department is all about and the opportunity to ask questions and even try out some of our equipment. Every year it gets bigger and better and we will continue to put it on as long as there is an interest. I would like to thank all the volunteers who help organize, setup, cook and really help make our open house a success. Be on the lookout for more information on this event later in the year!

Want the “dirt” on where there is road construction in town or current road conditions during inclement weather? “Like” us on Facebook

or visit our webpage where you can find current town policies, ordinances, road classifications and more. If you have any questions please do not hesitate to call the office at 664-0166.

I want to thank all of the town employees for their help and support during the year. I would also like to thank the hardworking staff here at the Highway Department and their dedication for not only what they do day in and day out but the countless hours they spend making the roads as safe as possible. In closing I would like to thank all the residents of the Town of Barrington for your support of the Highway Department. With your support of the budget we will continue to keep the roads as safe and smooth as possible to the standard you have become accustomed to.

It is with great sorrow and heavy hearts that we mourn the loss of Doug Hatch Sr. He was a major part of the Barrington Highway Department for the past 50 years. Our thoughts and prayers go out to his loved ones.

Respectfully Submitted

*Peter Cook*

Barrington Road Agent



**Everyone loves to try out the equipment at our Annual Open House!**

## **2015 REPORT OF THE BARRINGTON TRANSFER STATION AND RECYCLING CENTER**

2015 was our second full year of single stream recycling. Single stream recycling is working well for us but we still need to make sure the material we are recycling is recyclable and the containers are rinsed and are as clean as possible, because it does affect the price of processing. On the MSW side which is household waste, there was an increase in tonnage and what we have noticed is there is a lot of material that is not supposed to be in the Barrington Trash bags that is being disposed of in household trash. What you will notice in 2016 is the attendants will take notice of this and will let you know what can and can't go where and let you know where it should go. I understand that things have been done a certain way for a long time, but there will be changes that we will all have to make to help operations run smoothly and efficiently. Please remember that the Transfer Station is a pay as you dump facility and there is a charge for certain items to be disposed of, if you have any questions see the Transfer Station attendant before disposing of any material.

During the 2015 budget process we looked at curbside pickup and the estimated price was 1.4 to 1.6 million dollars compared to the proposed 2016 budget of just under \$327,000.00. Even though it may be difficult at times, the numbers show a big difference. The 2015 budget will show a \$26,000.00 overage for the year. *The contributing factors for this was the increase in tonnage on single stream and household waste, along with two price increases for the electronics recycling container.* The other reason is during the budget process for 2015, in an effort to run budgets and lines as close to possible the 2015 budget was cut by \$20,000.00 which also contributed to the bottom line going over. So what I would ask for in 2016 is to understand that there will be some changes to help make things run smoother and to make sure things get put in the right receptacle and are recycled correctly. Also, please be patient with the attendants as they are doing what they are asked to do. As for the Town I am currently trying to come up with a solution to the power problem which will allow us to be able to run the compactors at the same time if this is done and it is possible it will help with delays and the lines and hopefully make things run smoother. If you have any questions please do not hesitate to check the website for information on acceptable recyclable materials, price list and hours of operation or call 664-0166 or 664-2446 for help and answers.

I would like to thank the employees and the volunteers at the Transfer Station and Recycling Center for their dedication and hard work

during some very difficult circumstances. I would like to thank the residents in advance for their patience and understanding as we move forward and try to make operations run smoother and for your support of the Transfer Station and Recycling Center Budget.

Respectfully Submitted

*Peter Cook*

Barrington Road Agent



## 2015 REPORT OF SWAINS DAM

The 2015 budget for the Swains Lake Dam stayed the same as 2014. We will be looking to do our yearly maintenance on the dam building, like staining replacing some of the damaged clapboards, hydro seeding the cap and mowing. By holding the budget lines like the previous year we will be able to do the work needed to continue a safe and effective Dam operation.

Information about Swains lake drawdown will be available on our Towns website and it will also be posted on our local TV channel.

Respectfully Submitted

*Peter Cook*

Barrington Dam Monitor



## **2015 REPORT OF THE BARRINGTON PLANNING BOARD**

During 2015, the Barrington Planning Board devoted many hours of time to their duties. The Board of volunteers reviewed and acted upon applications which at times were controversial, consistently acting with integrity. As citizen volunteers Planning Board members look to the regulations and law when making decisions. Time away from family given to engage in the shaping of the community should be applauded. The Barrington Planning Board encourages members of the community to participate in the planning process and volunteer for positions on the Board and subcommittees throughout the year.

The Planning Board continues to work with Strafford Regional Planning Commission on the update to the Master Plan. The Board has chosen to update the Master Plan by individual chapters, allowing for a rolling update. In 2015, the Board completed the draft Existing Demographics Chapter and Existing Land Use Chapters. These chapters will be discussed at a public hearing prior to adoption by the Board. The Board in cooperation with UNH Cooperative Extension completed a two day Envision Event in 2013, information from the event along with addition public outreach will occur in 2016 as the Board works on completion of the Vision Chapter of the Master Plan.

The Capital Improvements Program along with ongoing updates to the site and subdivision regulations will continue through 2016. Review and update of the regulations is ongoing as State regulations change from year to year and issues are brought to the Board's attention through the application review process. The Planning Board is responsible for bringing forth Zoning Amendments to the voters on a yearly basis at Town meeting and they Board encourage public participation throughout the process.

The Barrington Planning Board sends their sincere thanks to Robert Williams for his diligent service as a member of the Planning Board. Robert rendered his resignation this year, on the heels of his appointment as Barrington's new Chief of Police. We invite the community to join with us as we wish Chief Williams great success in his new position.

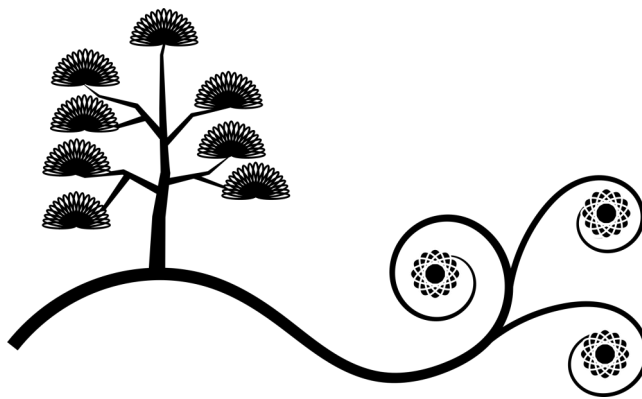
Respectfully Submitted On Behalf Of The Planning Board

*Marcia Gases*

Barrington Planner/Land Use Administrator

## Planning Board Cases Statistics

Type	Cases Heard	Disposition
9.6 Special Permits	2	Approved-2
Signs	2	Approved-2
Subdivisions	3	Approved for 13 Lots
Site Reviews	10	Approved-7 Conditional-3
Town Reviews under RSA 674:54	2	
Lot Line Revisions	5	Approved-4 Conditional-1
Design Reviews	2	
Preliminary Discussions	1	



## **2015 REPORT OF THE BARRINGTON PLANNING AND LAND USE DEPARTMENT**

The Planning and Land Use Department is responsible for a variety of planning and economic development tasks, including plan and permit review, grant writing and administration, meeting with prospective developers/engineers and as a principal point of contact for individuals searching for information on property and land use codes. The Planning and Land Use Department provides staff support to all land use boards.

In 2015, the Planning and Land Use Office worked with a variety of citizens and business owners on individual projects as well as community efforts. In an effort to stimulate commercial development the Land Use Department worked with the Growth and Development Committee to identify and submit applications for the designation of Economic Revitalization Zones. The Commission of the State Department of Resources and Economic Development approved seven ERZ Zones in Barrington on June 10, 2015. It is hoped that the ERZ zones will help with the creation of new jobs, expand the commercial and industrial base, and increase tax revenue in an effort to shift the tax burden from home owners.

The Land Use Office Staff worked with the Highway Department to secure a \$203,000 grant for the replacement of a culvert on Young Road, which received approval from the Governor and Counsel in 2015. Hoyle Tanner Associates has begun design on the culvert with construction to take place in 2017.

FEMA began the Risk MAP project in Barrington in late 2015, in an effort to improve their understanding of the watershed's flood hazard mapping and mitigation planning. Through a joint effort with department heads from Highway, Fire and the Planning & Land Use Departments, critical areas have been identified from previous flooding events and forwarded to FEMA as part of the discovery process. The Conservation Commission was asked to provide information on critical environmental areas as part of the process.

The Planning and Land Use Department partnered with Dartmouth College and NHDES to provide the opportunity for Town wide drinking water tasting as part of raising the awareness of arsenic in local water. Staff will continue to work with Dartmouth on an advisory team to bring information on drinking water quality to the public statewide.

The fall brought the Workforce Housing Coalition to Barrington to work with area professionals at no cost, to provide design options for



for the Town Center as part of a charrette. The public was invited to participate in the two day event with a reveal held at Turbocam at the conclusion of day two. A presentation of the final report is scheduled for March of 2016.

Regional Planning initiatives are followed closely with the Town Planner representing the Town as a member of the Technical Advisory Committee. SRPC plays a key role in transportation planning for the greater area. and provides educational opportunities for staff. This is in addition to the opportunities provided by the NHMA, the NH Planners Association and the NH Building Officials Support Staff.

Respectfully Submitted

*Marcia Gasses*

Town Planner and Land Use Administrator



**Planner and Land Use Administrator, Marcia Gasses and  
Land Use Clerk, Barbara Irvine**

**2015 REPORT OF THE BARRINGTON  
ZONING BOARD OF ADJUSTMENT**

Zoning and related regulations are a legislative tool that enables government to meet the ever changing and growing demands of a community. Although zoning ordinances are crafted to meet the needs of individual communities all zoning ordinances require the creation of a zoning board of adjustment. The Zoning Board Of Adjustment (ZBA), is considered the “constitutional safety valve”, which has allowed comprehensive land use and planning to be upheld by the courts.

No community can create a rule to address every situation or piece of land and the zoning board of adjustment exists to allow flexibility to ensure the ordinance is applied equitably to all property. The job is not always an easy one but the dedicated volunteers of the Barrington Zoning Board of Adjustment address each request for a variance, special exception, and appeal with professionalism and fairness.

The Board which is made up of five regular members and up to five alternate members, is always looking for citizens to join them and is currently in need of alternate members. The ZBA is a great way to be involved in your community. They usually meets once per month, although under special circumstances they will meet twice per month. In the event the Board does not have business before them they are not required to meet.

**Zoning Board of Adjustment Cases 2015**

Variances	9	Granted
Variances	3	Withdrawn
Special Exceptions	1	Granted
Extensions	1	Granted
Appeals	1	Granted/1 Dismissed
Rehearings	3	Denied

Respectfully Submitted On Behalf Of The  
Zoning Board of Adjustment

*Marcia J. Gasses*

Town Planner and Land Use Administrator

## 2015 REPORT OF THE BARRINGTON CONSERVATION COMMISSION

The year started out very well for the commission as the townspeople voted to increase the amount of the Land Use Change Tax that goes to the Conservation Fund from 50% to 75%. This tax is assessed when land in current use is developed. The Conservation Fund is used by the commission to further its goals of protecting Barrington's natural resources; most of the money in the fund goes towards land conservation projects. Thus there is a certain amount of balance: when open space is developed, as some of the money realized from that development goes towards conserving other parcels.

We had hoped to do a grand public "roll-out" of the A Harlan Calef Isinglass Preserve this year, but couldn't make it happen. This 300-acre property with much frontage on the Isinglass River was conserved and purchased by the town at the end of 2014. The problem is the need for a parking area on the property, the construction of which has turned out to be *far* more complicated than expected. However, we expect it will be built this spring, so be on the lookout for such a "grand opening" this spring or summer.



On the other hand, with the help of the Trails Committee (see separate report), a parking area *was* completed at the Rt 125 entrance to the Samuel A Tamposi Water Supply Reserve (right next to the Lee line), and it is an excellent place to access the east side of the property, and in particular the areas that were cut in 2014 to provide habitat for the New England Cottontail.

The commission was very excited to collaborate with the Barrington Middle School in a project to get students out on some of the town's many trails as part of their curriculum. On a fine October day four separate groups of students were led on four separate hikes to help them better appreciate the natural world and some of what makes Barrington special.

The great excitement for the conservation community at the end of the year is the start of a campaign by the Southeast Land Trust of NH (SELT) to purchase and conserve some 1500 acres of land in Barrington, to be called the Stonehouse Forest. This huge area, extending from behind Stonehouse Pond to Merry Hill Rd., from Swain Rd to the Nottingham line, contains some of the best wildlife

habitat in the seacoast area. For more details see SELT's web site, SELTNH.org. The Con Com will do all it can to help the land trust make this project come to pass.

We (Alison Desmarais, Anne Melvin, Dan Ayer, Glenn Gould, John Wallace, Ken Grossman, Pam Failing, Peter Sandin, and Susan Gaudiello) are always looking for more volunteers to help in the conservation and stewardship of Barrington's forests, lakes, wildlife, etc. Contact the commission via town hall if you would like to help in any way. It can be very rewarding work!

Further information about the commission and about lands and trails that are open to the public can be found at the web site [www.barringtonconcom.org](http://www.barringtonconcom.org).

Respectfully Submitted

*John Wallace*

Barrington Conservation Commission Chairman



**John Wallace inspecting Conservation Markers  
on the Barrington Trail.**

## **2015 REPORT OF THE BARRINGTON TRAILS COMMITTEE**

The Barrington Trails Committee was much more active in 2015 than in recent years. Starting with a "Moon Light Walk" on the Barrington Town Forest in February we led five other walks through the spring, summer and fall. Many townspeople enjoy these hikes - use the contact info below to be added to an email list that announces them.

Short sections of walking trail were added to the Winnie-the-Pooh Trail in the Goodwill Conservation Area and in the Samuel A. Tamposi Water Supply Reserve (SATWaSR). We also created a new trail at the Barrington Middle School to provide safe, easy access by the students to a vernal pool on the property. Maintaining and blazing existing trails is an ongoing effort.

Barrington Middle School students made over 20 signs for the Barrington Trail that runs from the BYA ball fields on Smoke St. to Green Hill Rd. These aid hikers in finding access points and staying on the trail at intersections. Blazing was added or upgraded using dollar bill size plastic markers attached to trees along the trail to assist with following the trail, and a bog bridge was installed to avoid impacting a wet area on the trail.

A kiosk was built at the Tibbetts Rd. access point for the Samuel A. Tamposi Water Supply Reserve to provide information about the reserve and its trails. A parking area that was installed this spring, provides access from Rt. 125 at the Barrington/Lee town line to the 50 acres that has been cleared on SATWaSR to provide a habitat for the rare New England cottontail rabbit. A Picture Post (go to: [picturepost.unh.edu/](http://picturepost.unh.edu/)) is in place in one of the clearings to monitor how the area changes over time.

Alicia Lee, a girl scout pursuing a Gold Award made and installed new routed signs, replacing all signs on the Barrington Town Forest on Swain Rd. She and her crew also re-blazed the trail network there. Great work, Alicia!

In 2016 we plan to have a parking lot constructed at the entrance to the Calef Preserve on Town Farm Rd., install a kiosk there and develop a trail system on the 300 acre property. A kiosk is also planned for the Rt. 125 parking area of SATWaSR. We will continue to maintain and improve Barrington's trails.

Current members of the trails committee are Charlie Tatham, Marika Wilde, Matt Carpenter, David Smith, Anne Melvin, Denis Beaulieu, and John Wallace. We've got plenty to do, so anyone interested

in assisting the trails committee with our efforts please contact:  
Charles Tatham [ctathams@hotmail.com](mailto:ctathams@hotmail.com) 603-942-7710.

Respectfully Submitted  
*Charles Tatham*  
Barrington Trails Committee Chairman



**Some enthusiastic members of Our Trails Committee.**

## **2015 REPORT OF BARRINGTON'S PARKS AND RECREATION DEPARTMENT**

The mission of the Parks & Recreation Department is to serve as a positive presence in the community, enhancing the quality of life, by providing diverse and equitable programming that fosters a sense of community, personal growth, health, fitness, relaxation and good sportsmanship, while providing opportunities for community involvement.

In 2015, the Parks & Recreation Department has continued to work on its "Building Blocks" savings program. The "Building Blocks" saving program is a means that the Recreation Commission uses to earmark funds in the Revolving Fund in order to save programming fees to better serve the needs of Barrington. Some of these earmarks are upgrades to our recreation software, a long term playground maintenance plan, a long term Town Gym maintenance plan, possible park development, department vans/transportation for program participants, soccer fields, acquiring land, as well as the possibility of adding a part time weekend and evening supervisor. Even though the Recreation Commission will be working on over the next few years to develop these ideas and place them on a time line, please keep in mind that these ideas and possibilities are works in progress.

Programs offered in 2015 included M.A.P., A.S.K., K.A.P., February & April Vacation Camps, Teacher Workshop Camps, Summer Camps for grades k – 8, Summer Soccer, Fall Soccer, Flag Football, Youth Basketball, Soccer Camp, Rumpus Room, Senior Striders, Men's and Women's Basketball, Zumba, Pilates, Yoga, Insanity and CIZE. Special Community Events offered included Trunk or Treat, Kids Kaos, Community Skating Party, Holiday Hoopla, the Annual Egg Hunt as well as the Fourth Annual Fishing Derby, which was another big success.

In 2016, patrons can look forward to spending even more time with the Parks & Recreation Department. Programs to look forward to are: Family Campout, Town wide Yard Sale, Vendor Fair, Chili Cook-Off, Food Truck Festival, Outdoor Movies, Gaga and Flag Football Camp, Field Hockey, Disc Golf and Snowshoeing, as well as the possibility of family bus trips.

*Volunteers make Community Recreation happen!* The Barrington Parks & Recreation Department would like to thank all of the volunteers & local organizations and businesses who donated their time, monetary donations, efforts and talents over the past year. A great deal of the department's work would not be possible without the

kindness of those community members & businesses. Without local business & community support, many programs would not be as successful as they are. THANK YOU!

The Barrington Parks & Recreation Department invites all residents to participate and enjoy the programs & events put on by your Recreation Department. As always, the Department is always open for new ideas. The Recreation Department office hours are Monday thru Friday 8:00 am to 4:00 pm. Programming ideas, suggestions and constructive criticism regarding programming are always welcome, that way we can better serve the recreational needs of all Barrington residents.

Respectfully Submitted

*Tara Barker*

Barrington Parks & Recreation Director



## **2015 REPORT OF THE BARRINGTON PUBLIC LIBRARY**

The library circulated 87,028 of our own items this year plus 1026 items we borrowed from other libraries across the state for a grand total of 88,080 circulations. Please see the full statistical report included on another page for details on all aspects of library use in 2015.

In technology we added downloadable magazines to our electronic collection so patrons can borrow periodicals remotely and view them on tablets and other devices. A new public computer system called “Useful” was purchased and installed, making access quicker and easier for patrons, and costing far less in staff time to maintain. These terminals are also “green” and use much less power than normal PC units. The library added the ability for the library to track Wi-Fi usage statistics, showing us how many people access our connection via this method on smart phones and tablets they bring to the library. One of our old public PC’s was re-used to give a staff member an office terminal for processing and cataloging. Volunteers finished a massive project; adding cover shots to all our items in our online catalog and staff and volunteers began an inventory of the library holdings which is about 60% complete. The library website was also revamped to be “mobile friendly” so it is easier to view and retrieve information on smart phones and other small devices.

In programs and collections, we added more programs geared towards the arts, nature, and history. Paint Nights, adult crafting, and stone wall building were all popular. We also began to focus on STEM skills for children, creating a LEGO club and doing outreach programs to the middle school such as LEGO robotics and coding. We launched the 1,000 Books Before Kindergarten Program which rewards parents and children for reading throughout the year. We held community art exhibits, from elementary school students to adult quilters. We added two new areas: creation kits that are educational toys, games, building sets that spur hands on learning, and, Xbox One games. These can be checked out by patrons and enjoyed at home.

One new staff member joins us; Michele Hawkins is now our afternoon circulation desk clerk. The Library Trustees have been working towards setting up a Library Foundation whose purpose will be to raise money towards a new library facility. They are seeking interested townspeople who wish to help in this capacity.

2016 plans include adding a new digital service called “Hoopla”, where patrons will be able to download music, comics, movies,

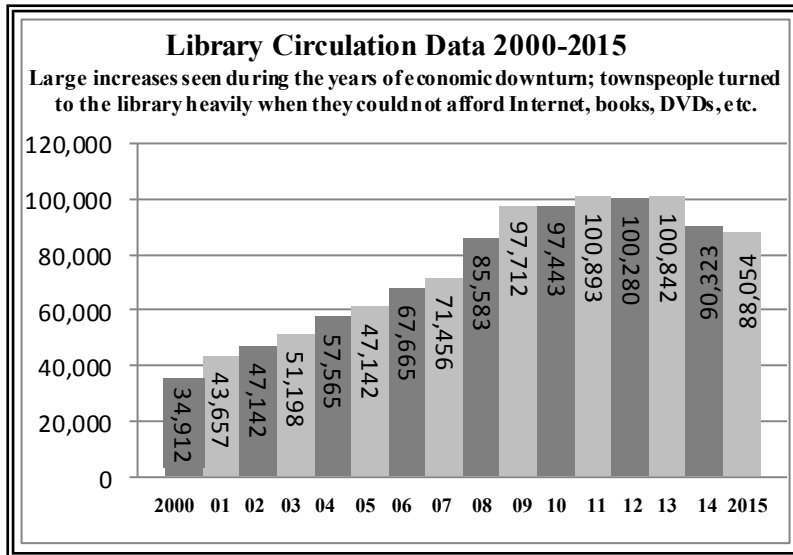
e-books, TV shows, and audio books. This 2 year trial will be funded through donations from the Friends of the Library in conjunction with other generous donors.

The library wishes to thank the many volunteers who worked on projects and helped at the desk, as well as the Friends of the Library group and TurboCam; the savings to the Town is work time equal to \$7,741.19 (at \$7.25/HR) and services and materials paid for directly by these groups at \$2,985. Staff also procured grants of \$1,557.50 from the NH Humanities Council, Kids, Books, and the Arts, Federal Savings Bank, and Wal-Mart to provide the community with programs.

Respectfully Submitted  
*Amy Inglis*  
Barrington Library Director



**Wendy Rowe, Children’s Librarian, Sam Boduch & Althea Sheaff, Library Trustees, did outreach at the annual Trunk or Treat Event. “Pete the Cat” helped them hand out candy and bookmarks!**



**A group of citizens enjoy learning how to paint at the library!  
 These classes have been so popular there is often a  
 wait list to get into the next session.**

## 2015 BARRINGTON LIBRARY STATISTICS

<b>Circulation</b>	<b>2014</b>	<b>2015</b>
Adult Fiction	9,035	8,199
Adult Non-Fiction	2,894	2,861
Juvenile/Youth/Easy Fiction	25,576	24,741
Juvenile/Youth/Easy Non-Fiction	5,537	4,391
SILC AV/Periodicals	2,356	1,904
Audio Book-Vid Game//DVD/CDROM/ Music	23,102	21,480
Puppet/Activity Sets & Equipment	858	954
Renewals	13,432	13,996
Inter-Library Loan for Patrons	935 (3 Out of State)	1,026 (3 Out of State)
Downloadable Audio & E-Books	7,533	8,528
In-Library Use of Materials	2,395	2,476
<b>TTL CIRCULATION-less in-house</b>	<b>90,323</b>	<b>88,080</b>
<b>LIBRARY RESOURCES (41,513 total items)</b>		
Volumes Hardcover & PBK Beginning	35,214	34,587
Books Added	1,961	1,809
Books Discarded	2,588	1,876
<b>TOTAL</b>	<b>34,587</b>	<b>34,520</b>
<b>AUDIO/VISUAL/HSC/PUPPETS/MAGS OWNED (6,926)</b>		
Periodical Subscriptions	(51) Plus Databases	53 (Plus Databases)
Puppets/Activity Sets & Equipment	134	157
DVD	3,613	3,926
Audio Books on CD Playaway	2,140	2,292
CD Music & CD-ROM	753	766
Video Game Disks	202	247
Historical Society Collection	33	31
Inter-Library Loan to Other Library	2,135	1,880
Unfilled ILL Req from Our Borrowers	109	95
Notary Service & Exam Proctoring	60	47
Total Registered Patrons	3,680 (420 new patrons)	3,740 (403 new patrons)
Public Access Computer Log-Ins	7,390	8,082
Museum Pass Usage	63	46
Volunteer Hours	766.5	1,067.75
Summer Reading Program	158 children, 55 teens, 66 adults	195 children, 74 teens, 116 adults
People Entering Library	46,595	46,675
Program Attendance	7,944	10,334
Reserve for Patrons	4,523	4,332
Cost to Replace Lost/ Damaged/Worn	1,538.50	1,765.06
New Patron Sign-Up-Download Books	248	144
Value Of Donated Replacement Items	9,700.00	10,037.50
Equip/Service/Programs Donated, Grant Fund & Reward Coupon Saving	6,089.00	4,926.00
Reference Questions Answered	1,673	1,590
Number of BPL/Online Catalog Search	67,949	60,788
Number of Database Searches	9,720	12,443
One on One Tech Assistance Program	33.25 Hours/52 Help Sessions	18.5 Hours/23 Help Sessions



**BARRINGTON  
SCHOOL DISTRICT  
SAU 74**

**BARRINGTON SCHOOL DISTRICT SAU #74**  
**SCHOOL DISTRICT OFFICERS 2015-2016**  
[www.sau74.org](http://www.sau74.org)

**SCHOOL DISTRICT MODERATOR:** Stanley Swier  
**SCHOOL DISTRICT TREASURER:** Cindy Taylor  
**SCHOOL DISTRICT CLERK:** Janet Clark  
**BARRINGTON SCHOOL BOARD:**  
Dave Gibson, Chair      Timothy Hatfield      Garth Svenson  
Rebecca (Becki) Kula      Moira Taylor

**SAU #74 - BARRINGTON SCHOOL DISTRICT:**  
SAU #74 Superintendent of Schools      Gail Kushner  
Director of Operations/Instructional Leadership      Dan Moulis  
Director of Student Services      Kathleen Upton

**Barrington School District/SAU #74**

572 Calef Highway  
Barrington, NH 03825  
Phone: 664-2715 Fax: 664-2609  
Office Hours: 8:00 AM to 4:00 PM

Early Childhood Learning Center Principal      Deannah Wallace

**Early Childhood Learning Center Pre K & K**

77 Ramsdell Lane  
Barrington, NH 03825-7427  
Phone: 664-5586      Fax: 664-5589  
Office Hours: School days, 8:00 AM to 4:00 PM

Barrington Elementary School Principal      Mary Maxfield  
Assistant Principal      Laura Deely

**Barrington Elementary School Grades 1-4**

570 Calef Highway  
Barrington NH 03825-5620  
Phone: 664-2641 Fax: 664-5271  
Office Hours: School days, 8:00 AM to 4:30 PM

Barrington Middle School Principal      Terry Leatherman  
Assistant Principal      Cheryl Peabody

**Barrington Middle School Grades 5-8**

51 Haley Drive  
Barrington NH 03825-3663  
Phone: 664-2127 Fax: 664-5739  
Office Hours: School days, 7:00 AM to 3:30 PM

**SCHOOL ADMINISTRATIVE UNIT #74  
ADMINISTRATIVE HISTORY**

**SUPERINTENDENT OF SCHOOLS**

1996-1997	Mr. John J. Freeman
1997-1998	Mr. Eric Wigode (Interim)
1998-2008	Mr. Michael A. Morgan
2008-2011	Dr. Henry J. Aliberti, Jr.
2011-2012	Mr. Howard P. Colter (Interim)
2012-	Ms. Gail W. Kushner

**DIRECTOR OF OPERATIONS & INSTRUCTIONAL LEADERSHIP**

2015-	Mr. Daniel Mulis
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**DIRECTOR OF STUDENT SERVICES**

1996-1997	Mr. Eric Wigode
1997-1998	Dr. Linda Aguiar (Interim)
1998-2000	Mr. Eric Wigode (Assistant Superintendent)
2000-2004	Ms. Darlene Crete
2004-2015	Ms. Tamara MacAllister
2015-	Dr. Kathleen Upton

**MIDDLE SCHOOL PRINCIPAL**

1996-1998	Mr. Stephen LeClair
1999-2006	Mr. Peter Warburton
2006-2010	Mr. Michael Tursi
2010-2013	Mr. Michael Powers
2013-	Mr. Terrance Leatherman

**MIDDLE SCHOOL ASSISTANT PRINCIPAL**

2004-2006	Mr. Michael Tursi
2006-2011	Ms. Katie Jarnot
2011-	Ms. Cheryl Peabody

**ELEMENTARY SCHOOL PRINCIPAL**

1996-2002	Ms. Althea Sheaff (Began in 1986)
2002-2007	Mr. Kent Rosberg
2007-	Mrs. Mary Maxfield

**ELEMENTARY SCHOOL ASSISTANT PRINCIPAL**

1997-1999	Ms. Audra Beauvais
1999-2001	Ms. Kara Lamontagne
2001-2011	Ms. Cheryl Peabody
2011-	Ms. Laura Deely

### SCHOOL BOARD CHAIRPERSON

1996-1997	Mr. Gregory Ingalls
1997-1998	Ms. Ann Whitehill
1998-1999	Ms. Stefanie Diamond
1999-2000	Mr. Rick Walker
2000-2001	Mr. Lou Goscinski
2001-2002	Mr. Ray Foss (March-August) Mr. Michael Clark (September-March)
2002-2003	Mr. Gregory Ingalls
2003-2004	Mr. Michael Clark
2004-2005	Mr. James Andersen
2005-2007	Mr. Gregory Ingalls
2007-2008	Mr. C. Pat Bedford
2008-2010	Mr. Michael Powers
2010-2012	Mr. David Gibson
2012-2013	Ms. Deb McNally
2013-2014	Mr. David Gibson
2014-2015	Mr. David Gibson
2015-2016	Mr. David Gibson





## **BARRINGTON SCHOOL HISTORY**

**1722** - Town of Barrington is incorporated.

**1740** - Town settlements occur. Population 50 people.

**1817** - Town Population 3,564. Barrington is identified as one of the three largest towns in New Hampshire.

**1870** - Town Population decreases to 1,500 because of the advent of the Industrial Revolution.

**1874** - "There are fifteen schools in town. The average length of schools for the year is sixteen weeks; the amount of money appropriated for school purposes, \$1658.56." (Fogg, The Statistics and Gazetteer of New Hampshire, 1874) These schools are scattered throughout the town. Their names include: Canaan School, Hale School, Chapel School, Oak Hill School, Pond Hill School, Town Farm School, Waldron's Hill School, Winkley School, Wood Road School.

**1899** - In the annual School Report, signed by G.B. Haley and W.E. Waterhouse they stated: "While we realize the financial condition of the town, we feel that it's poor economy to defraud our children of schooling, and not raising extra money for schools is a disgrace to the town, for which the majority of the voters are to blame."

**1938** - Barrington School is completed on Route 9 at Province Lane on 5.48 acres. First day in the new building is Sept. 19<sup>th</sup>.

**1955** - Barrington School first floor addition is completed.

**1959** - School operating budget is \$77,467.

**1965** - Barrington School second floor addition is completed.

**1970** - Town Population 1,965.

**1975** - Barrington Middle School is built east of Town Hall building (2.92 acres) on Province Lane on 6.31 acres.

**1980** - Town Population 404. (124% increase over the past ten years)

**1982** - Grades 1-8 Enrollment 552 students.

**1988** - Grades 1-8 Enrollment 641 students.

**1990** - Barrington Elementary School. Town Population 6,164. (40% increase over the past ten years)

**1992** - Grades 1-8 Enrollment 761 students.

**1994** - Barrington Elementary School addition is completed for \$865,000.

**1996** - School Administrative Unit #74 officially begins.

**1997** - Grades 1-8 Enrollment 884 students

**1996** - School Administrative Unit #74 officially begins.

**1997** - Grades 1-8 Enrollment 884 students.

**1999** - Barrington Kindergarten Building is completed on the grounds of the Elementary School.

**2000** - Town Population 7,475 (21% increase over the past ten years) Grades K-8 Enrollment 958 students.

**2001** - Voters consider new Middle School for Grades 5-8; 58.51% approve 60% needed; falls short by 29 votes; School operating budget exceeds \$10 million for the first time.

**2002** - Voters reconsider new Middle School for Grades 5-8; project passes in March with 60.4% in favor; wins by 8 votes

**2002** - Barrington Taxpayers Association formed; in July the group petitions for a Special School District Meeting to overturn the Middle School project; group's efforts are not successful. Barrington's population is ranked as the 37<sup>th</sup> largest municipality in NH; it ranks in the top 16% within the state.

**2003** - Construction on new 112,000 SF Middle School begins on Rt 9 120-acre property purchased in November 2001

**2004** - New Middle School opens for students in Grades 5-8; the district's operating budget is \$13.8 million

**2004** - Revaluation of property takes place and raises the town's total property value from \$383,391,972 to \$793,243,599

**2008** - Barrington continues to grow. Population approaches 8,700 residents. Total property value is set at \$929,323,953; High School population is 469.

**2009** - Early Childhood Learning Center (ECLC) established in "old" middle school on Province Lane; Pre-K Enrollment – 49

**2010** - Phase II of renovations to the ECLC are completed with the addition of Kindergarten classrooms (half-day program); enrollment Pre-K and Kindergarten - 133 students "Old" Kindergarten building at BES (Annex) being used for Grade 1 classrooms. SAU 74 District offices move into two rooms at the ECLC; Town discussion begins on remediation and renovation to town office building.

**2012** - SAU 74 offices located in ECLC expanded to include one additional room; renovations and upgrades to ECLC administrative office completed.

**2013** - Voters consider bond vote to renovate Town/School office building located on Ramsdell Lane; not supported by voters. Full-day Kindergarten initiated in Barrington. ECLC has 5 classrooms for full-day Kindergarten and 2 classrooms for half-time preschool program (4 sessions). Annex building at BES (old Kindergarten building) being used for School Board and Town committee meetings in addition to a Professional Development meeting room and OT/Title I. (All student classrooms are now located in the main building of the elementary school.)

**2014** - Voters approve 10-year high school contract with Dover, High School continues to be the school of record for Barrington's high school population; Upgrades/improvements made to the ECLC water system and parking area.

**2015** - Ten-year high school contract with Oyster River Cooperative School District, supported by voters in both Barrington and the ORCSD, begins in August. SAU 74 offices prepare to relocate to the former BES Annex building.

BARRINGTON SCHOOL DISTRICT: SAU #74

**DELIBERATIVE SESSION**

Saturday, February 7, 2015  
Barrington Middle School 9:00 am

**School Warrant Articles 2015**

State of New Hampshire

To the inhabitants of the School District of the Town of Barrington qualified to vote in district affairs: You are hereby notified of the ANNUAL MEETING. The first session for the transaction of all business other than voting by official ballot shall be held Saturday, February 7, 2015 at 9:00 A.M. at the Middle School, 51 Haley Drive, Barrington, New Hampshire. The first session shall consist of explanation, discussion, and debate of each warrant article.

Warrant articles may be amended, subject to the following limitations:

- (a) Warrant articles whose wording is prescribed by law shall not be amended.
- (b) Warrant articles that are amended shall be placed on the official ballot for final vote on the main motion, as amended.
- (c) No Warrant article shall be amended to eliminate the subject matter of the article.

The second session of the annual meeting, to vote on questions required by law to be inserted on said official ballot, and to vote on all warrant articles from the first session on official ballot shall be held Tuesday, March 10, 2015, at the Barrington Middle School, 51 Haley Drive, Barrington, New Hampshire. The polls shall be open from 8:00 A.M. to 7:00 P.M.

**Board Members present:** Chairman, Dave Gibson; Vice Chair, Moira Taylor; Rebecca Kula; Tim Hatfield; and Garth Svenson.

**Administration present:** Superintendent, Gail Kushner; Director of Student Services, Tamara MacAllister; ECLC Principal, Deanna Wallace; Elementary Principal, Mary Maxfield; Middle School Principal, Terry Leatherman; Middle School Assistant Principal, Cheryl Peabody.

Elementary Principal, Mary Maxfield introduced student, Brianna Horwath to lead the pledge.

Chairman, Dave Gibson, thanked the public who chose to come to the meeting and thanked all the Board members and the School Board Advisory Budget Committee for all their work getting the budget to this point. Mr. Gibson remembered the contributions of former ABC member Steve Conklin, who recently passed away.

Superintendent, Gail Kushner, spoke about the District's accomplishments for the past year and gave an overview of the 2015-2016 proposed budget including: main budget drivers, enrollment projections, high school tuition, new Math curriculum, transportation contract; differences between the Default and Proposed budgets; and all the Warrant Articles.

Moderator Swier read the rules of order.

## ARTICLES

**Article S-1** To choose all necessary School District Officers by ballot and majority vote, including:

One Clerk for one year

One Moderator for one year

One Treasurer for one year

Two Members of the School Board for three years

Moderator Swier declared Article S1 is prescribed by law and would appear on the ballot as written.

**Results: Clerk 1 year: Janet Clark**

**Moderator 1 year: Stanley Swier**

**Treasurer 1 year: Cindy Taylor**

**Two School Board 3 years: Tim Hatfield, David Gibson**

**Article S-2** "Shall the school district raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of

the first session, for the purposes set forth therein, totaling \$21,513,385. Should this article be defeated, the default budget shall be \$21,294,369, which is the same as last year, with certain adjustments required by previous action of the school district, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.” **(Majority vote required)**

\* NOTE: This Warrant Article (operating budget) does NOT include appropriations in ANY other warrant articles.

Ms. Taylor made a motion to move Article S2. Seconded by Mr. Hatfield.

Ron St. Jean asked what the tax impact would be for both S2 and S3. Ms. Kushner stated that on the proposed budget, the impact would be a \$1.19 per one thousand and on the Para contract it would be \$.06 (6 cents) per one thousand dollar evaluation.

Jill Hilfiker asked why one of the ABC members did not support the budget. ABC member, Leslie Craigen, stated that the member was not present at the meeting today and did not indicate a specific line item to the committee.

Seeing no further comments, Moderator Swier declared Article S2 would appear on the ballot as written.

**Article S-2 Passed With A Majority Vote**

**Article S-3: PARAPROFESSIONAL TWO YEAR COLLECTIVE BARGAINING AGREEMENT ARTICLE** “Shall the voters of Barrington vote to approve the cost item included in the collective bargaining agreement reached between the Barrington School Board and the Barrington Paraprofessional Association Inc. that calls for the following increase in salaries and benefits at the current staffing level over those paid in the prior fiscal year:

<u>Fiscal Year</u>	<u>Estimated Increase</u>
2015-2016	\$55,557
2016-2017	\$54,259

and further to raise and appropriate the sum of \$55,557. for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. **(Majority vote required)**

Ms. Taylor made a motion to move Article S3. Seconded by Ms. Kula.

Seeing no further comments, Moderator Swier declared Article S3 would appear on the ballot as written.

**Article S-3 Passed With A Majority Vote**

**Article S-4** “Shall the Barrington School District, if Article S3 is defeated, authorize the governing body to call one special meeting at its option to address Article S3 cost items only.”

Mr. Svenson made a motion to move Article S4. Seconded by Mr. Gibson.

Seeing no comments, Moderator Swier declared Article S4 would appear on the ballot as written.

**Article S-4 Passed With A Majority Vote**

**Article S-5** “To see if the District will vote to raise and appropriate the sum of up to \$150,000 to be added to Facilities Capital Reserve Fund previously established. This sum to come from the June 30 fund balance available for transfer on July 1.” No amount to be raised from taxation.

Mr. Gibson made a motion to move Article S5. Seconded by Mr. Svenson.

Fire Chief, Rick Walker, stated that the Fire and Police departments work closely with the schools to come up with safety precautions and this past week a security assessment was completed at all schools. Chief Walker stated that one of the recommendations was to install cameras on school properties. Chief Walker asked people to support this article and add funds to the Facilities Capital Reserve Fund. Diane St. Jean asked why there were no other Warrant Articles to add funds to other Capital Reserve Accounts. Mr. Gibson stated that the Board felt they did not have to add to them this year because of good budgeting and we haven't had to draw down on those accounts yet. Julien Olivier asked about the plans for the SAU move. Mr. Gibson stated that there are no concrete plans for a move at this time.

Seeing no further comments, Moderator Swier declared Article S5 would appear on the ballot as written.

**Article S-5 Passed With A Majority Vote**

Ms. Taylor made a motion to adjourn at 9:55 AM. Seconded by Mr. Hatfield. The moderator declared the meeting adjourned at 9:55 AM by a majority show of hands.

Respectfully Submitted  
*Cindy L. Taylor*  
Barrington School District Clerk

**BARRINGTON SCHOOL DISTRICT  
SCHOOL WARRANT ARTICLES--2016**

**The State of New Hampshire**

To the inhabitants of the School District of the Town of Barrington qualified to vote in district affairs: You are hereby notified of the ANNUAL MEETING.

The first session for the transaction of all business other than voting by official ballot shall be held Saturday, February 6, 2016 at 9:00 A.M. at the Middle School, 51 Haley Drive, Barrington, NH. The first session shall consist of explanation, discussion, and debate of each warrant article. Warrant articles may be amended, subject to the following limitations:

- (a) Warrant articles whose wording is prescribed by law shall not be amended.
- (b) Warrant articles that are amended shall be placed on the official ballot for final vote on the main motion, as amended.
- (c) No warrant article shall be amended to eliminate the subject matter of the article.

Second Session (Voting)

Of the annual meeting, to vote on questions required by law to be inserted on said official ballot, and to vote on all warrant articles from the first session on official ballot shall be held Tuesday, March 8, 2016 at the Barrington Middle School, 51 Haley Drive, Barrington, NH. The polls shall be open from 8:00 A.M. to 7:00 P.M.



**ARTICLES**

**ARTICLE S-1** To choose all necessary School District Officers by ballot and majority vote including:

- One Clerk for one year
- One Moderator for one year
- One Treasurer for one year
- Two Member of the School Board for three years

**ARTICLE S-2** “Shall the School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$22,430,428? Should this article be defeated, the default budget shall be \$22,301,870, which is the same as last year, with certain adjustments required by previous action of the school district, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.” **(Majority Vote Required).**\* Recommended by the School Board (5-0) and the Advisory Budget Committee (4-1)

Note: This Warrant Article (operating budget) does NOT include appropriations in ANY other warrant articles.

**ARTICLE S-3** Teacher 3-year Collective Bargaining Agreement. “Shall the voters of Barrington vote to approve the cost items included in the collective bargaining agreement reached between the Barrington School Board and the Barrington Education Association, Inc. that calls for the following increase in salaries and benefits at the current staffing levels over those paid in the prior fiscal year:

<u>Fiscal Year</u>	<u>Estimated Increase</u>
2016/17	\$296,584.60
2017/18	\$204,777.47
2018/19	\$259,119.90

and further to raise and appropriate the sum of \$296,584.60 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels?” **(Majority Vote Required).**

In year 2, the Barrington Education Association agreed to a change in Health Insurance that will result in savings of \$99,798, to the District. Recommended by the School Board (5-0) and the Advisory Budget

Committee (4-1)

**ARTICLE S-4** Shall the School District, If Article S-3 is defeated, authorize the governing body to call one special meeting at its option to address Article S-3 cost items only?"

**ARTICLE S-5** "Shall the School District vote to raise and appropriate the sum of up to \$150,000, to be added to the Facilities School Capital Reserve Fund previously established?" This sum to come from the June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. Recommended by the School Board (5-0) and the Advisory Budget Committee (5-0).

**ARTICLE S-6** "Shall the School District vote to raise and appropriate the sum of up to \$150,000 to be added to Unanticipated High School Costs Capital Reserve Fund previously established?" This sum to come from the June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. Recommended by the School Board (5-0) and the Advisory Budget Committee (5-0).

Given under our hands at said Barrington on this  
12th day of January, 2016

*David Gibson, Chairperson*

*Timothy Hatfield*

*Rebecca Kula*

*Garth Svenson*

*Maira Taylor*

Barrington School Board



	<u>2013-2014</u>	<u>2014-2015</u>
<b>Special Education Expenses:</b>		
LOCAL	\$4,620,048	\$5,191,520
FEDERAL	\$ 241,254	\$ 251,335

**Special Education Revenue Sources:**

LOCAL		
Tuition	\$ 98,589	\$ 118,946
Catastrophic Aid	\$ 163,272	\$ 179,713
Medicaid Distributions	\$ 190,739	\$ 255,000
FEDERAL		
IDEA Grant	\$ 241,253	\$ 251,335



**BARRINGTON SCHOOL DISTRICT  
FALL ENROLLMENT HISTORY**

	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015
KINDERGARTEN	91	98	93	81	96	91	104	70	97	92	95
GRADE 1	108	102	109	105	94	93	110	111	83	101	101
GRADE 2	100	112	93	111	110	106	102	108	118	83	100
GRADE 3	93	103	116	92	114	111	106	103	108	117	84
GRADE 4	87	97	104	111	98	117	111	105	100	105	115
GRADE 5	94	90	102	97	117	95	121	111	110	99	109
GRADE 6	113	99	94	101	95	120	99	115	111	110	98
GRADE 7	110	111	99	97	104	95	127	98	111	107	106
GRADE 8	142	114	113	99	104	111	95	123	99	112	110
<b>TOTAL PRE-K-8</b>	<b>963</b>	<b>956</b>	<b>957</b>	<b>926</b>	<b>967</b>	<b>939</b>	<b>975</b>	<b>944</b>	<b>937</b>	<b>926</b>	<b>918</b>
GRADE 9	127	154	125	116	107	101	116	100	120	98	111
GRADE 10	108	108	141	107	110	101	106	112	97	118	98
GRADE 11	127	109	103	123	94	104	87	91	99	101	114
GRADE 12	92	118	100	99	121	92	99	92	89	99	101
<b>TOTAL 9-12</b>	<b>454</b>	<b>489</b>	<b>469</b>	<b>445</b>	<b>432</b>	<b>398</b>	<b>408</b>	<b>395</b>	<b>405</b>	<b>416</b>	<b>424</b>
<b>TOTAL K-12</b>	<b>1417</b>	<b>1445</b>	<b>1426</b>	<b>1371</b>	<b>1399</b>	<b>1337</b>	<b>1383</b>	<b>1339</b>	<b>1342</b>	<b>1342</b>	<b>1342</b>
<b>ANNUAL % CHANGE</b>	<b>3.25%</b>	<b>1.94%</b>	<b>-1.33%</b>	<b>-4.01%</b>	<b>2.00%</b>	<b>-4.64%</b>	<b>3.33%</b>	<b>-3.18%</b>	<b>.99%</b>	<b>0%</b>	<b>0%</b>

## **2015 REPORT OF THE SUPERINTENDENT OF SCHOOLS**

Dear Parents, Students, Staff and Members of the Barrington Community,

### *Our Mission*

*The mission of the Barrington School District is to be an inclusive school community where students are prepared to be intellectually and physically engaged members of the local and global community.*

*We foster an environment that encourages and celebrates life-long learning and teaching for students, staff and community members based on the principle that we all have strengths and experiences to contribute.*

Each year the Barrington District reviews our Mission statement and reflects on our accomplishments and areas that continue to need improvement. Our goal is to offer a well-balanced, rigorous curriculum, in a safe and respectful environment. In July, we purchased “Math in Focus” for Kindergarten and grades five through eight as the first stage towards a comprehensive K-8 program. The implementation of this program will follow continue in the 2016-17 school year in grades one through four.

Currently, the Barrington School District serves 1,377 students pre-school through grade twelve. The Early Childhood Learning Center houses pre-school and full-day Kindergarten classes with 130 students. The Barrington Elementary School houses grades 1-4 and with 401 students. The Barrington Middle School enrollment is 422 for grades 5-8. Dover High School remains our “School of Record” with an enrollment of 202. We are in our first year of an agreement with Oyster River High School with an enrollment of 98 students. We also have 120 students enrolled at Coe Brown Northwood Public Private Academy. Barrington remains the Special Education (LEP) Local Education Agency and participates in all educational assessments and (IEP) Individual Education Plan decisions.

In 2015/16 the SAU welcomed Dr. Kathleen Upton as the Director of Student Services and Dan Moulis as the Director of Operations and Instructional Leadership. The SAU offices have relocated to the former Annex building behind the Elementary School. The building is also used for Board meetings, professional development, meeting space and Occupational Services.

In the Spring of 2015 students in grades 3-8 participated in the first Smarter Balanced Assessment that is based on the College and Career Ready standards. The new learning standards are challenging. The

results this year give us some baseline data. The assessment goes beyond multiple-choice questions to include extended response and performance tasks that allow students to demonstrate critical thinking and problem solving skills to respond to complex, real world problems. In Barrington we also continue to use the DRA (Developmental Reading Assessment) and NWEA (Northwest Evaluation Association) the computer adaptive test.

In July, the District entered into a Performance Energy Contract that allowed us to use savings in utilities to fund multiple projects throughout the district including: new lighting, more efficient boilers, and many other energy savings measures. The ECLC parking lot was completely repaved and a safety fence was installed. The voters supported the Paraprofessional contract and will be presented with the Barrington Educator contract on the March ballot.

I continue to celebrate the collaborative culture and positive community support that is evident in the Barrington School District. Our community partners in the Town Offices, Police Department and Fire Department work to keep our students safe. It is through our common effort that our mission can be realized. I feel very privileged to work with a dedicated team of professionals, caring parents, and the supportive community of Barrington.

Respectfully Submitted

*Gail W Kushner*

Superintendent Of Barrington Schools

## **2015 REPORT OF THE BARRINGTON MIDDLE SCHOOL PRINCIPAL**

It is with pride that I submit this annual report on behalf of the students, faculty, and parents of the Barrington Middle School.

Our middle school educates approximately 423 students in grades five through eight. We continue to use a traditional middle school model. Grades five and six are a straight team with approximately 108 students in grade five and 99 in grade six. Grade five and six are housed on the first floor in a five-classroom pod. This year we moved to a straight team approach in grades seven and eight moving away from multiage teams. There are approximately 105 students in grade seven and 111 in grade eight. Both grade seven and eight are housed on the second floor in a five-classroom pod.

Barrington Middle School welcomed nine new teachers this year. Mandy Akerley is our grade seven and eight guidance counselor. Amanda Chabala is case managing our On Track program. Dylan Crettol is the new Language Arts teacher in grade six. Lauren Salters is teaching seventh grade Science and Eric Martens is teaching Social Studies in grade seven as well. We have four new teachers joining our Unified Arts team. John Lines in Tech Ed, Karen Parr is our Reading Specialist, Angela Sarni is teaching Art and Kyle Widness is our new Reach teacher.

This summer the New England Association of Schools and Colleges (NEASC) reaccruited our middle school. The team was very impressed by our middle school. The report is on our school web site.

Each team provides core class instruction. These core classes are Language Arts, Reading, Science, Social Studies, and Math. The instruction is delivered within the pod area. All four teams have five core teachers, along with a Special Education/Case Manager teacher. Students also participate in the Unified Arts curriculum. These classes include Art, Family & Consumer Science, Technology Education, General Music, Band, Chorus, Physical Education, Computer Applications, and Reach. Teachers and staff continue to use a variety of methods to challenge, motivate, and engage students in the learning process, both socially and academically.

Barrington Middle School continues to offer and promote a wide variety of enriching activities. These include our athletic programs, clubs, Jazz Band, Show Choir, Student Council, Yearbook Committee, Dancing with the Stars, and the annual Drama Club dinner theater. This past year our baseball, softball and boys soccer teams won our league championship. A large number of students



participate in the above activities.

Barrington Middle School continues to administer two standardized tests per year. Students will be taking the Smarter Balanced Assessment this spring, and the Northwest Evaluation Association (NWEA) test in the fall and spring. Teachers use these assessments to help deliver instruction.

Dover High School, Coe-Brown Northwood Academy, and Oyster River High School, along with some other neighboring high schools, actively seek Barrington Middle Schools students. We continue to seek feedback from the high schools to help us improve. All of the high schools report back that our students are extremely successful. This can be attributed to the outstanding jobs our teachers, paraprofessionals, support staff, parents/guardians, and the Barrington community do in preparing our students to be successful in high school.

In closing, I would like to thank the following: The Barrington School Board for their continued support and dedication towards the education of the Barrington children; the Facilities Management team and their commitment to ensure our buildings are safe, clean, and a point of pride within the community; the numerous parent volunteers and town employees who are dedicated to the students at each of our community schools; and finally our teachers, paraprofessionals, and support staff, who's commitment to each student's needs is reflected in our student's success.

Respectfully Submitted

*Terrence L Leatherman*

Principal, Barrington Middle School

## **2015 REPORT OF THE BARRINGTON ELEMENTARY SCHOOL PRINCIPAL**

It is with great pleasure and pride I submit my eighth Annual Report to the citizens of Barrington.

The Barrington Elementary School educates students in Grades 1 through Grade 4 with a current enrollment of 406 students. In the 2014-15 school year our dedicated staff of professionals and support staff once again put their best foot forward each and every day to bring the children of Barrington high quality education in a safe and respectful environment.

Our training focus during the last school year and into the present year has been building a safe and respectful learning environment, while maintaining strong expectations for our students. In March of 2015 all staff members had training in a new math program, Math in Focus. This training will continue into the spring of this year so we are ready for its introduction to BES students in September of 2016. Also last spring, many of our staff members participated in a four-day Responsive Classroom training. This training has proven to be critical to our growth as a safe, respectful school. School culture experiences directly related to this training include classroom morning meetings and student-led Whole School Morning Meetings. Additionally, under the direction of Assistant Principal Laura Deely, BES has established a Student Support Team where our teachers, guidance counselors and psychologist problem solve and put forth efforts to help all students succeed, despite the difficulties they may be facing in their lives.

Our Professional Learning Communities continued to meet on a weekly basis to share instructional strategies, create assessments, and analyze data to help inform their instruction. We also continued our math interventions, our WIN cycles and after school Math Club opportunities. The staff at BES is credited with working diligently and professionally to plan, instruct, and assess our students to ensure strong academic, social and emotional progress for all students.

Celebrating our students' academic success is done in a variety of ways including communication with parents, our Million-Minute Reading challenge, and our "True Grit" awards. And while academic achievement remains central to our mission, we are committed to bringing the children of Barrington a well-rounded education and accompany their instruction with a wealth of experiences that help our children understand their world, their community, their school and one another. Over the course of 2014-15 school year, our 70+

member band and chorus groups performed holiday and spring concerts, with additional performances at the Barrington Soiree, and in our own lobby performing for their peers. Additionally, our 3<sup>rd</sup> Annual Creative Arts Festival hosted a day of student learning, sharing, and performing and our Invention Convention were some of the other ways our students, staff, and community celebrated our students' learning and growth. We also feel strongly about the importance of taking care of one another in the Barrington community through our Kindness and Justice Week, Food Pantry drives, donations to End 68 hours of Hunger, hosting a Red Cross blood drive, our annual Holiday Giving Tree, as well as supporting individual staff and student efforts and causes.

Our very supportive PTA continues to serve both the ECLC and BES in a variety of ways including our Back-to-School Barbeque, Pizza Bingo Night, and Pancakes with Santa. All of these were well-attended events last year. Our PTA co-presidents, Katie Hatfield and Jill Hilfiker, and a board of talented parents, continue to work tirelessly to bring our community fun and engaging family centered events. We are truly grateful for their efforts.

In closing, I would like to thank the dedicated and hard working staff at BES, including Assistant Principal Laura Deely, our devoted School Board, and our very supportive SAU staff and Superintendent, Gail Kushner, for their collective efforts to continuously improve and enhance the education experience for all Barrington students.

Respectfully Submitted,  
*Mary M. Maxfield*  
Principal, Barrington Elementary School

## **2015 REPORT OF THE BARRINGTON EARLY CHILDHOOD LEARNING PRINCIPAL**

It is with continued pride and excitement that I submit my second Annual Report to the residents of Barrington. We are in our third year of full day kindergarten programming and we continue to serve our earliest public school learners, the preschool population. We currently have 97 kindergarten students in five classrooms and 41 preschool students in four half-day sessions. Our guiding principles are simple, “Be Kind, Be Caring, and Be Respectful.” When we approach each day with these principles at the forefront we create a wonderfully happy and positive environment for all.

This school year we welcomed two new certified staff members to the Early Childhood Learning Center (ECLC) community. Ms. Brandy Godbout joined the kindergarten team along with Mr. Joshua Tubbs. We are so pleased to have these upbeat, creative, heartfelt individuals as a part of our teaching staff. They have immersed themselves in the school community and have been busy becoming familiar with routines, policies and procedures.

We continue to adjust academic expectations and rigor while keeping in mind the developmental needs of our youngest learners. We have aligned our curriculum to the Common Core Standards and have embedded appropriate assessments and authentic learning opportunities. Kindergarten teachers are fluently trained on the implementation of Foundations, a research based, scientifically proven approach to teaching phonological/phonemic awareness, phonics, and spelling and we continue to learn as we implement the Math in Focus program. Much of this work is accomplished through Professional Learning Communities where we share ideas, student successes and concerns and brainstorm how to make our great teaching even better by reaching every child at their current level and bringing them forward.

This is the most dedicated staff and committed community that I have had the honor of being a part of and it is what makes the ECLC a truly successful place. We are invested in cementing a love of learning in our students through monthly Literacy Events, a Career Day, a Thanksgiving Feast, a Maple Syrup event, by promoting Kindness and Justice, organizing a Math Day, attending Fort Foster, visiting the Opera House and by providing preschool and kindergarten academic screening opportunities. We also reach out to the greater community through the JumpStart to Literacy Event, the Pajama Drive, the Giving Tree, and the “Kimberly’s Wings Coat Drive.” Our Parent Teacher Association works tirelessly and is incredibly active by giving of their

time, energy, and resources. This amazing group of volunteers works together with school staff to provide many fun events for our families and employees. I would like to extend a huge thank you to all of the incredible people who support the early learners of Barrington. We are so lucky and grateful to have such a strong commitment to early supports and services. I often say, “What’s not to love about a building dedicated to 3 – 6 year olds?!”

In closing, I would like to reiterate that the work being done in this educational community is amazing! We are committed to the safety of our students through Emergency Management Planning, to the growth of our students through academic rigor, to the health and well being of our students via a clean and well-maintained facility, solid food services program, and thoughtful guidance/nursing services. All of this is made possible due to the knowledge and expertise of our Superintendent, Gail Kushner along with the support of our School Board Members and community. I thank you!

Respectfully Submitted

*Deannah R Wallace*

Principal, Barrington Early Childhood Learning Center

## BARRINGTON MIDDLE SCHOOL - CLASS OF 2015

Aidan Ahern	Cameron Foley	Devin Masse
Calvin Antosiewicz	Jordyn Fortier	Nicholas Milano
Dylan Aughey	Ariel Frasca	Tyler Milette
Joshua Ball	Zachary Freeman	Sophie Moore
Nathan Bates	Morgan Frost	Colton Murphy
Alexander Bostrom	Madison Gass	John Murphy
Alysen Brown	Kylee George	Spencer Murphy
Haley Brown-Bloom	Cassidy Gibb	Keith Ordway
Madison Brown-Bloom	Kyle Hocter	Anadee Orrell
Griffin Burns	Amber Hodgkins	Alaina Osborne
Zachery Cabral	Todd Holman	Alexander Pantelakos
Kaleigh Cadorette	Madelyn Hookway	Margaret Peck
Travis Carbone	Logan Jackson	Christina Pelkie
Jacquelyn Carter	Lydia Jackson	Stephen Peroff
Elayne Cavanaugh	Samuel Janelle	Demetrius Phofolos
Drew Ceppetelli	Nils Jobe	Axel Post
Abigail Connolly	Reese Johnson	Emma Richards
Brain Cox	Abigail Jones	Alie Santin
Matthew Cusack	Karleigh Joniec	Cameron Schiavo
Spencer Cwieka	Audrey Kenison	Rachel Simmons
Aryanna Davis	Christopher Keravich	Rebecca Simmons
Gabriel Deely	Nicole Kingdon	Kendall Sneirson
Derek-Deacon Demirai	Emma Kovalcik	Samuel Solomon
Elizabeth Dion	Alexa LaFleur	Avery Straus
Samantha Doughty	Brandon Lamarre	Noah Strout
Ryan Dozier	Benjamin Landry	Lorenzo Wagner-
Bryce Dube	Bryan Lawrence	Gonzalez
Evan Dyer	Kagen Lee	Wesley Ward
Michaela Dymond	Sydney Litchfield	Samuel Wentworth
Dayton Eaton	Matthew Locke	Lyndy Wixon
Catherine Emery	John Mahoney	Jace Woodman
Willem Federico	Paige Marston	
Sarah Fishbein	Shane Marston	

***CONGRATULATIONS EVERYONE....GREAT JOB!***