

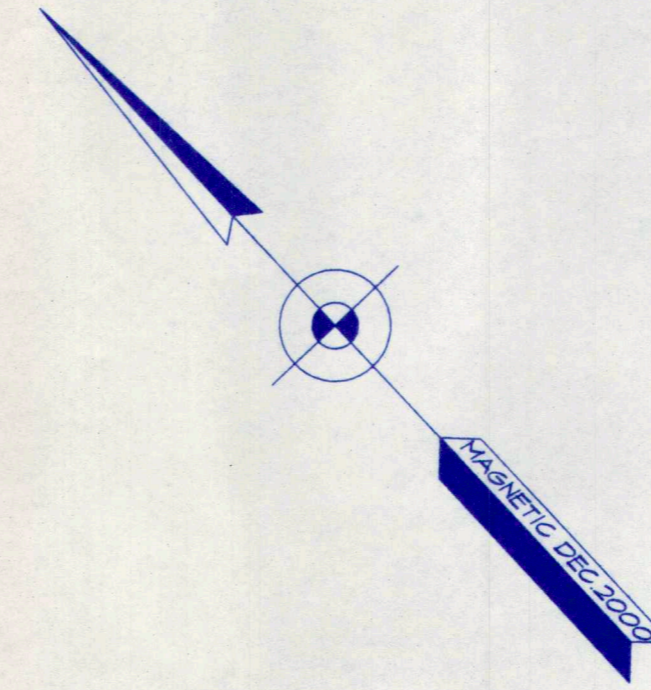
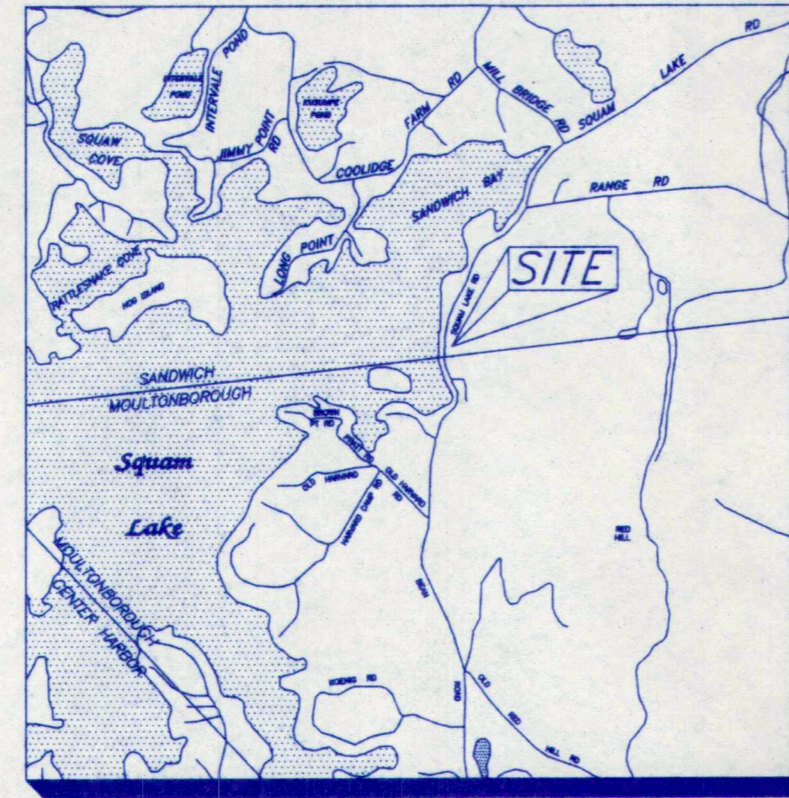
**NOTES:**

- OWNER OF RECORD IS:  
DALE S. MAYER, TRUST  
744 SQUAM LAKE ROAD  
CENTER SANDWICH, NH 03227
- DEED REFERENCE TO PARCEL IS BOOK 1678, PAGE 117 IN CARROLL COUNTY REGISTRY OF DEEDS.
- PARCEL IS IDENTIFIED AS LOT 42 ON THE TOWN OF SANDWICH TAX MAP SHEET R-20.
- PARCEL LIES IN THE ("A") RURAL/RESIDENTIAL DISTRICT & ("D") SHORELAND DISTRICT.
- AREA OF LAND PROPOSED TO BE IN CONSERVATION IS 1,324,030 SQUARE FEET OR 30.40 ACRES, AREA OF LAND EAST OF SQUAM LAKE ROAD NOT PROPOSED TO BE IN CONSERVATION IS 430,246 SQUARE FEET OR 9.88 ACRES, AREA OF LAND WEST OF SQUAM LAKE ROAD IS 14,523 SQUARE FEET OR 0.33 ACRES. TOTAL AREA OF TRACT IS 1,768,799 SQUARE FEET OR 40.61 ACRES.
- THE PURPOSE OF THIS PLAN IS TO DEFINE A CONSERVATION EASEMENT TO BE CONVEYED TO SQUAM LAKES CONSERVATION SOCIETY. THIS IS NOT A SUBDIVISION PLAN AND NO NEW LOTS OR LINES OF DIVISION ARE INTENDED TO BE CREATED.

**REFERENCE PLANS:**

- PLAN TITLED "PLAN OF LAND GRAVES, MARSH & PLOWDEN-WARDLAW MOULTONBORO, (CARROLL COUNTY), N.H." SCALE 1" = 100', BY ASSOCIATED SURVEYORS, DATED APRIL 1991.
- PLAN TITLED "CERTAIN LANDS OF WOLSTON, SMITH, MAYER AND OTHERS SANDWICH, N.H." SCALE 1" = 100', BY R. B. MERRIMAN, DATED 11-10-63.
- PLAN TITLED "PLAN SHOWING LAND TO BE CONVEYED BY MARGARET L. WOOD TO C. J. WOODS MOULTONBORO, N.H." SCALE 1" = 30', BY THOMAS COLLARD, DATED OCT. 1954, AND RECORDED IN DEED BOOK 311 PAGE 251.
- PLAN TITLED "BOUNDARY SURVEY OF TAX MAP R20 LOT 17 (SANDWICH) AND TAX MAP 61 LOT 2 (MOULTONBORO) OWNED BY RUTH S. CONLEY (PO BOX 102 CENTER SANDWICH, NH 03227) SANDWICH & MOULTONBORO, NH" SCALE 1" = 200', BY HAMBROOK LAND SURVEYING, DATED DEC. 1998, RECORDED C.C.R.D. PLAN BOOK 166 PAGE 34.
- PLAN TITLED "BOUNDARY SURVEY LAND OF FREDRIKA W. MERRIMAN SQUAM LAKE ROAD SANDWICH, NH" SCALE 1" = 200', BY FORECO, DATED JULY 1989, RECORDED C.C.R.D. PLAN BOOK 124 PAGE 19.
- PLAN TITLED "PLAN OF A PORTION OF THEODORE E. BROWN ESTATE NOW OWNED BY WILLIAM E. LINGELBACH, JR., MRS. SIDNEY C. GRAVES, MRS. H. CURTIS WOOD JR., MOULTONBORO AND SANDWICH, N.H." SCALE 1" = 100', BY RICHARD O. HAWKINS, C.E., DATED JULY 29, 1948, RECORDED C.C.R.D. PLAN BOOK 8 PAGE 24.

**LOCATION MAP**



MAP R-20 LOT 17  
RUTH S. CONLEY  
P. O. BOX 102  
CENTER SANDWICH, N.H. 03227  
VOL. 295 P. 38  
VOL. 1618 P. 471

MAP R-20 LOT 41  
CORNELIA P. FORD  
123 RICHMOND HILL ROAD UNIT 4  
NEW CANAAN, CT 06840-5327  
VOL. 1861 P. 987

LINE	BEARING	LENGTH
L1	S47°12'13"E	42.58
L2	S40°05'13"E	67.82
L3	S30°55'26"E	46.59
L4	S29°16'35"E	47.07
L5	S28°28'59"E	41.25
L6	S21°00'57"E	179.45
L7	S24°19'19"E	38.81
L8	S24°32'01"E	58.99
L9	S14°03'48"E	42.48
L10	S18°19'37"E	38.50
L11	S27°46'52"E	63.26
L12	S51°08'29"E	24.55
L13	S12°04'00"W	32.62
L14	S16°32'34"W	29.25
L15	S25°36'08"W	28.21

**CONSERVATION EASEMENT**  
**30.40 ACRES**

MAP R-20 LOT 42  
MAYER, DALE S. TRUST  
744 SQUAM LAKE ROAD  
CENTER SANDWICH, NH 03227  
VOL. 1678 P. 117

MAP 60 LOT 15  
WILLIAM E. & JUDITH A. MACK  
51 HUDSON ROAD  
SUDBURY, MA 01776  
VOL. 1117 P. 307

MAP R-20 LOT 43A  
THURBER, SHIRLEY A. ESTATE  
BANK OF NH ATTN: BRIAN WALLACE  
P.O. BOX 477  
CONCORD, NH 03302-0477  
VOL. 832 P. 430

MAP R-20 LOT 43  
THURBER, SHIRLEY A. ESTATE  
BANK OF NH ATTN: BRIAN WALLACE  
P.O. BOX 477  
CONCORD, NH 03302-0477  
VOL. 455 P. 283

MAP R-20 LOT 43C  
COTTONWOOD PROPERTIES LTD.  
C/O CURTIS WOOD  
7527 S.E. JAMAICAN COURT  
HOBE SOUND, FL 33455  
VOL. 1513 P. 544

I HEREBY CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY AND HAS A MAXIMUM ERROR OF CLOSURE OF 1:10,000 ON ALL PROPERTY LINES WITHIN AND BORDERING THE SUBJECT PROPERTY.

DEC 09 2003  
DATE

*Frank M. Yerkas*  
LICENSED LAND SURVEYOR

PURSUANT TO RSA 676:18,III and RSA 672:14

I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

DATE: DEC 09 2003

*Frank M. Yerkas*  
LICENSED LAND SURVEYOR

A COPY OF THIS PLAN HAS BEEN FILED WITH THE TOWN OF SANDWICH, NH PLANNING BOARD.

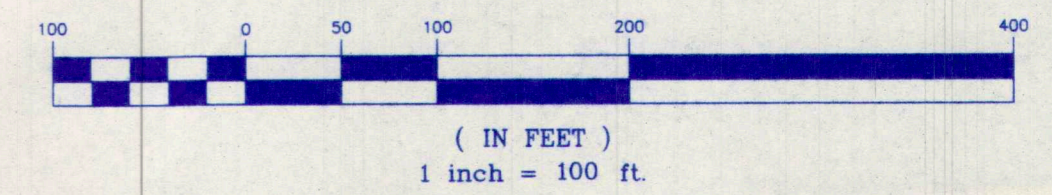
DATE: \_\_\_\_\_

NO.	DATE	DESCRIPTION	BY
1	12-08-03	HIGHLIGHT EASEMENT	RHW

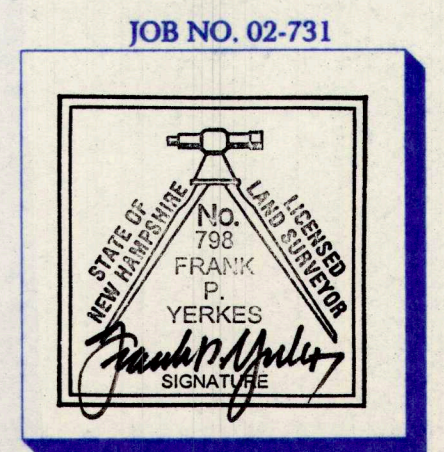
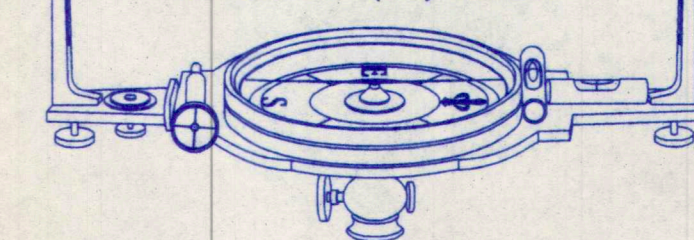
**BOUNDARY & EASEMENT**  
**SURVEY**  
PLAN OF LAND OF  
**DALE S. MAYER**  
PREPARED FOR  
**SQUAM LAKES**  
**CONSERVATION SOCIETY**

APRIL 24, 2003

GRAPHIC SCALE



**YERKES**  
SURVEYING CONSULTANTS  
P.O. BOX 38, LACONIA, NH 03247  
603-524-5117 (FAX) 528-4451



JOB NO. 02-731