



# ZONING BOARD OF ADJUSTMENT BELMONT, N.H.

WEDNESDAY, NOVEMBER 16, 2022 6:00 P.M.  
Belmont Mill, 4<sup>th</sup> Floor Tioga Room & Zoom  
14 Mill Street

## MEETING AGENDA

1. **Abutters' Hearing – David N. Paquette:** Request for two Variances of Article 5 Table 2 of the Zoning Ordinance to construct a garage:
  - A. Closer (8'9") to the side (east) property line than allowed (12.5'), ZBA #5022Z.
  - B. Closer (11'1") to the side (west) property line than allowed (12.5'), ZBA #5122Z.Property is located at 9 Gilman Shore Road in the "RS" Zone, Tax Lot 111-063-000-000
2. **Abutters' Hearing – Bouchard Holdings LLC:** Request for a Special Exception of Article 11.A.3.c of the Zoning Ordinance to allow the creation of usable floor space in a nonconforming structure within the setback. Property is located at 78 Sunset Drive in the "RS" Zone, Tax Lot 107-150-000-001, ZBA #5222Z.
3. **Abutters' Hearing – Aquarion Water Company:** Request for a Variance of Article 4 of the Wetland Ordinance to allow the installation of a tank, greater than 300 gallons (500 gallons), closer (27') to the wetland than allowed 250'. Property is located on South Road in the "RM" Zone, Tax Lot 235-027-000-000, ZBA #5322Z.
4. Other Business.
  - A. Approval of minutes – 10/26/22
  - B. Staff Report.
  - C. New Business.
  - D. Non-public Session - Non-public if deemed necessary 91-A:3 II (a – j) (non-Video item-only if otherwise using video)

\* The Zoning Board of Adjustment reserves the right to hold any non-public session during the Regular Meeting, whether noted on the agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law, set out at NH RSA 91-A, are provisional and may be revised as circumstances required.

The Board will meet at the Mill. Remote participation available via Zoom.  
Zoom instructions available in the Land Use Office and at [www.belmontnh.gov](http://www.belmontnh.gov).

Peter Harris  
Chairman

This is a public meeting and citizens are invited to attend. Application information on file in Land Use Office.