

## ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION BELMONT, NEW HAMPSHIRE MARCH 8, 2022

BALLOT 1 OF 3

Gray Cynthia M. Qu TOWN CLERK

### **INSTRUCTIONS TO VOTERS** A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

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	BUDGET COMMITTEE	-	LIBRARY TRUSTEE	
Vote for not THREE YEARS more than ONE	Vote for not THREE YEARS more than FOUR		Vote for not ONE YEAR more than ONE	
JUSTIN DAVID BORDEN	MARK EKBERG	$\bigcirc$	SHEILA CUNNINGHAM	)
JON PIKE	TRACEY LeCLAIR	$\bigcirc$	SAM DUCHARME	)
$\Box$	RONALD MITCHELL	$\bigcirc$	C	)
(Write-in)	FRED WELLS	$\bigcirc$	(Write-in)	
TOWN MODERATOR	ALBERT AKERSTROM		CEMETERY TRUSTEE	
Vote for not	(Write-in)		Vote for not	
TWO YEARS more than ONE ALVIN E. NIX JR.	(Write-in)	F	THREE YEARS more than ONE <b>KYLE DODGE</b>	)
	(Write-in)	-	ANDREA LUBIENS	\ \
(Write-in)	(Write-in)			\ \
· · · ·			(Write-in)	1
TOWN CLERK/	TRUSTEE OF	ŀ		
TAX COLLECTOR	TRUST FUNDS		PLANNING BOARD	
Vote for not	Vote for not		Vote for not	
THREE YEARS     more than ONE       CYNTHIA DeROY     O	THREE YEARS more than ONE THOMAS GOULETTE	F	THREE YEARS more than TWO	)
				\ \
(Write-in)	(Write-in)		WARD PETERSON	)
(	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(Write-in)	)
TOWN TREASURER	LIBRARY TRUSTEE	-	(Write-in)	1
Vote for not THREE YEARS more than ONE	Vote for not THREE YEARS more than ONE	F		
	JESSICA ELLIS-HOPKINS	$\bigcirc$	ZONING BOARD	
	ANDREA LUBIENS	$\bigcirc$	OF ADJUSTMENT	
(Write-in)		$\overline{\bigcirc}$	Vote for not THREE YEARS more than ONE	
	(Write-in)	F	THREE YEARS more than ONE MARK MASTENBROOK	)
				)
	LIBRARY TRUSTEE	ŀ	(Write-in)	
	Vote for not	ŀ		
	TWO YEARS more than ONE HILLIARY CIAMPI-HORN	$ \square $		
	1	$\bigcirc$ [		
	(Write-in)			

# TURN BALLOT OVER AND CONTINUE VOTING

## **BALLOT QUESTIONS**

**Ballot #2.** Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as summarized below?

Delete Accessory Dwelling Use as a use and instead create two new uses: Dwelling Unit Accessory to Residential Use and Dwelling Unit Subordinate to Non-Residential Use. A Dwelling Unit Accessory to Residential Use shall not exceed 1,250 sf or 40% of the sum of the net floor area of both the finished primary dwelling unit and the finished accessory dwelling unit whichever is larger and is permitted in an attached or detached accessory structure. One Dwelling Unit Subordinate to Non-Residential Use shall be permitted by right in the Commercial and Industrial Districts if occupied by the business owner and family, and shall be permitted, by conditional use permit, to be occupied by the onsite business manager/security person and family. The definitions, full regulations, requirements, standards and restrictions for each type of accessory and subordinate dwelling unit are included in the Ordinance. Appropriate changes to the Table of Uses will also be made.

YES O

**Ballot #3.** Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town Zoning Ordinance as summarized below?

Correct a reference in Article 11.B.2 to permit nonconforming structures which are removed to be replaced as allowed earlier in Article 11. This change removes an incorrect reference to an inapplicable provision of Article 10.

YES	$\bigcirc$
NO	$\bigcirc$

YES 🔾

NO  $\bigcirc$ 

**Ballot #4.** Are you in favor of the adoption of Amendment No. 3 as proposed by Petition for the Town Zoning Ordinance as summarized below?

Amend the Zoning Map of the Town of Belmont referenced in Zoning Article 3.B to change the zoning of Tax Lots 237-003-000-000, 237-004-000-000, 237-005-000-000 and 237-006-000-000 from "Rural" to "Residential Single-Family"?

(This article submitted by Petition. This article is recommended by the Planning Board. This article is recommended by the Selectmen.) Ballot #5. To see if the town will vote to raise and appropriate the sum of Three Million One Hundred Ninety-Two Thousand Dollars (\$3,192,000) for the purpose of constructing an Iron and Manganese Treatment Facility including engineering costs, acquisition of land or interests in land and all other costs reasonably associated with this project. This appropriation is to be funded by a grant in the amount of Six Hundred Thirty Eight Thousand Four Hundred Dollars (\$638,400) from the Department of Environmental Services appropriation of American Rescue Plan Act of 2021 funds, and further to authorize the issuance of a bond or note in the amount of up to Two Million Five Hundred Fifty Three Thousand Six Hundred Dollars (\$2,553,600) in accordance with the provisions of the Municipal Finance Act (RSA 33) to authorize the Board of Selectmen to apply for, obtain and accept federal state or other aid, if any, which may be available for said project and to comply will all laws applicable to the project and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof, and to authorize the Board of Selectmen to take any other action or to pass any other vote relative thereto. Recommendations required (3/5 ballot vote required).

(The Budget Committee recommends \$3,192,000 and the Board of Selectmen support this recommendation.)



Ballot #6. To see if the Town will vote to raise and appropriate the sum of One Million Dollars (\$1,000,000) for the purpose of improvements to the Coons Point Pump Station and a Generator for the Shaker Road Station and to further authorize the issuance of not more than One Million Dollars (\$1,000,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) to authorize the Board of Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project, and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof, and to authorize the Board of Selectmen to take any other action or to pass any other vote relative thereto. Recommendations required (3/5 ballot vote required).

(The Budget Committee recommends \$1,000,000 and the Board of Selectmen support this recommendation.)

YES 🔾

**Ballot #7.** To see if the Town will vote to expend the income from the John M. Sargent Trust Fund for the purposes recommended by the Sargent Fund Committee?

Belknap County 4-H Fair Assn. \$3,500

Belmont Baseball Organization \$2,000 Belmont Cemetery Trustees \$250 Belmont Boy Scouts Troop 65 \$600 Belmont Conservation Commission \$250 Belmont Girl Scouts Troop 12117 \$400 Belmont Girl Scouts Troop 20431 \$150 Belmont Community Girl Scouts \$250 Belmont Heritage Commission \$250 Belmont Historical Society \$300 Belmont Middle School Fifth Grade Camp Cody \$3,432 Belmont High School PTO \$500 Belmont Public Library \$1,485 First Baptist Church of Belmont Mission/Food Pantry \$2,424 Saint Joseph Food Pantry \$2,424.60 Save our Gale School \$200 Winni Womenade \$2,000

YES O

Ballot #8. To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Seven Hundred Seventy Six Dollars (\$60,776) for the sixth year's payment on the long term lease/ purchase agreement entered into in 2016 for the purchase of a new pumper truck for the Fire Department, and to fund this appropriation by authorizing the withdrawal of said amount from the and Fire/Ambulance Equipment Apparatus Special Revenue Fund previously established in accordance with RSA 31:95, c (Created 1994/Amended 1999). The Town is obligated by the terms of the lease/purchase agreement, as well as the super majority ratifying that agreement in Article 4 at the 2016 Town Meeting, to make these yearly payments.

(The Budget Committee recommends \$60,776 and the Board of Selectmen supports this recommendation.)

YES 🔾

NO 🔾

### GO TO NEXT BALLOT AND CONTINUE VOTING



## ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION BELMONT, NEW HAMPSHIRE MARCH 8, 2022

Cynthia M. Quary

BALLOT 2 OF 2

TOWN CLERK

#### **BALLOT QUESTIONS CONTINUED**

Ballot #9. To see if the Town will vote to amend the vote taken on Article 7 at the 1999 Annual Meeting to restrict all revenues from ambulance billings to be deposited in the Special Revenue fund known as the Fire/Ambulance Equipment and Apparatus Fund to instead restrict all but the first \$124,500 of revenues from ambulance billings received during the 2022 budgetary year to be deposited in the Special Revenue fund known as the Fire/Ambulance Equipment and Apparatus Fund. The first \$124,500 of revenues from ambulance billings will be deposited in the Town's General Fund to defray the cost items identified below. This restriction shall only be effective for the 2022 budgetary year (2/3 Majority Ballot Vote).

Training Expenses \$3,000 Medical & Supply Expenses \$30,000 Ambulance Billing Fees \$20,000 Overtime \$40,000 Telephone \$2,000 Conferences & Dues \$1,500 Office Expense \$12,000 Vehicle Repair & Parts \$8,000 Fuel \$8,000

**Ballot #10.** To see if the Town will vote to raise and appropriate the sum of Seventy-Four Thousand Five Hundred Sixty-One Dollars (\$74,561) for the cost of a Command Vehicle for the Fire Department and further to fund this appropriation by authorizing the withdrawal of Seventy-Four Thousand Five Hundred Sixty-One Dollars (\$74,561) from the Fire/Ambulance Equipment and Apparatus Special Revenue Fund previously established in accordance with RSA 31:95, c. (Majority ballot vote required.)

(The Board of Selectmen recommends \$74,561 and the Budget Committee supports this recommendation.)

YES	$\bigcirc$
NO	$\bigcirc$

Ballot #11. To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for the cost of a Rescue Boat for the Fire Department and further to fund this appropriation by authorizing the withdrawal of Twenty Five Thousand dollars (\$25,000) from the Fire/Ambulance Equipment and Apparatus Special Revenue Fund previously established in accordance with RSA 31:95, c; the balance of Fifty Thousand Dollars (\$50,000) is to come from the Locality Equipment Purchase Program Grant. In the event the Town does not receive the grant: this appropriation will not be funded. (Maiority ballot vote required.)

(The Board of Selectmen recommend \$75,000 and the Budget Committee supports this recommendation.)



Ballot #12. To see if the Town will vote to amend, pursuant to RSA 72:81, the new construction property tax exemption for commercial and industrial uses (as defined in RSA 72:80) originally adopted in 2018 to incorporate legislative changes adopted in 2019. Specifically, the percentage and duration of the exemption shall now be granted on a per case basis based on the amount and value of public benefit. as determined by the selectmen, rather than uniformly to all projects. For the purpose of this exemption, in order to satisfy the public benefit requirement a minimum of one of the following must be provided: enhance economic growth and increase the Town's tax base; creation of needed services or facilities not currently available in the Town; redevelop and revitalize commercial or industrial area; prevent or eliminate blight; or, retain local jobs, increase local job base, and/or provide diversity in the job base. If amended this exemption shall take effect in the tax year beginning April 1, 2022 and shall remain in effect for a maximum of 5 tax years.



Ballot #13. To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the deliberative session, for the purposes set forth herein, totaling Eight Million Nine Hundred Sixty-Five Thousand Six Hundred Sixteen Dollars (\$8,965,616)? Should this article be defeated, the default budget shall be Eight Million Five Hundred Nine Thousand Four Hundred Eighty-One Dollars (\$8,509,481) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.

Note: This warrant article (operating budget) does not include appropriations in ANY other warrant article.

(The Budget Committee recommends \$8,815,616 and the Board of Selectmen support this recommendation.)



**Ballot #14.** To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be placed in the Dry Hydrant and Cistern Repairs and Maintenance Capital Reserve Fund previously established (2010).

(The Board of Selectmen recommends \$2,500 and the Budget Committee supports this recommendation.)

YES	$\bigcirc$
NO	$\square$

**Ballot #15.** To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Thousand Dollars (\$750,000) to be placed in the Highway Reconstruction and Maintenance Capital Reserve Fund previously established (2006).

(The Board of Selectmen recommends \$750,000 and the Budget Committee supports this recommendation.)

YES	$\bigcirc$
NO	$\bigcirc$

### TURN BALLOT OVER AND CONTINUE VOTING

BA	LLOT QUESTIONS CONTINUI	ED
Ballot #16. To see if the Town will vote to raise and appropriate the sum of Twenty- Five Thousand Dollars (\$25,000) to be placed in the Town Bridge Repair and Maintenance Capital Reserve Fund pre- viously established (2003). (The Board of Selectmen recommends \$25,000 and the Budget Committee sup- port this recommendation.)	<b>Ballot #21.</b> To see if the Town will vote to raise and appropriate the sum of Two Hun- dred Eighty-One Thousand Nine Hundred Seventy-Five Dollars (\$281,975) for the operation and maintenance of the Water Distribution and Treatment System for the ensuing year, said sum is to be offset by users' fees. Should this article be de- feated, the default budget shall be Two Hundred Seventy-Two Thousand Three Hundred Sixty-Four Dollars (\$272,364) which is the same as last year, with cer-	Ballot #25. To see if the Town will verte raise and appropriate the sum Twenty-Five Thousand dolla (\$25,000) to be placed in the Libra Building Improvements Capital Reserre Fund previously established (2000). (The Board of Selectmen recomme \$25,000 and the Budget Committed supports this recommendation.)
NO 🔾	tain adjustments required by previous ac- tion of the Town or by law.	
<b>Ballot #17.</b> To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund previously established (2002). (The Board of Selectmen recommends	(The Budget Committee recommends \$281,975 and the Board of Selectmen supports this recommendation.) YES ONO	<b>Ballot #26.</b> To see if the Town vote raise and appropriate the sum of The Hundred Thousand Dollars (\$300,00 to be placed in the Municipal Facilit Capital Reserve Fund previously esta lished (2006).
\$60,000 and the Budget Committee support this recommendation.)	<b>Ballot #22.</b> To see if the Town will vote to raise and appropriate the sum of Five	\$300,000 and the Budget Committ support this recommendation.)
YES NO	Hundred Forty-Eight Thousand Four Hun- dred Sixty Dollars (\$548,460) for the op- eration and maintenance of the Sewage	YES C NO C
<b>Ballot #18.</b> To see if the Town will vote to raise and appropriate the sum of One Hundred Ninety Thousand Five Hundred Nine Dollars (\$190,509) for the reconstruction of highways, said appropriation to be offset by Highway Block Grant funds provided by the State of New Hampshire?	Collection and Disposal System for the en- suing year, said sum is to be offset by users' fees. Should this article be de- feated, the default budget shall be Five Hundred Forty Thousand Four Hundred Seventy-Six Dollars (\$540,476) which is the same as last year, with certain adjust- ments required by previous action of the Town or by law.	<b>Ballot #27.</b> To see if the Town will vert to raise and appropriate the sum of t thousand dollars (\$10,000) to be place in the Information Technology Non-Ca ital reserve account previously esta lished (2002).
(The Board of Selectmen recommends \$190,509 and the Budget Committee	(The Budget Committee recommends \$548,460 and the Board of Selectmen	\$10,000 and the Budget Commit supports this recommendation.)
supports this recommendation.) YES	supports this recommendation.)	YES C
		Ballot #28. To see if the Town will ve
<b>Ballot #19.</b> To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) to be placed in the Heritage Fund previously established (2005). (The Board of Selectmen recommends	<b>Ballot #23.</b> To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000) to be placed in the Property Revaluation Capital Reserve Fund previously established (2005).	to raise and appropriate the sum of F Thousand Dollars (\$5,000) to be add to the Durrell Mountain Road Capi Reserve Fund previously establish (2021). This sum to come from the D cember 31, 2021 unassigned fund b ance. No amount to be raised fro taxation. (Majority vote required)
\$4,500 and the Budget Committee supports this recommendation.)	(The Board of Selectmen recommends \$75,000 and the Budget Committee sup- port this recommendation.)	(The Board of Selectmen recomme \$5,000 and the Budget Committee su
NO 🔾		ports that recommendation.)
<b>Ballot #20.</b> To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand dollars (\$75,000) to	<b>NO</b> Ballot #24. To see if the Town will vote to	YES (
be placed in the Accrued Benefits Liabil- ity Expendable Trust Fund previously es- tablished (2008), and further to fund said appropriation by authorizing the transfer of \$75,000 from the unexpended fund balance as of December 31, 2021.	raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) to be placed in the Water System Repair and Maintenance Capital Reserve Fund previ- ously established (2006) said sum is to be offset by users' fees.	
(The Board of Selectmen recommends \$75,000 and the Budget Committee sup- ports this recommendation.)	(The Board of Selectmen recommend \$100,000 and the Budget Committee sup- ports this recommendation.)	
ports this recommendation.		
YES	YES 🗆	

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	ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION ELMONT, NEW HAMPSHIRE MARCH 8, 2022	BALLOT 3 OF 3 Cynthia M. Quary TOWN CLERK
BA	LLOT QUESTIONS CONTINUI	ED
BA Ballot #29. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the already established General Cemetery Maintenance Fund governed under the provisions of RSA 31:19-A for the purpose of cemetery maintenance, said amounts to be expended at the dis- cretion of the Cemetery Trustees (1997). (The Budget Committee recommends \$5,000 and the Board of Selectmen sup- ports this recommendation.) Ballot #30. To see if the Town will vote to rescind the vote previously taken in ac- cordance with RSA 36-A:51 which places the unexpended Conservation Commis- sion appropriation into the Conservation Fund each year, allowing it to accumulate from year to year; and instead allow the Conservation Commission's unexpended appropriation to lapse to the General Fund on December 31st each year. This article is recommended by the Conser- vation Commission in a vote taken Janu- ary 5, 2022. Ballot #31. To see if the Town of Bel- mont, New Hampshire, will vote to Dis- continue the Municipal Facilities Capital Reserve Fund established in 2006, pur- suant to New Hampshire RSA 35:16-a. (This article submitted by petition.) Ballot #32. To see if the Town of Bel- mont, New Hampshire, will vote to pro- hibit any local law, rule or policy imposing medical protections upon any individual within its jurisdiction, buildings, or schools, including, but not limited to, vac- cination, face masks, physical distancing, or medical testing, except where in a hearing pursuant to RSA 141-C, the Su- perior Court has made an individual as- sessment and determined by clear and convincing evidence that such individual poses a serious threat to the public health. (This article submitted by peti- tion.)	LLOT QUESTIONS CONTINU         Ballot #33. To see if the Town of Belmont, New Hampshire, will vote to Terminate the Appointment of Mark Lewandoski as Chief of the Belmont Police Department. (This article submitted by petition.)         YES       NO         Ballot #34. To see if the Town of Belmont, New Hampshire, will vote to move the date of Town Elections (SB2) from the second Tuesday in March to the second Tuesday in March to the second Tuesday in May, beginning in the year 2023. Such action shall extend until May the terms of all offices expiring in March of that year. (This article submitted by petition.)         YES       NO         Ballot #35. To see if the Town of Belmont, New Hampshire, will vote that it be the practice in all elections in the Town of Belmont that such elections shall be made on paper ballots only and all such ballots are to be counted either by hand in full view of the public or with the assistance of ballot counting machines, whichever the Selectmen deem most appropriate. (This article submitted by petition.)         YES       NO         Ballot #36. To see if the Town of Belmont, New Hampshire, will vote to prohibit at any time the use of public resources, official channels, or public personnel, to market or otherwise promote, in any way, explicitly or implicitly, any proposal that is placed before the voters of the Town of Belmont. New Hampshire, will vote to prohibit at any time the use of public resources, official channels, or public personnel, to market or otherwise promote, in any way, explicitly or implicitly, any proposal that is placed before the voters of the Town of Belmont. Material provided to the voters by the Town of Belmont. Material provided to the voters by the Town of Belmont merely to inform them on any such proposal shall be ne	ED Ballot #37. Are you in favor of increasin the Board of Selectmen from 3 member to 5 members? (This article submitted b petition.) YES NO Ballot #38. To see if the Town will go o record opposing the retail sale of dog and cats in pet stores in the town. Thi resolution is necessary because the ma jority of dogs and cats sold in pet store are sourced from large-scale, inhuman commercial breeding facilities commonic called "puppy mills". The record of thi vote shall be transmitted by written not tice from the selectmen to the town' state legislators and to the Governor of New Hampshire. (This article submitte by petition.) YES NO
NO 🔾		

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