# **Our Community Newsletter**

# BELMONT





### 2022 Tax Rate

The **2022** Town of Belmont tax rate was set in coordination with the Department of Revenue Administration. This year's total tax rate has been set at **\$19.11** which breaks down as follows:

Town	\$6.33
Local School	\$10.95
State School	\$0.95
County	\$0.88

Overall, the rate decreased by \$7.56 this year.

Due to the Property Sales update, we were able to capture a significant increase in the Town's valuation which helped reduce the tax rate for the Town and Local School portions of the tax rate.

As always if you have any questions, please do not hesitate to contact my office at 267-8300 ext. 124 or email <a href="mailto:administration@belmontnh.gov">administration@belmontnh.gov</a>

# **Election Day**



The Town Clerk's Office will be closed Tuesday, November 8, 2022. All other The Town Hall offices will be open. The Town Clerk's office will re-open at 9:00 a.m. on Wednesday November 9<sup>th</sup>. Voting will take place at the

Belmont High School from 7 am to 7 pm. Please take the opportunity to thank your election officials for their hard work.

# **Upcoming Meetings**



The Budget Committee will hold its first meeting on Tuesday, November 15<sup>th</sup> beginning at 6:30 p.m. relative to the 2023 proposed budget. A Zoom format and our agenda with login information will be posted on the Town's website at www.belmontnh.gov



# Town of Belmont Budget Committee Member

The Town of Belmont is seeking 2 interested resident and registered voters to serve as members of the Budget Committee. Letters of interest must be submitted before November 11, 2022. Send letters of interest to Town Administrator Alicia Jipson, PO Box 310, Belmont, NH 03220 or emailed to administration@belmontnh.gov

# Town Administrator's News (Cont.)

## **Bulky Waste Disposal**



On the 1st Wednesday of each month, Casella Waste will collect your bulky items curbside. Please note this is for Town of Belmont Residential Customers ONLY; service is not available to commercial property owners. Piles of de-

bris, trash, yard waste or a single item too large for one person to collect WILL NOT BE ACCEPTED. A request for pickup must be made in advance by calling Town Hall at 267-8300, Extension 118 or 124 only. You will be asked to list the items you want picked up, you will be advised what the cost is, and you will need to drop off a check made payable to the Town of Belmont prior to the collection day. Please visit the Town's website at <a href="www.belmontnh.gov">www.belmontnh.gov</a> for the full details on the program and a price list.



Town Hall will be closed for:

**Veterans Day -**

Friday, November 11th

Thanksgiving Holiday -

Thursday & Friday November 24th & 25th



Just a reminder that the Town of Belmont is an active member of Lakes Region Public Access Television which can be seen locally on Breezeline Channels 24, 25, and 26. If you are a camera buff and you have an interest in producing a show to be shown on LRPA, please contact the station at 528-3070 to discuss your idea. LRPA has made significant strides to improve programming this past year and its presence in the Lakes Region. We urge you to check out their website at <a href="http://lrpa.org">http://lrpa.org</a>



IT is the LAW! (RSA 466:31 II (c)

Our message to all dog owners is to remind you of the importance of picking up your dog's waste from property that is not your own. The Town installed dog waste stations at three different locations. You can obtain a plastic bag to pick up the waste and deposit it in the numerous garbage cans located in the Village.



We continue to stress the importance of the "Not everything is flushable". Please check out the "Do Not Flush!" list to protect your sewer and septic system. A "Flushable" label does not mean it is SAFE for your septic system or the Town's sewer. Please read the brochure we have included on the Town's website at www.belmontnh.gov

We need your help to ensure our sewers keep flowing.

Should you have any questions, please do not hesitate to contact the Town Administrator's Office at 267-8300 ext. 124.



# **Assessing**

# **Updated Property Tax Cards Available Online**

New tax cards are available from our website, which include the most recent assessment updates. We encourage everyone to verify their tax cards are accurate and correct:

- Property Address
- Owner Names
- Mailing Address
- Details of your Property including land and buildings

If you find any errors or have any questions, please contact our Colleen Akerman at assessing@belmontnh.gov or 267-8300 xt 118

### Instructions to View/Print Property Cards Online:

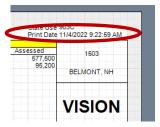
- 1. Go to the Town of Belmont homepage at <a href="https://belmontnh.gov/">https://belmontnh.gov/</a>
- You can click on the MAPS button on the right-hand side of the screen, or INFO CENTER at the top of the page, and then MAPS.
- 3. Click on Interactive GIS Tax Maps & Assessing Data & Cards and it will take you to this link: <a href="https://next.axisgis.com/">https://next.axisgis.com/</a>
  BelmontNH/
- 4. Click I AGREE to the statement "Ownership information on this site is not current and may be confirmed with the Town of Belmont"
- 5. In the top left of the screen, click in the **Find Property** text box and type in the property address, map and lot number or owner name. Press **ENTER**.



6. Then click on the correct property shown in the list below the search box where you entered the address.



- 7. Clicking on it to select the entry will open up a wide ribbon on the left-hand side of your screen.
- 8. Under Documents, click **Vision Property Card**. This will open a PDF file in a new window that can be downloaded or printed. There is a *Print Date* in the upper right-hand corner of the card so you can see how recent the information is.





# **Assessing**

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# **Curbside Collection**



Automated curbside collection is coming to Belmont in 2023!

Check your mailbox in November for more information.

A sample of the new cans is on display in the hall at Town Hall.

Please stop in and see it.



# **Town Clerk's Corner**



Can you believe it is November already?? Where has the time gone??

This month brings us the State General Election on Tuesday, November 8<sup>th</sup>. Voting takes place at Belmont High School (255 Seavey Road) and the polls are open from 7AM-7PM. If you are unable to vote in person due to absence from Town or a disability, and require an absentee ballot, you can stop by Town Hall and cast your ballot OR submit a request in writing that includes your name, address and signature and we will mail your ballot to you. Absentee ballots MUST be returned by 5PM November 8th. The Clerk's Office will remain open on Monday November 7<sup>th</sup> from 4-5PM for absentee voting purposes <u>ONLY</u>. If you have any questions about voting please give our office a call.

Please note we will be working the election at Belmont High School and our office will be closed on November 8th. Other departments at Town Hall will remain open.

If you are not yet registered to vote, you can register to vote the day of the election at the polls. You must bring your valid identification and proof of residency for the Town of Belmont. Acceptable forms of residency include: your current car registration showing your Belmont address, a service bill such as Eversource or Atlantic Broadband, a rental or lease agreement, or mail that you receive at your house (not a PO Box) that is not junk mail. We can no longer accept new voter registrations in our office until after the election. See you at the polls!!

This month we welcome two new employees to our office. Jennifer Thomas and Leigh Smith. Please make sure to welcome them to our office when you're here!

# **Town Clerk's Corner Continued**

Have you ever wondered how we spend our day here at the Town Clerk's Office?

Below represents the amount of transactions and fees that we process here in the Town Clerk's Office on a monthly basis. Boats, Dog Licenses, Motor Vehicle Registrations and any miscellaneous transactions. (Birth Certificates, Death Certificates, Marriage certificates, Marriage Licenses, Copy and mailing fees.)

August 2022	Boats:	Dog Licenses:	Motor Vehicles:	Misc. Fees:	Total:
	3	17	910	70	1,000
	Registered	Dogs	Motor Vehicles	Transactions	Transactions
	Boats	Registered	Processed		
Monies	\$ 144.50	\$ 191.50	\$170,161.51	\$869.09	Total Collected:
collected:					\$171,366.60

# **TEMPORARY CHANGE IN HOURS:**

Please note that until November 21st, the Town Clerk/Tax Collector's office will be closed for lunch hour from 12:30—1:30 pm due to a staffing shortage/training. All other Town departments will remain open for lunch hours.

Thank you,

Cynthia, Jeanne, Jennifer and Leigh

# **Police Department**

# Captain Steve Akerstrom





# Santa's Little Helpers

The Belmont Police Department is delighted to offer our assistance to Belmont residents this Christmas for families that demonstrate a financial need for Christmas gifts. Santa's Little Helpers eligibility requirements are as follows:

- Must be a current Belmont resident and have documentation proving your residency status (utility bill, lease / rental agreement, motor vehicle registration, etc.)
- Must have photo identification
- Must not have obtained assistance from the Santa's Little Helpers program for more than three (3) years
- Children must be under 16 years of age
- Families *cannot* be receiving assistance from any other charitable organization providing Christmas gifts.

If your family meets the above listed criteria, we encourage you to fill out an application today. The Belmont Police Department and Santa's Little Helpers believe every child deserves to have a Merry Christmas and we are happy to help. Please see important dates below:

- Applications can be picked up at the Police Department (16 Fuller Street) after 11/07/2022
- Application *deadline* is 12/09/2022
- Gift *pick up* will be held on 12/16/2022 between 10:00am 12:00pm and 4:00pm 6:00pm at the Belmont Police Department. Detailed pick-up information will be provided at a later time.

As always, if you have any questions for us, we can be reached at 603-267-8350.

# **Fire Department**



Congratulations to our 2022 BFD Scarecrow Challenge Winners! Karter Allen (3.5 years old) is our Little Tigers (10 and Under) Category winner, bringing home \$100 in gift cards to Funspot! The Cormire and McCant Family is our Friends and Family Category winner, bringing home a Climaxe Throwing experience (up to 6 people for 1 hour of axe throwing), and our Belmont Business Category winner is Main Street Maple and Honey Farm winning a lunchtime pizza delivery from Brookside Pizza II for their employees! Thank you to all of our participants this year and a big thank you to Funspot, Climaxe Throwing and Brookside Pizza for donating prizes this year!







# **Highway Department News**

# Fall Clean-Up

November brings the same cleanup chores to Public Works crews throughout New England as property owners in the region. Leaves, pine needles, and other yard debris create a thick blanket on the ground that if left unattended, has the potential to cause headaches for maintenance personnel. It can suffocate vegetation and inhibit growth of lush green lawns everyone strives to maintain during the summer months. The biggest obstacle Public Works Crews are up against during this time is keeping drainage systems clean. The leaves, pine needles, and other yard debris seem to make their way into ditches and drainage swales creating damns and plugging catch basins. If left in place, systems run the risk of failure causing washouts that come with large repair costs and hazardous situations for the traveling public to navigate through. For this reason, your Public Works Department has an industrial leaf vac and proactively spends time removing leaves from areas of concern as the schedule allows. We ask that property owners do their part and remove yard debris while performing cleanups. Please do not relocate yard waste to any area that could impede drainage. The Public Works Department does not have a set schedule and cleans ditches and swales based on experience and observation. The goal is to remove as much debris as possible before drainage is covered with snow, so you will see your crews out as soon as the majority of the leaves have dropped. This is a slowmoving operation so be on the lookout for advanced warning signs and flaggers in the road. When you see this operation in motion, proceed with caution and give the crew the room it needs to do







# **Johnson Street Update**

The final piece to the September water main break repairs were completed in the middle of October. When the break occurred, the department estimated a loss of approximately 125,000 gal of water. The process of that large amount of water searching for the path of least resistance caused approximately 75 feet of Johnson Street to heave before rupturing through the pavement, causing the geyser pictured in last month's newsletter. As a result, it was necessary to remove all pavement in the area and regrade the select material making up the road base at the bottom of the street. Your Public Works Crew accepted the challenge and prepped the road. Pavement treatment that matches the rest of Johnson Street was applied by the Town's paving contractors. Once again, the department would like to thank its crew of talented individuals that make up the team and the hired contractors who answered the call.





# **Highway Department News Continued**

# **Updated contact info:**

The Public Works Department's regular hours of operation are Monday through Thursday, 6:30am to 4:00pm; and Friday 6:30am to 10:30am.

The Department is working on streamlining emergency call outs and has recently made some staffing changes.

All non-emergency calls for Highway, Water or Sewer that do not pose a danger to the traveling public should be directed to our monitored landline at 603-528-2677. Detailed messages will be responded to in a timely manner.

Effective immediately, all emergency calls for Highway, Water or Sewer should be directed to 603-520-7582. Calls will be answered and directed to the appropriate personnel for action if an emergency response is necessary. Please note that the previous emergency number of 603-520-9400 has been discontinued.

The Public Works Department thanks you for your cooperation.

# NON-EMERGENCY # 603-528-2677

# EMERGENCY # 603-520-7582





# **Conservation Commission**

# **CONSERVATION COMMISSION**

Looking for something outdoors? Check out some of the Town of Belmont Conservation Areas! This month we highlight the Jeff Marden Town Forest located at 119 Wildlife Boulevard.

The Jeff Marden Town Forest is a 65 acre parcel located between Laconia Road, Wildlife Blvd, Main Street and Seavey Road; originally designated as the Belmont Town Forest by vote of the 1994 Town Meeting under RSA 31:110. It was redesignated in Jeff Marden's memory in 2007. The Conservation Commission, in Jeff's spirit, has a goal to make more trails within the JMTF universally accessible.

Jeff Marden was a native son, born and raised in Belmont. Growing up nearby, he and his brothers roamed the fields and woods that are now Belmont's town forest. In his early 20's, Jeff was paralyzed in a diving accident and confined to a wheelchair. While such an accident might discourage and cause bitterness in many, Jeff instead





Jeff Marden



Carry In - Carry Out



Conservation Commission:
Next meeting WEDNESDAY
November 2, 2022

## Who are your Conservation Commission Members?

Denise Naiva, Chair
Ed Stephenson, Vice Chair
Jane Jordan
Keith Bennett
Ruth Mooney, Ex Officio
Pauline Tessier
Susan Irving
Georgina Lambert, Alternate
Richard Moreau, Alternate
Deborah Woodcock, Alternate
Emilie DeFrancesco, Student Member
William Riley, Student Member

# In this issue >>>

ARC – 10/27/22

Planning Board – 10/24/22

Zoning Board – 10/26/22



A Monthly Insight into the happenings in Belmont Land Use

# Land USe $\left\{ \begin{array}{l} \cdot \text{ ARC} \\ \cdot \text{ Planning} \\ \cdot \text{ Zoning} \end{array} \right\}$

# October Meetings >>>

# Your Land Use Staff

Susan Austin

Administrative Assistant

Karen Santoro

Land Use Technician

Vacant

Land Use Clerk

Sarah Whearty

Town Planner

For additional Land Use Information:

Visit www.belmontnh.gov

Contact

luoffice@belmontnh.gov

Call 603-267-8300 x 3



# **Application Review Committee (9/272022)**

<u>Paul Gareau:</u> Review of a Site Plan review request. The proposal includes establishing an agricultural use and agritourism, including 3 campsites, on a property located at 9 Berry Road. The property is in the Residential Multi-Family Zone, Tax Lot 121-019-000-000, # 20-22R.

<u>CJM Industries, LLC:</u> Request for Subdivision Review to subdivide one lot into eight residential lots. The properties are located in the Rural and Commercial Zones, at 45 Westview Drive and NH Route 3, Tax Lots 201-016-000-000 & 201-025-000-000, #21-22R.

Grenier Family Revocable Trust: Request for Subdivision Review to subdivide one lot into two commercial lots. The property is located in the Industrial Zone, on Depot Street, Tax Lot 235-032-000-000, #22-22R.

>>> Next Meeting: November 17, 2022, 8:00AM

**Planning Board (10/24/2022)** 

Work Session Capital Improvements Program (CIP)

Plan Submission Meeting and Public Hearing – Paul Zuzgo for Raed Hertel Family Trust: Continuation of a request for Subdivision Plan approval to subdivide one lot into six. Property is located on Jamestown Road, Tax Lot 118-016-000-000 in the "RS" Zone. PB #1122P

Plan Submission Meeting and Public Hearing – Tap Public House: Continuation of a request to amend a previously approved Site Plan to show upper parking lot, add parking spaces, add a deck, show proposed building, remove existing above ground tanks and existing jersey barriers, and connect to underground tanks. Property is located at 936 & 930 Laconia Road, Tax Lot 122-057-000-000 in the "C" Zone. PB #2222P.

<u>Plan Submission Meeting and Public Hearing – JCCO Holdings LLC:</u> Continuation of a request for Site Plan approval for a Contractor's Yard and Retail Sales. Property is located at 631 Laconia Road, Tax Lot 230-094-000-000 in the "C" Zone. PB #2922P.

>>> Next Meeting: November 28, 2022 (public hearings start at 7:00pm)



# Zoning Board of Adjustment (9/28/2022)

Abutters' Hearing —Quain Trust: Request for a Variance of Article 5 Table 2 of the Zoning Ordinance to allow 85% lot coverage where 75% is allowed. Property is located at 930 & 936 Laconia Road in the "C" Zone, Tax Lot 122-057-000-000, ZBA #4722Z.

<u>Abutters' Hearing – Lawrence G. Ludwig:</u> Request for two Variances of Article 5 Table 2 of the Zoning Ordinance to construct a garage:

Closer (3') to the rear property line than allowed (12.5') ZBA # 4822Z

Closer (8') to the front property line than allowed (50'). ZBA # 4922Z

Property is located on Sunset Drive in the "RS" Zone, Tax Lot 104-033-000-000.

>>> Next Meeting: November 16, 2022, 6:00PM

# The Town of Belmont is hiring!

Visit the Town's website: www.belmontnh.gov

to view the exciting employment opportunities available now!

The Planning and Zoning Boards would like to congratulate Elaine Murphy on her retirement after 28 years of excellent service to the Town of Belmont.

# **Looking for Board members!**

Visit the Town's website:

## www.belmontnh.gov

to read about the various Boards and submit and application.

## Planning Board

- 7 regular members, 3 alternates
- 1 vacancy

# Zoning Board

- 5 regular members, 5 alternates
- 4 vacancies

# Conservation (no current vacancies)

7 regular members, 3 alternates, 2 student members



# **Library News**

# Belmont Public

# Library

November 2022

# **Ladybug Picture Book Award**



# Award Voting November is Picture Book Month

The Ladybug Picture Book Award is designed to promote early literacy and honor the best in recent children's picture books. A committee of children's librarians from around the state selects 10 picture book titles each spring. Then, during November, New Hampshire children from preschoolers to those in third grade choose the award winner. The winning picture book is announced at the end of the year.

Library closed Friday November 11 Library closed early Wednesday November 23. Library closed Thursday/Friday November 24-25 Library open Saturday November 26.

Monday Friday 10am-5pm Tuesday Wednesday Thursday 10am-6pm Saturday 9am-1pm belmontpubliclibrary.org (603)267-8331

# Children/Family

Storytots

Tuesdays 10:30am

Musical Munchkins

Thursdays 10:30am

Spanish Family Storytime

November 1 4PM

Book to Movie BYO Lunch

November 8 12:30PM

Family Storytime

November 19 10:30am

# Tweens/Teens

Innovation Station

November 15, 29 3pm

Crafternoon

November 4, 18 4pm

What's New Book Club

November 14 28 3pm

# Adults

Fiber Arts Group

Wednesdays 10am

Thursday Tea & Tales Book Club

Thursday, November 10 5:30pm

Friday Fiction Book Group

Friday November 18 10:30am

146 Main Street

circulation@belmontpubliclibrary.org

# BELMONT PARKS & RECREATION COMMUNITY INFORMATION NIGHT

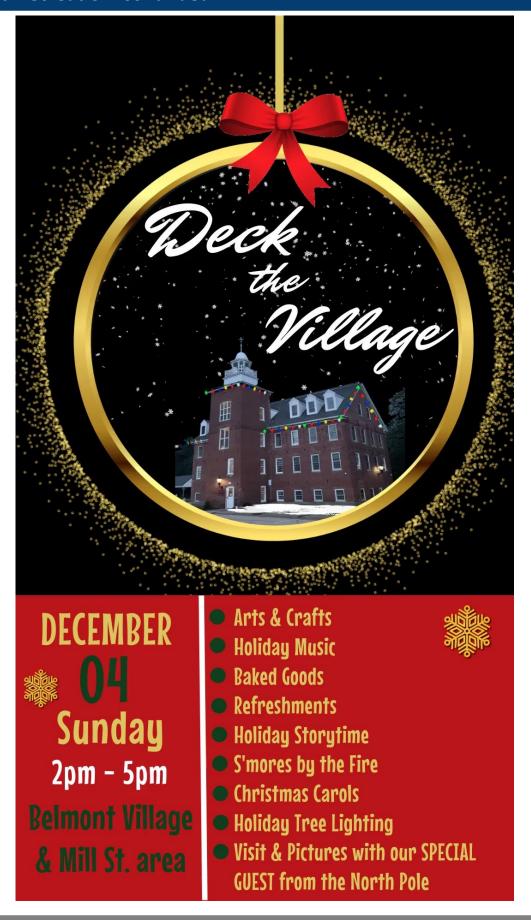
Belmont Parks & Recreation is back and I am excited to be able to bring some events and activities to our community. What would you like to see for programs, events or activities? Do you want to get involved with community projects & events? Come join me for Belmont Parks & Recreation Information & Idea Night Get involved. Give us your ideas, or volunteer your time to help our community grow!

November 29th
6-7:30 pm
Belmont Parks & Recreation office
14 Mill Street.



YOUR TIME FOR A GOOD CAUSE

# Parks and Recreation Continued



# Parks and Recreation Continued

# Belmont Parks & Recreation



OUTREACH LESSON DAYS 4:30 PM 1/4 - 1/11 - 1/18 - 1/25

# **OPEN TO AGES 8-19**

# PROGRAM INCLUDES:

- Midweek or Prime season pass
- ☆ 4 50-minutes lesson days
- Rentals on lesson days and any night Gunstock is open
- 蒙 Discount BFF Lift Ticket Vouchers

TIER 1

MIDWEEK YOUTH SEASON PASS

PRIME YOUTH SEASON PASS

Register by 10/21

\$175

\$310

TIER 2

Register by 11/18

\$225

\$360



603-267-1865 (f) Belmont Parks and Recreation



Recreation@BelmontNH.gov

# Parks and Recreation Continued



# **Cemetery Trustees**



# **★ December 17, 2022 ★**National Wreaths Across America Day



Help the Belmont Cemetery Trustee group honor local heroes!

Sponsor a wreath today to be placed on a veteran's grave this December at local area cemeteries.

Just scan the QR code to your right with your smart phone camera to make a donation online.

Or Visit: www.wreathsacrossamerica.org/NH0030





#FindAWay2022

# **Cemetery Trustees**

November is a special and labor-intensive month. As we enjoy the beautiful fall scenery, we also focus on the fall cleanup and presentation of the Town cemeteries to honor Veterans Day. This fall we have been focusing on stone restoration by cleaning and resetting damaged stones. Stones in Perkins, Jamestown, Swallow, and Highland cemeteries are part of those efforts. Going forward we intend to identify more stones that are in danger of breaking and make them a priority for resetting, repair, and cleaning.

We would like to thank the NH Old Graveyard Association, American Legion Post 58, Community Helpers Landscaping LLC, as well as all volunteers that came to our stone cleaning seminars and helped make the cleaning and resetting project possible.

As we move into the closing months of the year the Trustees focus will be on the Veterans with our second annual Wreaths Across America Ceremony which will take place on Saturday December 17, 2022 (time TBA). Please see the flyer included in this newsletter for donation and volunteer possibilities. Using the flyer you scan the QR code and it will take you to the site used for donation. We would greatly appreciate any donations made in honor of our Veterans. Wreaths are \$15 each and we get 3 wreaths for the price of 2. We are also looking for volunteers for the day of the ceremony to help lay wreaths on the stones of our fallen Veterans. We will start with a small ceremony at the memorial stones next to the Belmont Public Library, then proceed to South Road Cemetery to lay wreaths and move on from there. Any questions about donations or how to volunteer please reach out to the location coordinator Sharon Ciampi at (603) 581-9746, or co-location coordinator Hillary Horn at (603) 581-4027.

As always, the Cemetery Trustees are looking for individuals who are interested in our cause to help maintain the beauty and integrity of our historical cemeteries to volunteer.

This month's honored Veteran is Phillips Oakleigh Swain. He was born June 30, 1926, in Franklin NH to Samuel and Dorothy Swain. He was a WWII enlisted man as an Aviation Cadet. In March of 1945 Phillip was killed in action in Europe from multiple wounds sustained in battle.

Keeping with the Veterans theme for the month below are the dates and times for the NH Veterans Cemetery events in Boscawen, NH. These events are all open to the public.

- Memorial Walkway & Headstone Clean-up: Sunday, November 6th @ 10:00 AM. Sponsored by Rolling Thunder of NH, Gold Star Families of NH and Air Force Academy Association of Graduates of NH. Gloves and safety glasses are recommended. Feel free to bring a rake, small leaf blowers, or other helpful items. We will provide brushes, buckets, and cleaner for the headstones.
- Veterans Day Placing of Flags Thursday, November 10th @ 1:00 PM. There will be very brief remarks to honor Veterans prior to placing flags. Please gather at the maintenance building.
- Remove & Store Flags Monday, November 14th @ 1:00 PM.
- Wreaths for Boscawen Saturday, December 3rd at 10:30 AM. Please consider donating here: <u>Blue Star</u> Mothers of NH
- Remove Wreaths Saturday, January 7th @ 10:30 AM.

Enjoy the Fall season and take a walk through a cemetery.



# THE NH HOMEOWNER ASSISTANCE FUND

# APPLICATION GUIDE & CHECKLIST



# **ELIGIBLITY REQUIREMENTS**

- You own and occupy, as your primary residence, the property for which you
  require assistance.
- You experienced a coronavirus pandemic-related reduction in income or increase in expenses.
- Your income is equal to or less than 125% of Area Median Income.
   (This will be reviewed with you during the application process.)
- You have past-due expenses associated with your primary residence, such as:
  - Mortgage payments
  - Property taxes
  - Homeowner insurance, flood insurance, mortgage insurance premiums
  - Homeowner association and condominium fees
  - Utility or internet payments

### NO REPAYMENT TERMS

- If you receive less than \$5,000 in assistance, these funds will be provided as a non-recourse grant with no repayment necessary.
- If you receive assistance equal to or greater than \$5,000, funds will be provided as a two-year, forgivable grant that requires a recorded Promise to Pay and Mortgage. Repayment in full will be required if the property is sold or refinanced within two years. The Promise to Pay and Mortgage will be automatically released by the NH Homeowner Assistance Fund two years from the date of assistance.

# LOSS MITIGATION

- If you apply for assistance with past-due mortgage payments, completing loss mitigation will be required. Loss mitigation is a request for mortgage assistance that includes information required by your servicer for evaluating the request. Exceptions can be requested when:
  - A servicer has not been timely/responsive with loss mitigation review, or
  - There is an urgent threat of foreclosure, making loss mitigation unlikely, or
- There are circumstances that prevent the completion of loss mitigation.
- Contact AHEAD for assistance with loss mitigation: 800-974-1377 ext. 1014

### NUMBER OF APPLICATIONS

- Apply for all delinquent housing-related expenses in your first application, as there is a 6-month waiting period before a new application can be submitted.
- New applications may include expenses incurred since the previous application.

### APPLICATION CHECKLIST

- Social Security card
- Contact information of the Authorized Representative helping with your application
- Most recent federal tax return
- Deed to property
- Mortgage information (if applicable)
- Proof of income for the most recent four weeks or from the timeframe of your hard ship. Proof of Public Assistance may be used as proof of eligibility.

### Proof of all needed assistance:

- Copies of recent mortgage statement(s)
- Most recent property tax bill
- Most recent insurance bill
- Most recent homeowner or condominium association bill
- Most recent utility/internet bill
  - A copy of the loss mitigation determination letter from your servicer (if available)





# **HOME PERFORMANCE WITH ENERGY STAR®**

Moderate-Income Program

The Home Performance with ENERGY STAR - Moderate-Income (HPwES-MI) program is open to qualifying customers of Eversource, Liberty Utilities, Until, and NH Electric Cooperative. The HPwES-MI looks to support those NH residents that are over income for Home Energy Assistance (income eligible weatherization program) yet may struggle to cover the customer co-pays in our market rate Home Performance program. HPwES-MI offers higher incentives on weatherization measures and 0% finance options to help cover the customer co-pay.

The program rebate structure is as follows:

Measure Type	Incentive Level	<b>Customer Co-Pay</b>
Air Conditioning	80%	20%
Air Sealing	100%	0%
· Appliance Timers	100%	0%
Door Replacements	80%	20%
Duct Sealing	80%	20%
Health & Safety	80%	20%
Heating System Clean & Tune	80%	20%
Heating System Replacements	80%	20%
Insulation	80%	20%
LED Bulbs	100%	0%
LED Fixtures	100%	0%
Low Flows	100%	0%
Pipe Insulation	80%	20%
Refrigerators/Freezers	100%	0%
Tank Wrap	80%	20%
Thermostats	100%	0%
Water Heater Setback	80%	20%
Window Replacements	80%	20%

# Program Requirements:

- Income eligibility qualified by the Community Action Agency
- Open to customers who do not qualify for fuel assistance (over income for fuel assistance) but fall within the 80% state median income or 300% federal policy guidelines

For more information, please contact Margaux Levesque with Eversource: Margaux.levesque@eversource.com or 603-490-3506







# **Building/Code Enforcement**

# **Building Department News**

# from the Building Inspector



Change your clock,

CHANGE your batteries

The Building Department would like to take this time to remind you of some important items to address and consider around your home this time of year.

- Change the batteries in your smoke and carbon monoxide detectors
- Check/reset your time on any electronic heat systems to accommodate for the end of Daylight Savings Time (Sunday, 11/05/2022)
- Have your furnace cleaned/serviced by a professional and change out filters
- Keep exterior vent systems clear of snow
- Attic access should be well insulated
- Check plugs and wires for damage on holiday lights before stringing inside or out
- Take care using any portable heaters and follow all precautions and instructions
- If you need to use a generator, be sure to keep it well away from windows and doors



Thank you,

Mark Ekberg, Building Inspector





143 Main Street, P.O. Box 310, Belmont, NH 03220 <u>buildingofficial@belmontnh.org</u> (603)267-8300x111(V) (603)267-8307(F) <u>www.belmontnh.org</u>

# Automated Curbside Pick Up Info (Starting 01/2023)

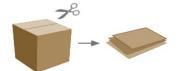
# Curbside Container Placement Guide

HELP US TO PROVIDE YOU WITH THE BEST POSSIBLE SERVICE



This guide illustrates the proper and improper placement of your curbside containers and offers tips to help with the curbside collection of materials.

# CARDBOARD HANDLING

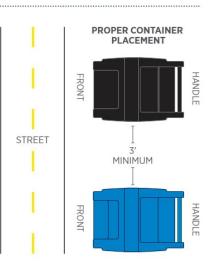


Please breakdown all cardboard so it fits into the cart with the lid closed. Cut oversized material into 2' x 2' squares.



### CONTAINER DO'S

- Keep containers on a hard, level surface clear of snow and other landscaping debris and no more than 6' from edge of curb.
- Please allow containers a 3' perimeter of clearance from obstructions such as parked cars, trees, mailboxes and utility poles.
   There must also be a 15' over head clearance from any low hanging tree branches or power lines, etc.
- If you have more than one cart placed at the curb, please set them side by side as indicated in the illustration with at least 3' of clearance between the containers. Do not block sidewalk.



# CONTAINER DON'TS



Containers must remain upright for pickup



Keep all materials inside the container



Do not place containers back to back



Keep container clear of all obstructions

# **Greater Lakes Region Children's Auction**



# **Donation ideas:**

- Gift Cards
- Electronics
- Tools
- Toys
- Sporting Goods
- Household Items

# www.childrensauction.org

603-527-0999

# **DROP OFF LOCATIONS:**

### **BELMONT:**

Belmont Fire Dept, 14 Gilmanton Rd

Mattress Firm, Belknap Marketplace, 96 Daniel Webster Hwy

## **GILFORD**:

Franklin Savings Bank, 11 Sawmill Rd Gilford Tennis and Fitness Club, 314 Old Lakeshore Rd Meredith Village Savings Bank, 1383 Lakeshore Rd The Village at Paugus Bay, 131 Lake St

### LACONIA:

Body Covers, 94 Primrose Drive North
Irwin Automotive Group, 59 Bisson Ave
Irwin Marine, 958 Union Ave
Meredith Village Savings Bank, 379 S Main Street Rte. 106
The Wellness Complex, 827 N Main St

## **TILTON:**

Tanger Outlets, Shopper Services, 120 Laconia Rd, Tilton



# **Sargent Fund 2023 Application**

# John M. Sargent Fund - 2023 Application

**The John M. Sargent Fund:** The income from the John M. Sargent Fund is used for any purpose that the voters of the Town of Belmont decide by major vote at the Town Meeting Second Session (Election/Voting) on Tuesday, March 7, 2023. In order to facilitate the distribution of this money, an appointed committee of local citizens will review all requests and shall make recommendations to the voters.

**Fund Application.** Please complete the following information. (*Please note: This entire form must be completed to be considered for funding.*)

Name of group or organization: _			
Mailing address:			
Town:	ST:	Zip:	
Contact:			
Telephone:			
Email:			
How many Belmont residents doe	es your group serve?:		
Is your group or organization a no	on-profit/tax exempt, 501(c)(	3): YesNo	
Amount Requesting: \$			

# Please provide:

- A Cover Letter: Include a basic one-page cover letter that states the amount requested
  and provides a highly abbreviated description of how the funds would be used. Discuss
  the need/issue and a description of the targeted population of Belmont residents who
  would be directly impacted by this request.
- Organization Information: Include a basic one-page outline including:
  - i. Description of the organization or group
  - ii. Description of the current programs, activities, and accomplishments.
  - iii. Briefly discuss funding history; including both public and private funds.
  - iv. If you received money last year from the John M. Sargent Fund, please discuss how it was used. Include photos if possible.

**Deadline:** December 8, 2022. A hard copy of the application must be received at Belmont Town Hall, 143 Main Street, Belmont, NH or postmarked by this date. No email applications will be accepted.

### Submit to:

The John M. Sargent Fund c/o The Town of Belmont P.O. Box 310 Belmont, NH 03220-0310

## For information contact:

BJ Eckardt, John M. Sargent Fund Committee Chair e-mail – walnut@metrocast.net





# In Service to One, In Service to All.

Join us in answering the call to help others-give blood!

# Blood Drive Belmont Community St. Joseph Church

Church Basement 96 Main Street Belmont, NH 03220

Tuesday, November 15, 2022 1:00 p.m. to 6:30 p.m.

Sponsored by Knights of Columbus #10943

Maximize your blood donation. Help more patients.

If you are an eligible type O, B - or A - donor, consider making a Power Red donation.

Red blood cells are the most commonly transfused blood component.

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: BELMONT to schedule an appointment.

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# **Zero Sort Recycling**

# ZERO-SORT® RECYCLING

TOSS ALL CLEAN & EMPTY RECYCLABLES INTO THIS CONTAINER

# CARDBOARD/PAPER



Corrugated Cardboard (Wavy center layer)



**Boxboard** (Dry-food boxes, egg cartons, & rolls)



Junk Mail, Periodicals, & Office Paper (Paper bags, envelopes, & catalogs)

# PLASTIC METAL GLASS



Plastic Bottles, Jugs, Tubs, & Lids (Empty kitchen, laundry, & bath containers)



Aluminum & Steel Cans (Foil & empty food & beverage cans)



Glass Bottles & Jars (Empty food & beverage bottles & jars)

# NOT ACCEPTED

Plastic bags, bagged recyclables, clothing/textiles, food waste/liquids, tanglers such as rope or hoses, scrap metal, batteries of any kind, electronics, wood, medical waste, hazardous materials, explosives, toys, hangers, shoes, waxy cups or plates, food bags or wrappers, plastic wrap or film, shrink wrap, tarps, diapers, human/pet or yard waste, tires or rubber, Styrofoam<sup>re</sup>, napkins, paper towels, tissues, plastic utensils, register tape, condiment packets, straws, stimers, coffee pods, ceramics, or baking glass





For recycling tips and resources, visit casella.com/recyclebetter • 800-CASELLA

# **Zero Sort Recycling**





Do you know someone new to Town, or know someone in Town who would love to see our Newsletter?



Please email Colleen Akerman at:

<u>assessing@belmontnh.gov</u> to get on our newsletter distribution list!

