

# Community Garden Plot Registration 2022

First & Last Name

Email Address

Street Address

Phone

Community Garden Donation (\$10 per 4'x8' plot, up to 3 plots) Circle Two: \_\_\_ New Gardener \_\_\_ Returning \_\_\_ Resident \_\_\_ Non-Res  
Total # of plots \_\_\_\_\_ x \$10.00 = \_\_\_\_\_, Preferred Contact Method \_\_\_\_\_ Email or Phone \_\_\_\_\_  
Cash or Check \_\_\_\_\_ Plot(s) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Additional Donation: \$ \_\_\_\_\_ Donation By: \_\_\_\_\_ In honor of / memory of: \_\_\_\_\_

## Bridgman Public Library Waiver and Release of All Claims and Assumption of Risk

Please read this carefully and be aware that in signing up and participating in this program/activity, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with this program (including transportation services/vehicle operation, when provided).

I recognize and acknowledge that there are certain risks of physical injury to participants in this program/activity, and I voluntarily agree to assume the full risk of any and all injuries, damages or loss, regardless of severity, that my minor child/ward or I may sustain as a result of said participation. I further agree to waive and relinquish all claims I or my minor child/ward may have (or accrue to me or my child/ward) as a result of participating in this program/activity against the Bridgman Public Library, including its officials, agents, volunteers, and employees (hereinafter collectively referred to as Bridgman Public Library). I do hereby fully release and forever discharge the library from any and all claims for injuries, damages, or loss that my minor child/ward or I may have or which may accrue to me or my minor child/ward and arising out of, connected with, or in any way associated with this program/activity.

**Warning of Risk:** Recreational programs and activities are intended to challenge and engage the physical, mental, and emotional resources of each participant. Despite careful and proper preparation, instruction, medical advice, conditioning, and equipment, there is still a risk of serious injury when participating in any recreational program. Understandably, not all hazards and dangers can be foreseen. Depending on the particular activity, participants must understand that certain risks, dangers, and injuries due to inclement weather, slipping, falling, poor skill level or conditioning, carelessness, horseplay, unsportsmanlike conduct, premises defect, inadequate or defective equipment, inadequate supervision, instruction or officiating, and all other circumstances inherent to indoor, outdoor, and water related recreational programs exist. In this regard, it must be recognized that it is impossible for the Bridgman Public Library to guarantee absolute safety.

**Photo/Video Authorization:** I hereby give my consent for the Bridgman Public Library to use photos/video coverage of myself and/or minor child/ward in future Bridgman Public Library program guides, flyers, videos, websites, etc. I understand that the staff may take photos/video coverage of its programs and events, and their participants from time to time and that these photos/video coverage remain the property of the Bridgman Public Library. Following local distribution of these materials, requests for copies of photos/videos will be honored, when possible, but at my expense.

## GUIDELINES AND RULES - PLEASE READ

- I agree to volunteer at least 5 hours toward the gardening effort. I will participate in the annual garden work day.
- **If I must abandon my plot for any reason, I will notify the garden coordinator(s).**
- I will keep weeds at a minimum and maintain the areas surrounding my plot free of trash and litter.
- If my plot becomes unkempt, I will be given notice. **If not addressed after three (3) notices, the plot may be reassigned or tilled in.**
- I will be conservative in my use of water, garden organically and consult with the garden leadership about fertilizers and pests.
- The water is NOT for drinking.
- I will pick only my crops unless given permission of another plot user.
- **If I wish to listen to music while gardening, I will use earbuds/headphones to not disturb other gardeners and neighbors.**
- **No Pets are allowed in the garden.**
- I UNDERSTAND THAT NEITHER THE GARDEN GROUP NOR THE OWNERS OF THE LAND ARE RESPONSIBLE FOR MY ACTIONS. I THEREFORE AGREE TO HOLD HARMLESS THE COMMUNITY GARDEN GROUP AND/OR BRIDGMAN PUBLIC LIBRARY, THE CITY OF BRIDGMAN, OR BERRIEN COUNTY, MICHIGAN FOR ANY LIABILITY, DAMAGE LOSS OR CLAIM THAT OCCURS IN CONNECTION WITH USE OF THE GARDEN BY ME OR ANY OF MY GUESTS.

I read and I understand the "Waiver and Release" as printed above, and I have read, understand, and signed the Bridgman Public Library's Community Garden Agreement as printed on this from.

Signature

Printed Name

Date

For questions phone/email:269-465-3663/deb@bridgmanlibrary.com