

Gardiner Library

Annual Report For Public And Association Libraries - 2022

CURRENT YEAR

PREVIOUS YEAR

1. GENERAL LIBRARY INFORMATION

Library/Director Information

Outline of Major Changes

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link [here](#) and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

To avoid loss of data, only one person at a time should be logged into a member library report.

Multiple people logged into the same report will cause data to be lost.

Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2022, except for questions related to the current library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	7200622452	7200622452
1.2	Library Name	GARDINER LIBRARY	GARDINER LIBRARY
1.3	Name Status (State use 00 (for no change from previous year) previous year)	00	00 (for no change from only)
1.4	Structure Status (State use 00 (for no change from previous only) year)	00	00 (for no change from previous year)
1.5	Community	Gardiner	Gardiner
1.6	Beginning Fiscal Reporting Year	01/01/2022	01/01/2021
1.7	Ending Fiscal Reporting Year	12/31/2022	12/31/2021
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No	No
1.9	If yes, please indicate the beginning date of library's		

	new reporting year. Enter N/A N/A if No was answered to Question 1.8.		N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if N/A No was answered to Question 1.8.		
1.11	Beginning <u>Local</u> Fiscal Year	01/01/2022	01/01/2021
1.12	Ending <u>Local</u> Fiscal Year	12/31/2022	12/31/2021
1.13	Address Status	00 (for no change from previous no change from year) previous year)	00 (for no change from year) previous year)
1.14	Street Address	133 FARMER'S TURNPIKE	133 FARMER'S TURNPIKE
1.15	City	GARDINER	GARDINER
1.16	Zip Code	12525	12525
1.17	Mailing Address	P.O. BOX 223	P.O. BOX 223
1.18	City	GARDINER	GARDINER
1.19	Zip Code	12525	12525
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	255-1255 (845)	(845) 255-1255
1.21	Fax Number (enter 10 digits only and hit the Tab N/A if no fax number)	255-1265 (845) 255-1265	(845) 255-1265 (845) key; enter
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	nlane@rcls.org	nlane@rcls.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	https://www.gardinerlibrary.org	www.gardinerlibrary.org
1.24	Population Chartered to Serve (per 2020 Census)	5,610	5,713
1.25	Indicate the type of library as stated in the library's (select one):	PUBLIC	PUBLIC
1.26	Indicate the area chartered to serve as stated in the	Town	Town

library's charter (select one):

1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes N must be the result of

a

Regents charter action.

Answer Y for Yes, N for

No.

1.28 Indicate the type of charter the library currently holds Absolute (select one):

Absolute

1.29 Date the library was granted its absolute charter

or the date of the provisional charter if the library does not have an absolute charter 02/07/1996

02/07/1996

1.30 Date the library was last registered

09/08/2004

09/08/2004

1.31 Federal Employer Identification Number

223213962

223213962

1.32 County

ULSTER

ULSTER

1.33 School District

New Paltz

New Paltz

1.34 Town/City

Gardiner

Gardiner

1.35 Library System

Ramapo Catskill Library System

Ramapo Catskill Library

System

THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

1.36a President/CEO Name N/A

1.36b President/CEO Phone

N/A

Number

1.36c President/CEO Email N/A

N/A

NOTE: For questions 1.37 through 1.44, report all information for the current library director/manager.

1.37 First Name of Library Director/Manager Nicole

Nicole

1.38 Last Name of Library

Lane

Lane

Director/Manager

1.39 NYS Public Librarian

Certification Number

- 1.40 What is the highest education level of the Master's Degree library manager/director? Master's
- 1.41 If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science?
- I .42 Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.
- I.43 E-mail Address of the Director/Manager nlane@rcls.org
nlane@rcls.org
- 1.44 Fax Number of the Director/Manager (845) 255-1265
(845) 255-1265
- 1.45 Does the library charge fees for library cards to people N residing outside the system's service area?
- 1.46 Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2022? (Please respond even if the vote was unsuccessful). Y Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47.

Public Votes/Contracts

Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of municipality or district holding the public Town of Gardiner vote
2. Indicate the type of municipality or districtTown holding the public vote N/A
3. Date the vote was held (mm/dd/2022) N/A N/A
4. Was the vote successful? YIN N/A
5. What type of public vote was it? municipal ballot proposition (Chapter 414) (Ed. Law Â§259(1)(b)) N/A
- 6a. Most recent prior year approved appropriation from a public vote: \$275,076 N/A
- 6b. Proposed increase in appropriation as a result of the vote held on the date \$19,255 reported in question number 3 :
- 6c. Total proposed appropriation (sum of 6a \$294,331N/A and 6b):

This question should only be answered if "No" was answered in QI.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.47 Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2022) Enter Y Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48.

1. Name of municipality or district holding the public vote Town of Gardiner Town of Gardiner
2. Indicate the type of municipality or districtTown holding the public vote Town
3. Date the last successful

	vote was held (mm/dd /yyyy)	11/08/2022	11/05/2019
4.	What type of public vote was it?	municipal ballot proposition (Chapter 414) (Ed. Law	municipal ballot proposition (Chapter 414) (Ed. Law

Please Note: last year's answers for repeating groups cannot be displayed.

5.	What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote?	\$294,331	\$275,076
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1.48	Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.49.	Â§259(1)(b))	Â§259(1)(b))
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Unusual Circumstances

Please Note: last year's answers for repeating groups cannot be displayed.

1.	Name of contracting municipality or district	N/A	N/A
2.	Is this a written contractual agreement?	N/A	
3.	Population of the geographic area served by this contract	N/A	N/A
4.	Dollar amount of contract	N/A	N/A
5.	Enter the appropriate code for range of services provided (select one):	N/A	N/A

1.49 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive

weeding of collection, etc.)?
 If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please read general information instructions below before completing this section.

NOTE: This section of the survey (2.1-2.25) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

2.1	Adult Fiction Books	3,859	3,826
2.2	Adult Non-fiction Books	3,439	3,377
2.3	Total Adult Books (Total questions 2.1 & 2.2)	7,298	7,203
2.4	Children's Fiction Books	5,761	5,725
2.5	Children's Non-fiction Books	2,422	2,709
2.6	Total Children's Books (Total questions 2.4 & 2.5)	8,183	8,434
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	15,481	15,637

Other Print Materials

2.8	Total Uncataloged Books	0	
2.9	Total Print Serials	300	320
2.10	All Other Print Materials	105	105
2.11	Total Other Print Materials		

	(Total questions 2.8 through 2.10)	405	425
2.12	Total Print Materials (Total questions 2.7 and 2.11)	15,886	16,062

ALL OTHER MATERIALS

Electronic Materials

2.13	Electronic Books	37,546	35,797
2.14	Local Electronic Collections	12	12
2.15	NOVELNY Electronic Collections	15	15
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)		27
		12,883 Units	11,538
2.18	Video - Downloadable Units	0	1,692
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	225,231	220,346
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	275,687	269,400

Non-Electronic Materials

2.21	Audio - Physical Units	1,472	1,535
2.22	Video - Physical Units	1,708	2,090
2.23	Other Circulating Physical Items	20	15
2.24	Total Other Materials -		

Non-Electronic (Total questions 2.21 through 2.23)	3,200	3,640	2.17 Audio - Downloadable questions 2.12, 2.20 and 2.24).
Grand Total/Additions to Holdings			ADDITIONS TO HOLDINGS - Do not subtract discards.
2.25 GRAND TOTAL HOLDINGS (Total)	294,773	289,102	withdrawals or
2.26 Cataloged Books	895	493	
2.27 All Other Print Materials	9	26	
2.28 Electronic Materials	14,535	12,905	
2.29 All Other Materials		51	
2.30 Total Additions (Total questions 2.26 through 2.29)	15,481	13,475	

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Visits/Borrowers/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the fiscal year reported in Part 1 ; report information on questions 3.32 through 3.84 for the 2022 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1 Library visits (total annual

19,220	14,600
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attendance)

3.1a Regarding the number of

Library Visits entered, is

this an annual count or an CT - Annual Count

CT - Annual Count

annual estimate based on a

typical week or weeks?

3.2 Registered resident

2,988	3,058
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borrowers

3.3 Registered non-resident

83	91
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borrowers

Please report information on WRITTEN POLICIES as of 12/31/22.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4 Does the library have an open meeting policy?

3.5 Does the library have a policy protecting the confidentiality of library records?

3.6 Does the library have an Internet use policy?

3.7 Does the library have a disaster plan?

3.8 Does the library have a board-approved conflict of interest policy?

3.9 Does the library have a board-approved whistle blower policy?

3.10 Does the library have a board-approved sexual harassment prevention policy?

Please report information on ACCESSIBILITY as of 12/31/22.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.11 Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?

3.12 Does the library have assistive devices for

persons who are deaf and N
hearing impaired
(TTY/TDD)?

3.13 Does the library have large print books?

3.14 Does the library have assistive technology for people who are visually impaired or blind?

3.15 - If so, what do you have?

screen reader, such as
JAWS, Windoweyes or No
NVDA

refreshable Braille

commonly referred to as a No refreshable Braille display No

screen magnification No

No
software, such as Zoomtext
electronic scanning and reading
software, such as No OpenBook

3.16 Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?

Library Sponsored Programs/Summer Reading Program

SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

Synchronous Program Sessions

A synchronous (live) program session is any planned event which introduces the group attending to library services or which provides information to participants.

Program sessions may cover use of the library, library services, or library tours. Program sessions may also provide cultural, recreational, or educational information.

Examples of these types of program sessions include, but are not limited to, film showings, lectures, story hours, literacy programs, citizenship classes, and book discussions.

For specific examples, please refer to the chart in Instructions.

3.17 Number of Synchronous

	Program Sessions Targeted at 188 Adults Age 19 or Older		152
3.18	Number of Synchronous		
	Program Sessions Targeted at 51 Young Adults Ages 12-18		33
3.19a	Number of Synchronous		
	Program Sessions Targeted at 80 Children Ages 0-5		100
3.19b	Number of Synchronous		
	Program Sessions Targeted 44 at Children Ages 6-11		16
3.20	Number of Synchronous		
	General Interest Program 23 Sessions		25
3.21	Total Number of Synchronous Program Sessions (Total questions 386 3.17, 3.18, 3.19a, 3.19b, 3.20)		326
3.21a	Number of Synchronous		
	In-Person Onsite Program 352 Sessions		197
3.21b	Number of Synchronous		
	In-Person Offsite Program 0 Sessions		0
3.21c	Number of Synchronous Virtual Program Sessions 34		129
3.21d	Total number of synchronous programs 386 (3.21a + 3.21b + 3.21c)		
3.22	One-on-One Program Sessions 310		215
3.23	Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?	Yes	Yes
3.24	Attendance at Synchronous		

	Programs Targeted at Adults Age 19 or Older	1,847	1,093
3.25	Attendance at Synchronous		
	Programs Targeted at 353 Young Adults Ages 12-18		174
3.26a	Attendance at Synchronous		
	Programs Targeted at Children Ages 0-5	1,042	510
3.26b	Attendance at Synchronous		
	Programs Targeted at Children Ages 6-11	285	65
3.27	Attendance at Synchronous		
	General Interest Programs	1,567	620
3.28	Total Attendance at Synchronous Programs		2,462
	(Total questions 3.24, 3.25, 3.26a, 3.26b, 3.27).	5,094	
3.28a	Synchronous In-Person Onsite Program Attendance	4,758	2,282
3.28b	Synchronous In-Person Offsite Program Attendance		0
3.28c	Synchronous Virtual Program Attendance	336	755
3.28d	Total synchronous program attendance (3.28a + 3.28b + 3.28c)		
3.29	One-on-One Program Attendance	181	215
3.29a	Total Number of Asynchronous Program Presentations	0	10
3.29b	Total Views of Asynchronous Program Presentations within 30 Days		1,109
3.30	Total Number of Children's Programs (sum of Q3.19a 124 and (23.19b)		116
3.31	Total Children's Program		

and Q3.26b)

Please report information on SUMMER READING PROGRAMS for the 2022 calendar year.

SUMMER READING PROGRAM

3.32 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2022 (check all that apply):

- a. Program(s) for children Yes Yes
- b. Program(s) for young Yes adults
- c. Program(s) for Adults Yes
- d. Summer Reading at New

	York Libraries name and/or No logo used		
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes	Yes
f.	N/A	No	No
3.33	Library outlets offering the summer reading program	1	1
3.34	Children registered for the library's summer reading program	18	66
3.35	Young adults registered for the library's summer reading program	0	13
3.36	Adults registered for the library's summer reading program	0	40
3.37	Total number registered for the library's summer reading program (total 3.34 + 3.35 + 3.36)	18	119
3.38	Children's program sessions - Summer 2022	30	
3.39	Young adult program sessions - Summer 2022	18	11
3.40	Adult program sessions Summer 2022	34	16
3.41	Total program sessions - Summer 2022 (total 3.38 + 3.39 - 3.40)	82	64
3.42	Children's program attendance - Summer 2022	440	300
3.43	Young adult program attendance - Summer 2023	55	58
3.44	Adult program attendance - Summer 2022	351	165
3.45	Total program attendance - Summer 2022 (total 3.42 + 3.43 + 3.44)	846	523

Yes

N

Yes

o

3.43 + 3.44)

COLLABORATORS

3.46	Public school district(s)	0	0
	and/or BOCES		
3.47	Non-public school(s)	0	0
3.48	Childcare center(s)		
3.49	Summer camp(s)		1
3.50	Municipality/Municipalities	0	
3.51	Literacy provider(s)		0
3.52	Other (describe using the State note)	0	1
3.53	Total Collaborators (total 3.46 through 3.52)		2

Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2022 calendar year.

EARLY LITERACY PROGRAMS

3.54 Did the library offer early literacy programs? (Enter Y for Yes, N for No)

a.	Focus on birth - school entry (kindergarten)	Yes
b.	Focus on parents & caregivers	Yes
c.	Combined audience	Yes
d.	N/A	No

3.56 -Number of sessions

a.	Focus on birth - school entry (kindergarten)	44
b.	Focus on parents & caregivers	4
c.	Combined audience	6
d.	N/A	0

3.57	Total Sessions	0	54
3.58	-Attendance at sessions		
a.	Focus on birth - school entry (kindergarten)		615
b.	Focus on parents & caregivers		20
C.	Combined audience		90
d.	N/A		
3.59	Total Attendance	0	725
3.55	- Indicate types of programs offered (check all that apply)		

- 3.60 - Collaborators (check all that apply):
- a. Childcare center(s) No
 - b. Public School District(s) and/or BOCES No
 - c. Non-Public School(s) No
 - d. Health care providers/agencies No
 - e. Other (describe using the State note) No

Please report information on ADULT LITERACY for the 2022 calendar year.

ADULT LITERACY

- 3.61 Did the library offer adult literacy programs?
sessions 0 3.62 Total group program
- 3.63 Total one-on-one program sessions 0
- 3.64 Total group program attendance 0
- 3.65 Total one-on-one program attendance 0
- 3.66 - Collaborators (check all that apply)
- a. Literacy NY (Literacy Volunteers of America) No
 - b. Public School District(s) and/or BOCES No
 - c. Non-Public Schools No
 - d. Other (see instructions and describe using Note) No

Please information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2022 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

- 3.67 Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)
Children's program sessions 0 3.68
- 3.69 Young adult program sessions 0
- 3.70 Adult program sessions
- 3.71 Total program sessions (total 3.68 + 3.69 + 3.70) 0

3.72	One-on-one program sessions		0
3.73	Children's program attendance		
3.74	Young adult program attendance		
3.75	Adult program attendance		0
3.76	Total program attendance (total 3.73 + 3.74 + 3.75)	0	0
3.77	One-on-one program attendance		0
3.78 - Collaborators (check all that apply):			
a.	Literacy NY (Literacy Volunteers of America)		No
b.	Public School District(s) and/or BOCES		No
c.	Non-Public School(s)		No
d.	Other (describe using the Note)		No

Please report information on DIGITAL LITERACY for the 2022 calendar year.

DIGITAL LITERACY

3.79	Did the library offer digital literacy programs?		
3.80	Total group program sessions		
3.81	Total one-on-one program sessions		0
3.82	Total group program attendance		0
3.83	Total one-on-one program attendance		
3.84	Did your library offer teenled activities during the 2022 calendar year?		

4. LIBRARY TRANSACTIONS

Circulation/Electronic Use/Reference Transactions

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation.)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	7,317	5,527
4.2	Adult Non-fiction Books	5,145	4,586
4.3	Total Adult Books (Total questions 4.1 & 4.2)	12,462	10,113
4.4	Children's Fiction Books	12,077	9,276
4.5	Children's Non-fiction Books	2,399	1,949
4.6	Total Children's Books (Total questions 4.4 & 4.5)	14,476	11,225
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	26,938	21,338

CIRCULATION OF OTHER MATERIALS

4.8	Circulation of Adult Other Materials	3,923	3,776
4.9	Circulation of Children's Other Materials	336	429
4.10	Circulation of Other Physical Items (Total questions 4.8, 4.9)	4,259	4,205
4.11	Physical Item Circulation (Total questions 4.7 & 4.10)	31,197	25,543

ELECTRONIC USE

4.12	Use of Electronic Material	14,246	12,828
4.13	Successful Retrieval of Electronic Information	2,470	1,500
4.14	Electronic Content Use (Total questions 4.12 & 4.13)	16,716	14,328
4.15	Total Circulation of Materials (Total questions 4.11 & 4.12)	45,443	38,371
4.16	Total Collection Use (Total questions 4.13 & 4.15)	47,913	39,871
4.17	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	14,812	11,654
4.18	As of the end of the reporting period, does the overdue	Yes	

library charge fines to any users when they fail to return physical print materials by the date

REFERENCE TRANSACTIONS

4.19	Total Reference		
		300	350
	Transactions		

4.19a Regarding the number of Reference Transactions entered, is this an annual ES - Annual Estimate Based on ES - Annual Estimate Based count or an annual estimate Typical Week(s) on Typical Week(s) based on a typical week or weeks?

4.20 Does the library offer virtual reference?

Interlibrary Loan

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.21	TOTAL MATERIALS		
		12,676	12,836
	RECEIVED		

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.22	TOTAL MATERIALS		
		5,607	6,007
	PROVIDED		

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2022.

SYSTEMS AND SERVICES

5.1 Automated circulation system?

5.2 Online public access catalog (OPAC)?

5.3 Electronic access to the OPAC from outside the Y library?

5.4	Annual number of visits to the library's web site	3,710	23,613
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5.5 Does the library use Internet filtering software on any computer?

5.6 Does your library use social media?

5.7 Does the library file for E-rate benefits?

- 5.8 Is the library part of a consortium for E-rate Y benefits?
- 5.9 If yes, in which consortium Ramapo Catskill Library Ramapo Catskill Library System are you participating? System
- 5.10 Name of the person responsible for the library's Barish
Information Technology (IT) services Henry Barish Henry
- 5.11 IT contact's telephone number (enter 10 digits (845) 283-2077 (845) 283-2077 only and hit the Tab key)
- 5.12 IT contact's email address hbarish@rcls.org hbarish@rcls.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

- 6.1 The number of hours per workweek used to compute 35 35 FTE for all paid library personnel in this section.

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified) 1		1
6.3	Vacant Library Director (certified)		
6.4	Librarian (certified)		
6.5	Vacant Librarian (certified)0		
6.6	Library Manager (not certified) 0		0
6.7	Vacant Library Manager (not certified)		0
6.8	Library Specialist/Paraprofessional (not certified) 0		0
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0	
6.10	Other Staff 2.34		2.48
6.11	Vacant Other Staff 0		0
6.12	TOTAL PAID STAFF		

	(Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	3.34	3.48
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00	0.00
SALARY INFORMATION			
6.14	FTE - Entry Level Librarian (certified)		
6.15	Salary - Entry Level Librarian (certified)	\$0	\$0
6.16	FTE - Library Director (certified)	1	1
6.17	Salary - Library Director (certified)	\$55,892	\$54,783
6.18	FTE - Library Manager (not certified)		
6.19	Salary - Library Manager (not certified)	\$0	\$0

7. MINIMUM PUBLIC LIBRARY STANDARDS

As of January 1, 2023 all public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of December 31, 2022. Please click [here](#) to read general instructions before completing this section. [Helpful information for meeting minimum public library standards](#) is available on the State Library's website. Questions about the new standards should be directed to your library system.

1. Is governed by written bylaws which define the structure and governing functions of the library board of trustees, and which shall be reviewed and re-approved by the board of trustees at least once every five years or earlier if required by law.
2. Has a community-based, board-approved, written long-range plan of service Y developed by the library board of trustees and staff.
3. Provides a board-approved written annual report to the community on the library's progress in meeting its

mission, goals and objectives, as outlined in the library's long-range plan of service.

4. Has board-approved written policies for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law.
5. Annually prepares and publishes a boardapproved, written budget, which enables the library to Y address the community's needs, as outlined in the library's long-range plan of service.
6. Periodically evaluates the effectiveness of the library's programs, services and collections to address Y community needs, as outlined in the library's long-range plan of service.
7. Is open the minimum standard number of public service hours for population served. (see instructions)
8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate:
 - 8a. space
 - 8b. lighting
 - 8c. shelving
 - 8d. seating
 - 8e. power infrastructure
 - 8f. data infrastructure
 - 8g. public restroom
9. Provides programming to address community needs, as outlined in the library's long-range plan of service.

10. Provides 10a. a circulation system that facilitates access to the local library collection and other library catalogs
- 10b. equipment, technology, and internet connectivity to address community needs Y and facilitate access to information.
11. Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.
12. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.
13. Provides library staff with annual technology training, appropriate to their position, to address community needs, as outlined in the library's long-range plan of service.
14. Establishes and maintains partnerships with other educational, cultural or community organizations which enable the library to Y address the community's needs, as outlined in the library's long-range plan of service.

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1	
8.2	Branches	0	
8.3	Bookmobiles	0	0
8.4	Other Outlets	0	
8.5	TOTAL PUBLIC SERVICE OUTLETS	1	1

(Total questions 8.1 - 8.4)

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6	Minimum Weekly Total	36.00	36.00
-----	----------------------	-------	-------

Hours - Main Library

8.7	Minimum Weekly Total	0.00	
-----	----------------------	------	--

Hours - Branch Libraries

8.8	Minimum Weekly Total	0.00	0.00
-----	----------------------	------	------

Hours - Bookmobiles

8.9	Minimum Weekly Total		
	Hours - Total Hours Open	36.00	36.00

(Total questions 8.6 - 8.8)

8.10	Annual Total Hours - Main	1,872.00	1,872.00
------	---------------------------	----------	----------

Library

8.11	Annual Total Hours -	0.00	0.00
------	----------------------	------	------

Branch Libraries

8.12	Annual Total Hours -	0.00	0.00
------	----------------------	------	------

Bookmobiles

8.13	Annual Hours Open - Total		
------	---------------------------	--	--

Hours Open (Total

1,872.00

1,872.00

questions 8.10 through

8.12)

8A. COVID

NOTE: This section of the survey (8A) collects data on the impact of the COVID—19 pandemic. Report all information in Part 8A from January 1, 2022 to December 31, 2022.

- CV1 Were any of the library's outlets physically closed to the public for any period of No time due to the Coronavirus (COVID-19) pandemic? No
- CV2 Did library staff continue to provide services to the public during any portion of the period when the Yes building was physically closed to the public due to the Coronavirus (COVID- 19) pandemic? Yes
- CV3 Did the library allow users to complete registration for Yes library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic? Yes
- CV4 Did the library provide reference service via the Internet or telephone when the building was physically Yes closed to the public during the Coronavirus (COVID-19) pandemic? Yes
- CV5 Did the library provide 'outside' service for circulation of physical materials at one or more Yes outlets during the Coronavirus (COVID-19) pandemic? Yes
- CV6 Did the library intentionally provide Wi-Fi Internet

access to users outside the

Yes

Yes

building at one or more outlets during COVID-19 pandemic?

CV7 Did the library increase access to Wi-Fi Internet access to users outside the building at one or more Yes outlets during the Coronavirus (COVID-19) pandemic?

CV8 Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, No their normal duties during the Coronavirus (COVID-19) pandemic?

No

CV9 Number of Weeks an Outlet

Had Limited Occupancy 0 Due to COVID-19

0

9. SERVICE OUTLET INFORMATION

Please Note: last year's answers for repeating groups cannot be displayed.

Outlets should be arranged in alphabetical order if possible.

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for each main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you will enter the data into the spreadsheet form available in the survey by clicking [a link to an Excel sheet listing prior year outlets is located in section 9](#). Complete this form and email it to collectconnect@baker-taylor.com and your data will be uploaded into CollectConnect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

1.	Outlet Name	Gardiner Library	Gardiner Library
2.	Outlet Name Status	00 (for no change)	00 (for no change)
3.	Street Address	133 Farmer's Turnpike	133 Farmer's Turnpike
4.	Outlet Street Address		
	Status	00 (for no change)	00 (for no change)
5.	City	Gardiner	Gardiner
6.	Zip Code	12525	12525
7.	Phone (enter 10 digits only)	(845) 255-1255	(845) 255-1255

8.	Fax Number (enter 10 digits only)	(845) 255-1265	(845) 255-1265
9.	E-mail Address	nlane@rcls.org	nlane@rcls.org
10.	Outlet URL	https ://www.gardinerlibrary.org/	www.gardinerlibrary.org
11.	County	Ulster	Ulster
12.	School District	New Paltz	New Paltz
13.	Library System	Ramapo Catskill Library System	Ramapo Catskill Library System
14.	Outlet Type Code (select one):	CE	CE
15.	Public Service Hours Per Year for This Outlet	1,872	1,872
16.	Number of Weeks This Outlet is Open	52	52
16a	Number of weeks an outlet closed due to COVID-19	0	
16b	Number of weeks an outlet had limited occupancy due to COVID-19	0	0
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?		
18.	Is the meeting space available for public use even when the outlet is closed?		
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet		
		7	
20.	Enter the appropriate outlet N/A code (select one):		
21.	Who owns this outlet		
		Library Board building?	
22.	Who owns the land on which this outlet is built?		
		Library Board which	
23.	Indicate the year this outlet was initially constructed		
		2008	
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more		
		N/A	
25.	Square footage of the outlet		
		4,900	

	Computers Used by General Public	4	Library Board
27.	Number of uses (sessions)		2008
	of public Internet computers per year	1,240	N/A
27a	Reporting Method for		
	Number of Uses of Public Internet Computers Per Year	ES - Annual Estimate Based on Typical Week(s)	4,900
28.	Type of connection on the outlet's public Internet computers	Cable	940
26.	Number of Internet		
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	7 Greater than or equal to 10 mbps and less than 15 mbps	ES - Annual Estimate Based on Typical Week(s)
	connection on the outlet's public Internet computers	mbps and less than 15 mbps	Cable
31.	Internet Provider	Spectrum/Time Warner Cable	7 Greater than or equal to 10 mbps and less than 15 mbps
32.	WiFi Access	No restrictions to access	
33.	Wireless Sessions	3,000	
33a	Reporting Method for Wireless Sessions	ES - Annual Estimate Based on Typical Week(s)	7 Greater than or equal to 10 mbps and less than 15 mbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	7 Greater than or equal to 10 mbps and less than 15 mbps	Spectrum/Time Warner Cable
17			No restrictions to access
			936
LO			ES - Annual Estimate Based on Typical Week(s)

Library Board

34. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?

35.	Is every public part of the outlet accessible to a person Y in a wheelchair?		
36.	Does your outlet have a Makerspace?		
37.	LIBID	7200622452	7200622452
38.	FSCSID	NY0769	NY0769
39.	Number of Bookmobiles in the Bookmobile Outlet Record	0	0
40.	Outlet Structure Status	00 (for no change from previous year)	00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2022. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1	Total number of board meetings held during calendar year (January 1, 2022 to December 31, 2022)	12
------	---	----

NUMBER OF TRUSTEES AND TERMS

10.2	Does your library have a range of trustees stated in the library's charter documents (incorporation)?	Yes
10.3	If yes, what is the range?	5-15
10.4	If your library has a range, how many voting positions are stated in the library's current by-laws?	7
10.6	Does your library's charter documents state a specified term for trustees? If no, please explain in a Note.	Yes
10.7	If yes, what is the trustee term length, as stated in	

5 Years

5 Years

your library's charter documents
(incorporation)?

BOARD MEMBER SELECTION

10.8 Enter Board Member

A - board members are

Selection Code (select
one):

A - board members are
appointed by municipality(ies)

appointed by
municipality(ies)

List Officers and Board Members as of February 1, 2023. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.9	First Name	Susan	Norma
10.10	Last Name	Hill	Lana
10.11	Mailing Address	49 Jewels Court	315 Forest Glen Raod
10.12	City	New Paltz	New Paltz
10.13	Zip Code (5 digits only)	12561	12561
10.14	Phone (enter 10 digits only)	(917) 689-6175	(917) 689-6175
10.15	E-mail Address	bornwrongtime@gmail.com	normlana@gmail.com
10.16	Term Begins - Month	January	July
10.17	Term Begins - Year (yyyy)	2023	2017
10.18	Term Expires - Month	August	August
10.19	Term Expires - Year (yyyy)	2025	2022
10.20	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	No	Yes
10.21	The date the Oath of Office was taken (mm/dd/yyyy)	01/23/2023	07/05/2017
10.22	The date the Oath of Office was filed with town or	01/23/2023	07/05/2017

county clerk (mm/dd/yyyy)

10.23 Is this a brand new trustee? N

Please Note: last year's answers for repeating groups cannot be displayed.

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (but do not include the Board President's information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available [here](#). Please Note: It is customized and contains all the data entered last year to be updated this year. Complete this form and email it to collectconnect@baker-taylor.com.

- | | |
|--|---|
| 1. Status | 16. Is this a brand new trustee? |
| 2. First Name of Board Member | 1. Status |
| 3. Last Name of Board Member | 2. First Name of Board Member |
| 4. Mailing Address | 3. Last Name of Board Member |
| 5. City | Filled Filled |
| 6. Zip Code (5 digits only) | Jennifer Jennifer |
| 7. E-mail address | Marosy Marosy |
| 8. Office Held or Trustee | P.O. Box 421 1264 Bruynswick Road |
| 9. Term Begins - Month | West Park Gardiner 12493 12525 |
| 10. Term Begins - Year (year) | uniquelythesame@yahoo.com |
| 11. Term Expires | uniquelythesame@yahoo.com Vice President Vice |
| 12. Term Expires - Year (yyyy) | President |
| 13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name] 's term, which was to run from beginning date to ending date. | August July
2020 2020
August August
2024 2024

No No |
| 14. The date the Oath of Office (mm/dd/yyyy) was taken | |
| 15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | |

07/14/2020

07/14/2020

04/2020

(mm/dd/yyyy) was taken

07/14/2020

07/14/2020

15. The date the Oath of Office was filed with town or 08/04/2020 county clerk (mm/dd/yyyy)

N

16. Is this a brand new trustee?N

Filled

Filled

1.

Status

Filled

Steve

Chris

2.

First Name of Board Member

Doris

Weir

Desmoni

3.

Last Name of Board Member

Chorny

4. Mailing Address Street Unit #1

2nd

4.

Mailing Address

P.O. Box 44

5. City Gardiner

5.

City

Gardiner

6. Zip Code (5 digits only) 12525

6.

Zip Code (5 digits only)

12525

7.E-mail address sweir@hvc.rr.com

7.

E-mail address

dchorny6@gmail.com

8. Office Held or Trustee Financial Officer

8.

Office Held or Trustee

Trustee

9. Term Begins - Month August

9.

Term Begins - Month

August

10. Term Begins - Year (year) 2020

10.

Term Begins - Year (year)

2018

11. Term Expires August

Expires

11.

Term Expires

August

12. Term Expires - Year (yyyy) 2023

12.

Term Expires - Year (yyyy)

2023

13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending No date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name] 's term, which was to run from beginning date to ending date.

Yes

14. The date the Oath of Office

09/22/2020

8

09/22/2020

Filled Gardiner 12525 dchorny6@gmail.com
 Doris Secretary
 August
 Chorny 2018 August
 2023

P.O. Box 44

13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending Yes

Yes

date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

14. The date the Oath of Office 01/29/2019
01/29/2019
 (mm/dd/yyyy) was taken

15. The date the Oath of Office 01/29/2019
01/29/2019
 was filed with town or 01/29/2019 county clerk (mm/dd/yyyy)

16. Is this a brand new trustee? N

1. Status Filled Filled

2. First Name of Board Wendy Member Steve

3. Last Name of Board Weir

Bower

Member

4. Mailing Address 4 Emmy Lane 18 2nd Street, Unit I

5. City New Paltz Gardiner

6. Zip Code (5 digits only) 12561 12525

7. E-mail address wbower85@gmail.com sweirl 2525@gmail.com

8. Office Held or Trustee Secretary Financial Officer

9. Term Begins - Month August August

10. Term Begins - Year (year) 2022 2020

11. Term Expires August August

12. Term Expires - Year (yyyy) 2027 2025

13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. Yes
14. The date the Oath of Office (mm/dd/yyyy) was taken 08/01/2022 08/04/2020
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 08/01/2022 08/04/2020
16. Is this a brand new trustee? Y
- | | | | |
|-----|----------------------------|--------------------|--------|
| 1. | Status | Filled | Vacant |
| 2. | First Name of Board Member | Chris | |
| 3. | Last Name of Board Member | Desmoni | |
| 4. | Mailing Address | 1634 Old Ford Road | |
| 5. | City | New Paltz | |
| 6. | Zip Code (5 digits only) | 12561 | |
| 7. | E-mail address | cdesmoni@aol.com | |
| 8. | Office Held or Trustee | Trustee | |
| 9. | Term Begins - Month | August | August |
| 10. | Term Begins - Year (year) | 2020 | 2021 |
| 11. | Term Expires | August | August |
| 12. | Term Expires - Year (yyyy) | 2025 | 2024 |

13. Is the trustee serving a full term?
 If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending

Yes date of the unexpired previous trustee's term.
 Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

14. The date the Oath of Office
 09/22/2020
 (mm/dd/yyyy) was taken

15. The date the Oath of Office was filed with town or
 09/22/2020
 county clerk (mm/dd/yyyy)

16. Is this a brand new trustee? N

1. Status	date of the unexpired previous trustee's term.	2. First Name of Board Member
2. First Name of Board Member	Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	3. Last Name of Board Member
3. Last Name of Board Member		4. Mailing Address
4. Mailing Address		5. City
5. City		6. Zip Code (5 digits only)
6. Zip Code (5 digits only)		7. E-mail address
7. E-mail address	14. The date the Oath of Office (mm/dd/yyyy) was taken	Filled
8. Office Held or Trustee		Heather
9. Term Begins - Month		Kort
10. Term Begins - Year (year)	15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	1062 Old Ford Road
11. Term Expires		New Paltz 12561
12. Term Expires - Year (yyyy)		hillingworth@hotmail.co
13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending	16. Is this a brand new trustee?	m Trustee
		December
	1. Status	2022

August 2027	Filled	August 2024
	Lois	
	Parker-Hennion	
	656 Sand Hill Road	
No	Gardiner	
	12525	
	Iparkerhennion@gmail.com	No
	Filled	
	Marie	
	Zapf	
12/19/2022	129 Milk Street, #4	
	Gardiner 12525 marieyl	12/13/2021
12/19/2022	2561@yahoo.com Trustee	
Y	November	12/13/2021
	2021	

8. Office Held or Trustee Trustee
9. Term Begins - Month December
10. Term Begins - Year (year) 2022
11. Term Expires August
12. Term Expires - Year (yyyy) 2024
13. Is the trustee serving a full term? If No, add a Note.
The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [namers term, which was to run from beginning date to ending date. No

14. The date the Oath of Office (mm/dd/yyyy) was taken 12/19/2022
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 12/19/2022
16. Is this a brand new trustee? Y

1. Status Filled
2. First Name of Board Member Donna
3. Last Name of Board Member Coffey
4. Mailing Address 19 Autumn Knoll
5. City New Paltz
6. Zip Code (5 digits only) 12561
7. E-mail address dmmc40@aol.com
8. Office Held or Trustee Trustee
9. Term Begins - Month December
10. Term Begins - Year (year) 2022
11. Term Expires August
12. Term Expires - Year (yyyy) 2026
13. Is the trustee serving a full term? If No, add a Note.
The Note should identify No the previous trustee whose unexpired term is being

filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

14. The date the Oath of Office (mm/dd/yyyy) was taken
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)
16. Is this a brand new trustee?

1. Status
2. First Name of Board Member
3. Last Name of Board Member

4. Mailing Address
5. City
6. Zip Code (5 digits only)
7. E-mail address
8. Office Held or Trustee
9. Term Begins - Month
10. Term Begins - Year (year)
11. Term Expires
12. Term Expires - Year (yyyy)
13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and

ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

14. The date the Oath of Office (mm/dd/yyyy) was taken
12/20/2022
12/20/2022

Y

Filled

Marie

Zapf

No

129 Milk Street, Apt. #4

Gardiner 12525

mariey12561@yahoo.com

Trustee

August

2021

1

12/13/2021

15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 12/13/2021

16. Is this a brand new trustee? N

1. Status Filled
2. First Name of Board Member Jessie
3. Last Name of Board Member Sima
4. Mailing Address 50 McKinstry Road
5. City Gardiner
6. Zip Code (5 digits only) 12525
7. E-mail address jjessie.sima@gmail.com
8. Office Held or Trustee Trustee
9. Term Begins - Month December

10. Term Begins - Year (year) 2022
11. Term Expires August
12. Term Expires - Year (yyyy) 2025
13. Is the trustee serving a full term? If No, add a Note.
The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term.
Example: Trustee is filling the remainder of [name] 's term, which was to run from beginning date to ending date. Yes
14. The date the Oath of Office (mm/dd/yyyy) was taken 12/21/2022
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) or 12/21/2022
16. Is this a brand new trustee? Y

Trustee Education

Please Note: last year's answers for repeating groups cannot be displayed.

Complete one record for each person serving as a trustee as of December 31, 2022. These trustees will not be exactly the same as the trustees listed in the section above.

- | | | | |
|----|---|-----------------|------------|
| 1. | Trustee Name | Jennifer Marosy | Norma Lana |
| 2. | Has the trustee participated in trustee education in the last calendar year (2022)? | N | |
| | | | |
| 1. | Trustee Name | Steve Weir | Steve Weir |
| 2. | Has the trustee participated in trustee education in the last calendar year (2022)? | N | |

- | | | | |
|----|---|---------------|-----------------|
| 1. | Trustee Name | Wendy Bower | Jennifer Marosy |
| 2. | Has the trustee participated | | |
| | in trustee education in the N | | |
| | last calendar year (2022)? | | |
| | | | |
| 1. | Trustee Name | Chris Desmony | Chris Desmony |
| 2. | Has the trustee participated | | |
| | in trustee education in the last N | | |
| | calendar year (2022)? | | |
| | | | |
| 1. | Trustee Name | Doris Chorny | Doris Chorny |
| 2. | Has the trustee participated in | | |
| | trustee education in the N last | | |
| | calendar year (2022)? | | |
| | | | |
| 1. | Trustee Name | Norma Lana | Marie Zapf |
| 2. | Has the trustee participated in trustee | | |
| | education in the N last calendar | | |
| | year (2022)? | | |
| | | | |
| 1. | Trustee Name | Marie Zapf | |
| 2. | Has the trustee participated in | | |
| | trustee education in the N last | | |
| | calendar year (2022)? | | |

11. OPERATING FUNDS RECEIPTS