

# BLACK HISTORY MONTH



## African Americans & Labor



# 10 LOCATIONS TO SERVE YOU



## **Juliette Hampton Morgan Memorial Library**

245 High Street, Montgomery, AL 36104  
334-625-4999

## **E. L. Lowder Regional Library**

2590 Bell Road, Montgomery, AL 36117  
334-625-4844

## **Rufus A. Lewis Regional Library**

3095 Mobile Highway, Montgomery, AL 36108  
334-625-4848

## **Governor's Square Branch Library**

2885-B East South Boulevard, Montgomery AL 36111  
334-625-4837

## **Coliseum Boulevard Branch Library**

840 Coliseum Boulevard, Montgomery, AL 36109  
334-625-4834

## **Bertha Pleasant Williams Branch Library**

1276 Rosa L. Parks Avenue, Montgomery, AL 36108  
334-625-4979

## **Ramer Branch Library**

5444 State Highway 94, Ramer, AL 36069  
334-562-3364

## **Hampstead Branch Library**

5251 Hampstead High Street, Montgomery AL 36116  
334-625-4885

## **Pike Road Branch Library**

9585 Vaughn Road, Pike Road, AL 36064  
334-625-4886

## **Pintlala Branch Library**

255 Federal Road, Pintlala, AL 36043  
334-625-4890

Visit our

Story Walk



Library

Library

Visit us @

[mccpl.lib.al.us](http://mccpl.lib.al.us)







Montgomery City-County Public Library Presents



Register Now



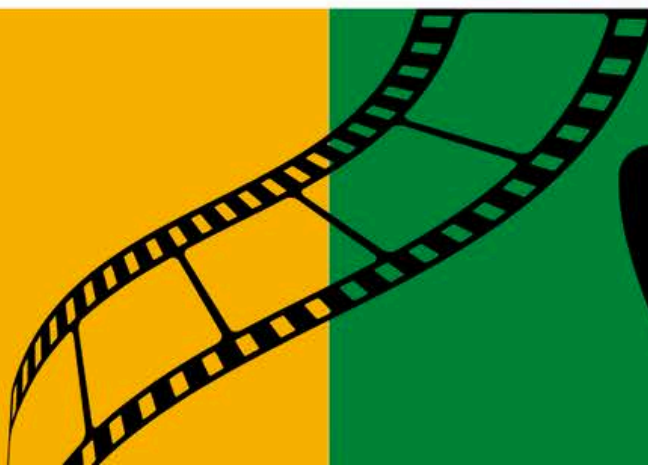
# VOICES IN BLACK HISTORY

Performance Showcase and Art Exhibition

**24<sup>th</sup> February  
2025**

**6:00 PM  
Global Classroom**

Juliette Hampton Morgan Memorial Library  
245 High St, Montgomery, AL 36104



# Montgomery City - County Public Library

Friday, February 21st  
6:00-8:00pm | 245 High St.

## PAINT & CONVERSATION



Join us for the 2nd Annual Paint and Conversation event! This year, we're celebrating Black History through creativity and meaningful dialogue. Enjoy a relaxed evening of painting inspired by themes of resilience, culture, and community. We'll provide all the supplies for a fun and inspiring session, along with light snacks and drinks to keep the energy flowing.

**Space is limited-registration is required**

50 Slots for Adults

25 Slots for Kids ages 12-18

25 Slots for Kids ages 5-11



[www.mccpl.lib.al.us](http://www.mccpl.lib.al.us)



MORE INFORMATION: Contact Stacie Williams at (334) 625-4984

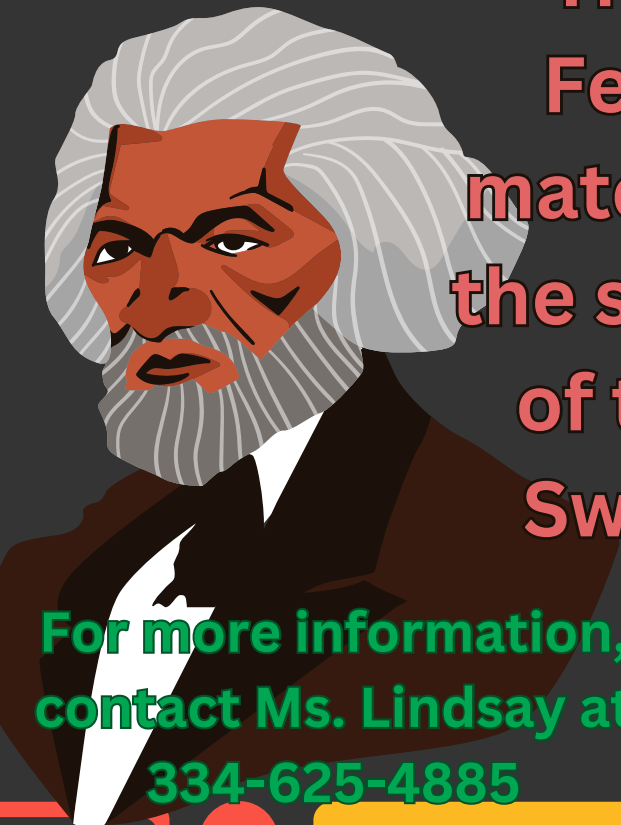




# BLACK HISTORY MONTH

## Hampstead Branch Library

### BINGO



Throughout the month of February, Find books that match the subject or name on the sheet! Fill it out by the end of the month to get a prize! Swing by the Library to get your sheet!

For more information,  
contact Ms. Lindsay at  
334-625-4885



Montgomery  
City-County  
Public Library

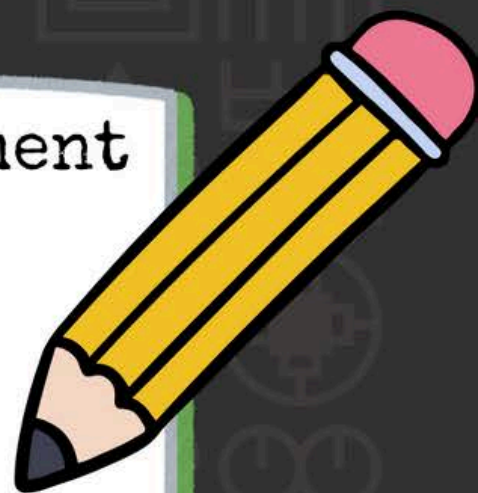


# BLACK HISTORY MONTH

FEBRUARY 2025

Circulation Department  
of the Morgan Branch  
presents:

*Writing Prompts!*



TAKE A PROMPT, AND LET'S WRITE! WE WILL  
DISPLAY YOUR SUBMISSION AT THE MORGAN  
BRANCH DURING FEBRUARY. OPEN TO ALL  
AGES.



E.L. LOWDER PRESENTS



## SPECIAL STORY TIME AND CRAFT

“FROM FASHION CRAZES LIKE THE “ZOOT SUIT” AND AFRO TO ADVANCEMENTS IN TECHNOLOGY AND TOYS LIKE THE LATIMER LIGHTBULB AND THE SUPER SOAKER, BLACK PEOPLE HAVE CREATED BOTH FASCINATING ARTIFACTS FOR THEIR TIME AND TIMELESS INVENTIONS OVER THE YEARS. CRAFT, READ, AND LISTEN ALONG WITH THE ALABAMA DEPARTMENT OF ARCHIVES & HISTORY AS WE CHECK OUT THE INVENTIONS, FASHION, MUSIC, AND FOOD THAT SHOWCASE BLACK HISTORY!”

2590 Bell Road

Contact: 334-625-4844

February 12, 2025 @ 10:30 AM



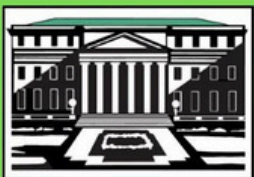
Montgomery  
City-County  
Public Library

[www.mccpl.lib.al.us](http://www.mccpl.lib.al.us)

The Morgan Library Reference Desk Presents  
*African American Genealogy*  
February 2nd, 2024 at 3 PM  
Lead by Guest Expert Claire Medley



Learn skills to help find your roots!  
Come with questions!  
A cooperation between the



*Alabama* DEPARTMENT OF  
ARCHIVES & HISTORY



Montgomery  
City-County  
Public Library



E.L. LOWDER  
PRESENTS:

# Building & Maintaining Wealth

FEBRUARY 5  
6:00 P.M.



**Join Aseelah Salaam  
as she offers a FREE  
financial class at E.L.  
Lowder Library. For  
more information  
about the class call  
(334)-625-4844**



## About the speaker

Aseelah's passion and expertise is helping families reach their full potential in their finances. She and her team of financial professionals are bringing hope to middle-income families, who are often underserved in the financial services arena. She's excited to use the knowledge and skills learned while working in the financial industry for more than 20 years to build a thriving business, aimed at empowering individuals in the financial services arena.

The goal is to give them a common-sense guide to change their financial lives. One of the cornerstones of the business is giving individuals a "full-service" plan. Following their sessions, clients walk away with the financial knowledge, inspiration, and tools necessary to take control of their finances. We teach our clients about financial principles, concepts, and their powerful effects and create an environment for them to dream again.



E.L. Lowder Library  
February 5th @ 6 PM



Aseelah Salaam  
PFS Investments  
334-201-4468

MORGAN MEMORIAL YA DEPARTMENT  
PRESENTS

# FRIDAY FILMS

EVERY WEEK @ 3:30 PM

Stories Celebrating Black History



Remember the Titans - February 7th  
The Princess and the Frog - February 14th  
Hidden Figures - February 21st  
Cool Runnings - February 28th



BERTHA P. WILLIAMS BRANCH LIBRARY  
PRESENTS:

# Open Mic

THURSDAY,  
FEBRUARY 13TH  
@430

P: 334-625-4979  
1276 ROSA L. PARKS  
MONTGOMERY, AL 36104

# Night

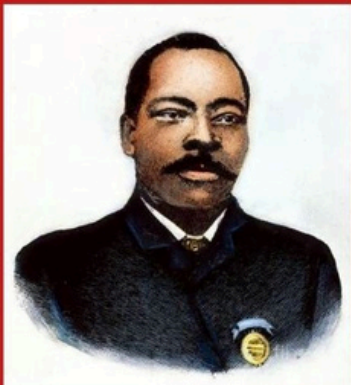
POETRY, SPOKEN WORD  
AND MUSIC



# PIONEERS OF TECHNOLOGY

## BLACK HISTORY MONTH

### TECHNOLOGY LAB



**Granville Tauler  
Woods**



**Dr. Shirley  
Jackson**



**Mary Winston  
Jackson**

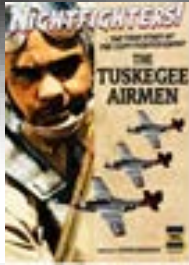
Honoring the history and contributions of  
pioneers  
in Black communities this month. Together,  
let's keep the legacy alive.



## Governor's Square Branch Library

Black History Month Celebration

# Tuskegee Airmen



Friday, February 7, 2025

10AM

Nightfighters tells the story of the Tuskegee Airmen, a group of elite black pilots who distinguished themselves during numerous World War II combat missions, despite the segregation and racism that existed in the U.S. military at the time. Features Spann Watson, Woodrow Crockett and Alfred "Chief" Anderson among others.

PBS HOME VIDEO



Friday, February 14, 2025

12Noon

This inspiring World War II story spotlights 450 men who fought on two fronts at once. Black American aviators, known as the Tuskegee Airmen, battled Axis powers in Europe and North Africa and then took on racism at home. Trained by the segregated military system as an experiment to see if blacks could fly in combat, these pilots made more than 15,000 sorties and 1,500 missions. Their success led to the integration of the U.S. armed forces.

Information Blurbs from Hoopla



COLISEUM LIBRARY PRESENTS

# MOVIE DAY



## THE LITTLE MERMAID (2023)

**SATURDAY,  
FEBRUARY 15  
AT 11:00 AM**

840 Coliseum Blvd  
334-625-4834





Join us as we dive into the realm of book-to-screen magic. For the grown-ups seeking some reel and page excitement.



# BOOK to BLOCKBUSTER



Featured film:



**"The Wiz"**  
**(1978)**

Tuesday, February 17th @4:00 PM  
Bertha P. Williams Library Branch  
1276 Rosa L. Parks Ave.  
P: (334) 625-4979





# ELLA FITZGERALD

## THE QUEEN OF JAZZ



**Governor Square Library**

**February 18, 2025**

Join us as we explore the life of the Queen of Jazz and her journey to finding joy in music. We'll read from *Jazz*, a collection of 15 rhythm-infused poems paired with bold illustrations, capturing the spirit of jazz from bebop to boogie. Celebrate the history and beauty of this unique musical style with us!



MARY JACKSON

# Black History in Ramer

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A photo exhibition of  
Ramer Elementary  
and Montgomery  
County High School  
Educators.

FEBRUARY 19,  
WEDNESDAY - 10 AM

RAMER LIBRARY  
5444 HIGHWAY 94

334-625-4894

Ramer Elementary School

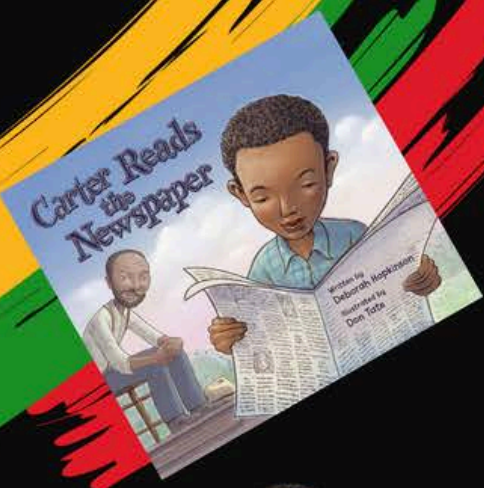


Montgomery County High School





Coliseum Library

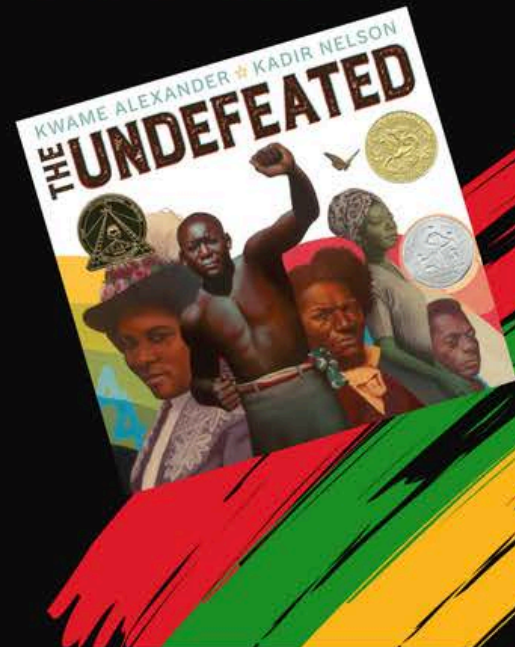
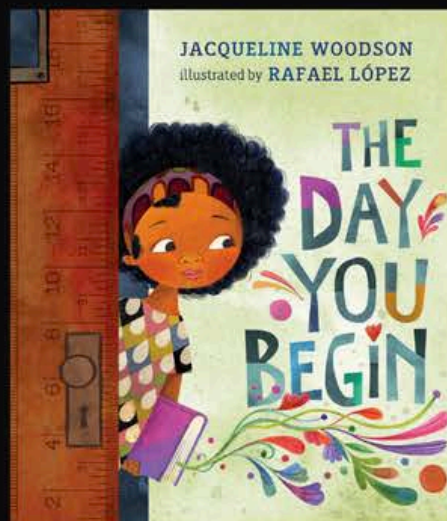
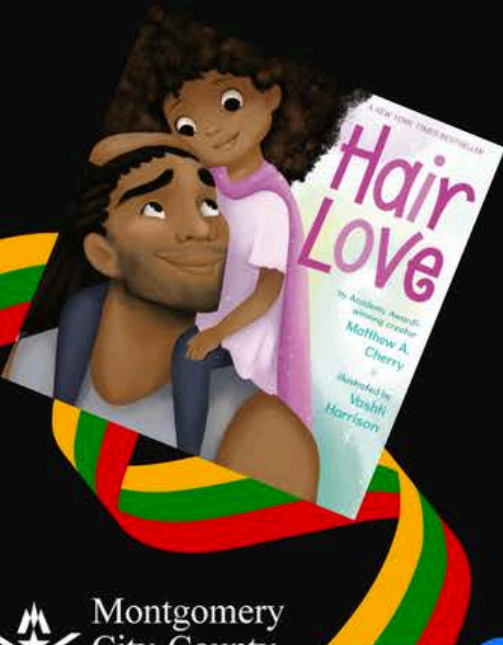


# Read to Me

## Storytime with Carter

Literacy Ambassador

February 20 at 4:45 PM





## Governor's Square Branch Library

Black History Month Celebration

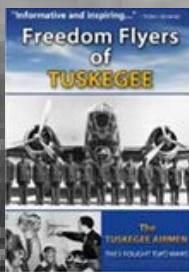
# Tuskegee Airmen



Friday, February 21, 2025

2PM

Robin Roberts explores the legacy of the Tuskegee Airmen, the legendary group of African American pilots including her father that served in WWII, revealing how these warriors for change helped end segregation in the military.



Friday, February 21, 2025

4PM

Many African American men and women were aviators in the early 1930's, but established military policy forbade them from flying. However, as World War II loomed, there was heavy pressure from black organizations and some journalists to offer U.S. Army pilot training to black United States citizens. Over 950 African American men became fighter pilots at the Tuskegee Army Airfield during World War II. This is the story of their struggle.

Information Blurbs from Hoopla

**RUFUS A. LEWIS LIBRARY**

**PRESENTS**

# **BLACK HISTORY MONTH**

**PLEASE JOIN US  
CELEBRATE A BOOKFLIX  
PRESENTATION  
SHOWCASING HIDDEN  
FIGURES ALONG WITH A  
MOVIE AND ARTS &  
CRAFT**



**FEB 21 FRIDAY**

**@3:30 PM**

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**3095 MOBILE HWY  
MONTGOMERY AL 36108**





**Juliette Hampton Morgan  
Memorial Library Special Event**

**Freedom Rides Story Time**

**Presented by  
The Freedom Rides Museum**

**Black  
History  
Month  
2025**

**FRIDAY  
02.21.2025**

10:00 A.M. - 11:00 A.M.



JOIN US FOR A PRESENTATION  
FEATURING GUESTS FROM THE  
FREEDOM RIDES MUSEUM IN THIS  
SPECIAL STORY TIME EVENT.

**245 HIGH STREET  
MONTGOMERY, AL**



COLISEUM LIBRARY  
840 COLISEUM BLVD

**CELEBRATING BLACK VOICES:  
THE POWER OF VOICE THROUGH ART!**

# CANVAS ART

with Tiiwon Siaway

FEBRUARY 22, 2025  
11:00 AM



Montgomery  
City-County  
Public Library  
[www.mccpl.lib.al.us](http://www.mccpl.lib.al.us)

 COLISEUM BOULEVARD BRANCH LIBRARY

 ATRI: ART THAT REALLY ILLUMINATES



Montgomery City-County Public Library

Head Librarian: Ellen Murray

(334) 625-4890

# **Black History Art Show!**

Voices in Black History Art Show!

The Pintlala Branch Library is hosting an art show for children grades K-6.

Submissions must be relevant to Black History. Any medium may be used. There will be prizes for first, second, and third place. All participants will receive a certificate. The deadline for submissions is February 21st 2025 with an awards ceremony for the winners on February 27th 2025 at 1:30. We look forward to seeing your masterpieces!



**255 Federal Rd.**

**Pintlala, Hope Hull, AL 36043**

The Alabama Department of Archives and History presents  
an interactive program for kids of all-ages featuring a  
story, costumes and a craft.

**FEB 28**

# **BLACK HISTORY MONTH**

**2 P.M.**

**PIKE ROAD  
BRANCH  
LIBRARY**



**9585 VAUGHN  
ROAD  
PIKE ROAD, AL  
334.625.4886**





RUFUS LEWIS LIBRARY

# POETRY CLUB

BLACK  
HISTORY  
MONTH



**Mondays @3pm**

**Ages 10-16**

Every week we celebrate  
and highlight African  
American poets and  
literature work that has  
contributed greatly to the  
black culture & history.

Join Us 3095 Mobile Hwy  
Montgomery, AL 36108



# Events at Bertha Pleasant Williams



## February

## 2025

**EVERY  
TUESDAY  
@11**

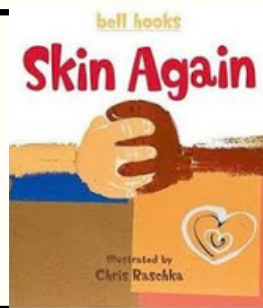
### STORYTIME

BERTHA WILLIAMS READING CUBS (0-3)

JOIN THE BERTHA P. WILLIAMS READING CUBS  
AT ANY STORYTIME THIS MONTH!

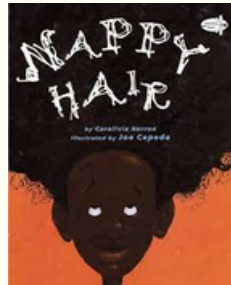


**FEB  
4TH**



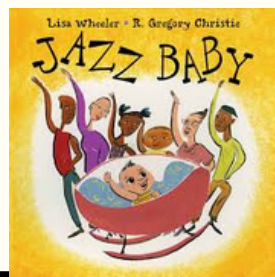
**Skin Again**  
written by: Bell Hooks  
Illustrated by: Chris Raschka

**FEB  
11TH**



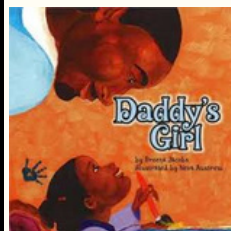
**NAPPY HAIR**  
written by: Carolivia Herron  
Illustrated by:

**FEB  
18TH**



**JAZZ BABY**  
written by: Lisa Wheeler  
Illustrated by: R. Gregory  
Christie

**FEB  
25th**



**Daddy's Girl**  
Written by: Breena Jacobs  
Illustrated by: Neva Austreu

For more information:

Call: (334) 625-4979



# Events at Bertha Pleasant Williams



## February

## 2025

**FEB  
13TH**



**COME EXPRESS YOURSELF**  
**Poets, Musicians, and friends!**  
Joins us for an evening of  
**OPEN EXPRESSION!!**  
**4PM-6PM**

**FEB  
18TH**



**Book to Movie Night**  
**Featuring : ‘ THE WIZ!’**  
Adapted from the novel by:  
**L. Frank Baum**

**FEB  
20TH**



**COME JOIN THE  
CONVERSATION**  
**11AM & 4PM**  
**TIMES/GREATZ**  
**RESIDENTS**

**For more information:**

Your paragraph text

**Call: (334) 625-4979**

**JULIETTE HAMPTON MORGAN MEMORIAL LIBRARY  
PRESENTS**



**ALL AGES  
WELCOME!**

# **THE CROCHET** *connection*

Come learn a timeless skill, nurture your creativity, and connect with a wonderful community of fellow crafters

**EVERY MONDAY  
AT 4 P.M. IN THE YA DEPARTMENT**

For more information  
Email: [mccplchildrensya@gmail.com](mailto:mccplchildrensya@gmail.com)



Morgan Memorial Public Library  
Young Adult Department  
**February Programs**

**MONDAY**

**The Crochet Connection @ 4:00 p.m.**  
Come learn a new skill and connect with fellow crafters

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**TUESDAY**

**Books & Beads Club @ 3:00 p.m.**  
Join us for our book club featuring bead themed crafts along the way

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**WEDNESDAY**

**Legos at the Library @ 3:00 p.m.**  
Come stack up your creativity and build friendships at the library

---

**THURSDAY**

**Color & Calm @ 3:00 p.m.**  
Relax and unwind with lofi beats and coloring sheets

---

**FRIDAY**

**Friday Films @ 3:30 p.m.**  
Kick off your weekend with a different teen movie each week

**QUESTIONS? CALL 334-625-4983**



# Storytime at Morgan Memorial



Montgomery  
City-County  
Public Library

**THURSDAYS**

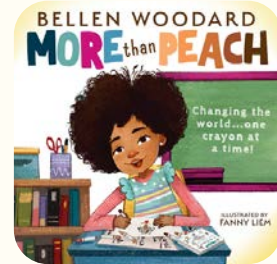
@

**10:30**

**FEB.  
06**

## BEING THE CHANGE

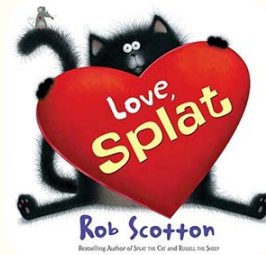
Learn about a brave girl who changed the world with a reading of "More Than Peach" by Bellen Woodard.



**FEB.  
13**

## SPREAD THE LOVE

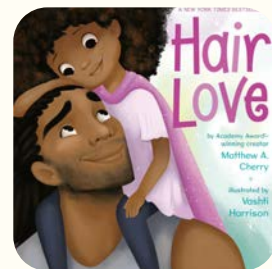
We invite you to a purr-fectly sweet storytime featuring "Love, Splat" by Rob Scotton.



**FEB.  
20**

## LOVE STARTS WITH ME

Join us for a celebration of love and self expression as we read "Hair Love" by Matthew A. Cherry.



**FEB.  
27**

## I BELIEVE I CAN

Come practice your self affirmations with us as we read "I Believe I Can" by Grace Byers.



**For more information:**



**Call: (334) 625-4983**

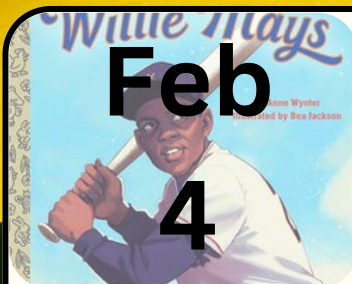


# Events at Ramer Branch



**FEBRUARY**

**2:00**



**Feb  
4**

**Storytime:** Willie Mays Day. We will read Willie Mays: A Little Golden Book Biography by Anne Wynter. Origami paper ball craft.



**Feb  
11**

**Storytime:** National Inventors' Day. We will read The Sole Man: Jan Matzeliger's Lasting Invention by Shana Keller. We will make texture rubbings of our shoe prints.



**Feb  
18**

**Storytime:** National Public Science Day. We will read Mae Among the Stars by Roda Ahmed. Straw rocket craft.



**Movie Day**

## For more information:

Call us at (334) 625-4894 or check out [www.facebook.com/RamerBranchLibrary](https://www.facebook.com/RamerBranchLibrary) for updates.

**Programs are subject to change.**

# Events at Ramer Branch



**FEBRUARY**

**Feb  
22**

**10:00 am - 2:00 pm  
The Wright Spot's  
Learn a Lot Workshop**

Come join us again and register (link will be posted on our Facebook) for this monthly, fun-filled, educational Saturday workshop! For ages 6-12.

**Feb  
25**

**11:00 am - Ramer Adult Book Club**  
Join the book club at the library

**Mondays & Wednesdays**

**10:00 - Seniors Computer Open Lab**

**Weekly**

**3:00 PM - Ramer Teen Club**

**Continuous**

**Lego League**

**Lego Free Play!**

**Puzzles, Board Games, etc.**

**For more information:**

Call us at (334) 625-4894 or check out  
[www.facebook.com/RamerBranchLibrary](https://www.facebook.com/RamerBranchLibrary)  
for updates.

**Programs are subject to change.**



# Events at Lewis Branch



**WEDNESDAY  
STORYTIME**

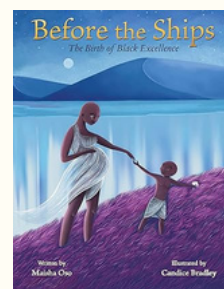
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**10:00**

**Feb 5**

**Before The Ships: The Birth Of  
Black Excellence**

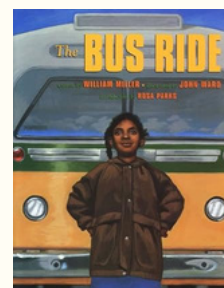
This book is powerful yet poetic telling stories of African royalty, the bravery of warriors like the Queen of Kush, while illuminating the strength of Black history and reminding readers about the power within us all.



**Feb 12**

**The Bus Ride by William Miller**

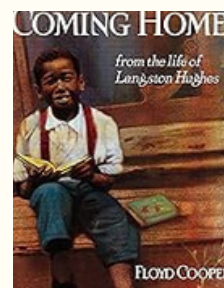
a child who discovers the courage of her convictions. With its inspiring introduction by Rosa Parks, *The Bus Ride* is a timely reminder for readers of all ages that no act is too small when it comes to confronting injustice.



**Feb 19**

**Coming Home: from the life of Langston  
Hughes**

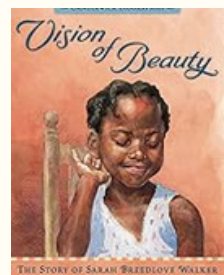
Young Langston Hughes was a dreamer. He dreamed about heroes like Booker T. Washington, who was black just like him. But most of all, he dreamed about having a happy home. As he did, he discovered where his home really was—in the words and rhythms of his poetry that reached people all over the world.



**Feb 26**

**Vision of Beauty: The story of Sarah  
Breedlove Walker**

A biography of Sarah Breedlove Walker who, though born in poverty, pioneered in hair and beauty care products for black women, and became a great financial success.



**For more information:**

**Call: (334) 625-4848**

# Events at Lewis Branch



## OTHER FEBRUARY EVENTS

**Thursday**  
**4pm**  
**Ages**  
**7 & up**

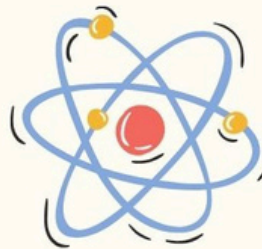
### Books, Beads and Me

Come and join us for an exciting 'Creative Beadwork' workshop! Discover the joy of designing and crafting your unique jewelry while gaining positive friendships and discussing a selected book.



**Feb 14**

### STEM Fridays



Join us every second Friday of the month 3:30-4:30 pm for STEM Fridays! This Science inspired program is for patrons ages 8 & up.

**Feb 28**  
**3:30pm**

### MOVIE DAY

An intergalactic bounty hunter takes dad duty to new extremes when his two kids accidentally hitch a ride with him to outer space and crash his mission.



Please note: All programs are subject to change.

**For more information:**

**Call: (334) 625-4848**



# Events at Coliseum Branch



Montgomery  
City-County  
Public Library

## FEBRUARY ADULT PROGRAMS

**FEB  
6**

**4:30 pm**

### Ceramic Hearts

Create a heartwarming gift for a special person. We'll use paint, glitter and more to make these uniquely your own.

**FEB  
11**

**11:00 am**

### Adult Coloring Club

Adult level coloring sheets and color pencils will be provided. Studies have shown this can be a great stress reducer! Come relax with us!

**FEB  
27**

**3:00 pm**

### Curious Genre Book Club

Join us for our book discussion. Give us a call about our upcoming book.

*Celebrate*  
**Black**  
HISTORY  
*month*



**For more information:**

**Call: (334) 625-4834**

# Events at Coliseum Branch



## FEBRUARY FAMILY PROGRAMS

**FEB  
15**

**11:00 am**

**Movie Day @ Coliseum!**  
**The Little Mermaid (2023)**

**FEB  
22**

**11:00 am**

**Celebrating Black History Month**  
**Family Art Saturday**  
in collaboration with HeARTS Unite  
**Canvas Art with Tiwon Siaway**

### Continuous Programming **Puzzles**

We have adult and children puzzles available.  
Come help put our community puzzles together.



**For more information:**

**Call: (334) 625-4834**





## Morgan Adult Anime Club

For Ages 17 and up

Join us on our exploration of  
the many worlds of Anime

When: The 2nd Tuesday of every month  
**5:30-7:00**

Where: Juliette Hampton Morgan  
Memorial Library  
**Global Classroom**



PATTERNS & INSTRUCTION PROVIDED

## BLOCK-A-MONTH QUILTING CLUB

BRING YOUR OWN FABRIC,  
CUTTING TOOLS, AND NOTIONS

THIRD FRIDAY OF  
EVERY MONTH  
**11AM-1PM**

JULIETTE HAMPTON MORGAN MEMORIAL LIBRARY  
MONTGOMERY ROOM

## The Morgan Adult Anime Club

Presents:

**Lucifer and the Biscuit Hammer**

Where: Juliette Hampton Morgan Memorial Library  
**Global Classroom**

When : Tuesday Febuary 11th  
**5:30 - 7:00**



## THE OPEN BOOK CLUB

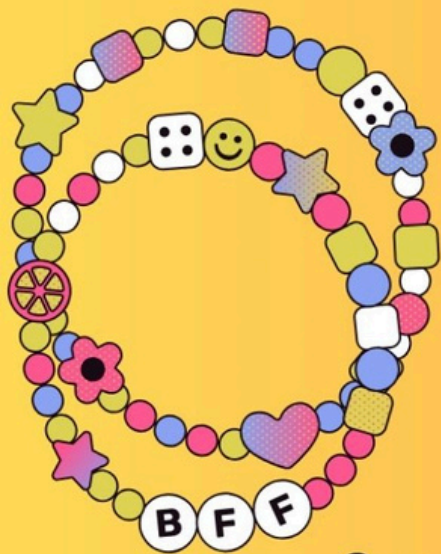
Join us online the first Wednesday of the  
month @ 11am!

registration required  
email [wmccorkle@mccpl.lib.al.us](mailto:wmccorkle@mccpl.lib.al.us) to join





# Books, Beads & Me



Come and join us for an exciting  
'Creative Beadwork' workshop!  
Discover the joy of designing and  
crafting your unique jewelry while  
gaining positive friendships and  
discussing a selected book.

Rufus Lewis Library  
3095 Mobile Hwy  
Montgomery, AL  
36108

For  
children  
ages 7 &  
up

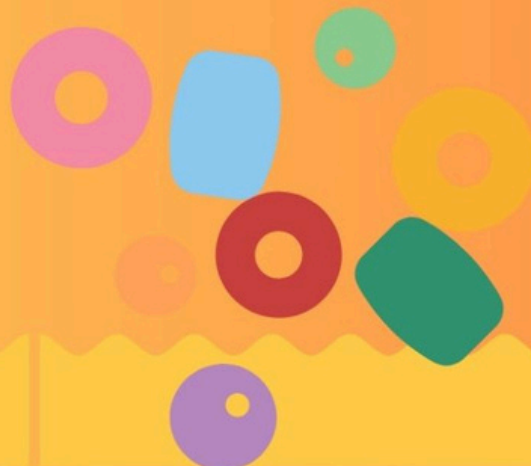
Begins at  
4pm  
Every  
Thursday





334 625-4848



[www.https://mccpl.lib.al.us/](https://mccpl.lib.al.us/)







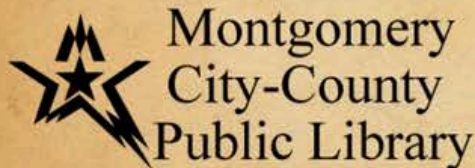
# *Scribbler's Society* *Monthly Manuscript Meeting*

All inclusive, all genres  
welcome!

Friday, February 14, 2025  
2nd Floor - Montgomery Room  
4 - 5:30 PM

Morgan Library  
245 High St. Montgomery, AL 36104

[scribblersociety@montgomeryal.gov](mailto:scribblersociety@montgomeryal.gov)





The Morgan Library  
Presents

# CLASSICS CUT: PHANTOM OF THE OPERA

by Gaston Leroux

Online Presentation  
[@mccpl.lib.al.us](https://mccpl.lib.al.us)

Watch us on Facebook, Youtube, and Instagram!



# Scribbler's Society: WriteFire

Feb 28, 2025 at 4 PM  
The Montgomery Room



Montgomery  
City-County  
Public Library



# Storytime at E.L. Lowder Branch

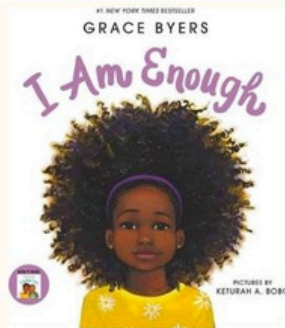


**February**

**@**

**10:00**

**Feb.  
7**



## **Black History Month**

We will read *I Am Enough* by Grace Byers. Come enjoy this lyrical ode to loving yourself and everyone around you. We will also read *All Because You Matter* by Tami Charles.

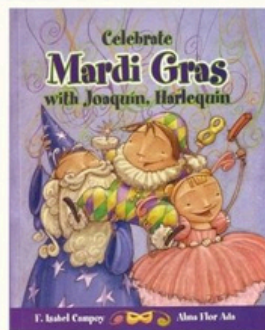
**Feb.  
14**



## **Valentine's Day**

We will read *Love* by Eric Carle. Celebrate Love and Valentine's with the Very Hungry Caterpillar! We will also read *Henry and the Valentine Surprise* by Nancy Carlson.

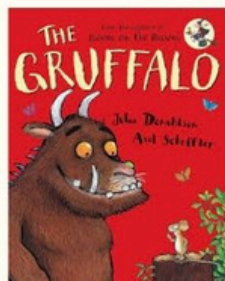
**Feb.  
21**



## **Mardi Gras**

To celebrate the upcoming Mardi Gras festival, we will read *Celebrate Mardi Gras with Joaquin, Harlequin* by Alma Ada. This book follows a family as they enjoy the parade and also tells about how Mardi Gras started. We will also read *A Pig Parade is a Terrible Idea* by Michael Black.

**Feb.  
28**



## **Mice**

We will read *The Gruffalo* by Julia Donaldson and Alex Scheffler. A hunted mouse uses a terrifying yet friendly monster to turn the tables on his predators! We will also read *Help!* By Holly Keller.

**For more information:**

**Call: (334) 625-4844**



E.L. Lowder Presents:

# A Taste of Winter

 Montgomery  
City-County  
Public Library  
[www.mccpl.lib.al.us](http://www.mccpl.lib.al.us)



**February 20th | 11:00**

**E.L. LOWDER MEETING ROOM**

Join us for a taste of different cozy winter foods. Recipes for dishes used will be provided.

E.L. LOWDER  
PRESENTS

 Montgomery  
City-County  
Public Library

# Timeless Tales



"ON A FIELD OF SABLE, THE LETTER A GULES"

NATHANIEL HAWTHORNE'S

## THE SCARLET LETTER

FEBRUARY 27, 2025 FROM 4:00-5:00 PM



# E.L. Lowder Public Library FEBRUARY PROGRAMS

EVERY  
MONDAY

**Little Lego League @ 4:00-5:00 P.M.**

**Chess Club @ 5:30-6:30 P.M.**

FEBRUARY  
5TH

**Building & Maintaining Wealth Class @ 6**  
Join guest speaker Aseelah Salaam for this  
FREE class.

FEBRUARY  
12TH

**Black History Story Time @ 10:30 A.M.**

Join the Alabama Department of Archives and  
History for a special story time about Black  
Culture!

FEBRUARY  
20TH

**Taste of Winter @ 11 A.M.**

Join us for a taste of different cozy winter  
foods. Recipes for dishes will be provided.

FEBRUARY  
22ND

**Full S.T.E.A.M. Ahead @ 10:30 A.M.**

For children ages 4-12; join us for a hands  
on learning experience.

FEBRUARY  
27TH

**Timeless Tales Book Club @ 4 P.M.**

February's Book is "The Scarlet Letter."  
Meetings now on the 4th Thursday monthly



# Events at Governor's Square

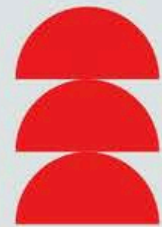


Feb 4	Feed the Birds Day: Come make a bird feeder with us Supplies will be provided
Feb 10	Teddy Day : Create Teddy Bear Designs All Day
Feb 11	International Day of Women and girls in Science
Feb 19	Small Job Fair 10AM- 1PM
	Storytime/ Craft time Every Tuesday 4:30-5:30



# JOB FAIR

MEET WITH  
RECRUITERS  
FACE-TO-FACE  
AND LEARN  
ABOUT JOB  
OPENINGS IN  
YOUR FIELD.



**02/19/2024**

**10AM-1PM**

**2885- B EAST-SOUTH  
BOULEVARD  
MONTGOMERY, AL 36116**

**(334) 625-4837  
MCCPL.LIB.AL.US**



**GOVERNOR'S SQUARE BRANCH LIBRARY**

# Adult Events at Governor's Square

*Age 14 and above*

Tuesday, February 4 230PM	<i>Creative Writing Guild of Governor's Square</i> <i>Join us for the Organizational Meeting of Our Very Own Writer's Group</i>
Thursday, February 13 230PM	<i>Calligraphy</i> Join us to learn how to "Write Fancy"
Wednesday, February 19 230PM	<b>The Motley Bookworms</b> Join us for a new kind of Book Club
Monday, February 17 MCCPL CLOSED	Celebrate Valentine's Day on February 14th and then President's Day on February 17



# StoryTime at Hampstead Branch



**FEBRUARY**

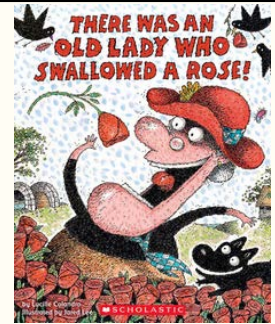
**@**

**10:00 &  
11:00**

**Feb  
3**

**There Was an Old Lady  
Who Swallowed a Rose**

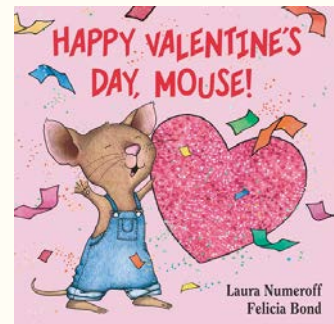
The Old Lady is Back, this  
time for Valentine's!



**Feb  
10**

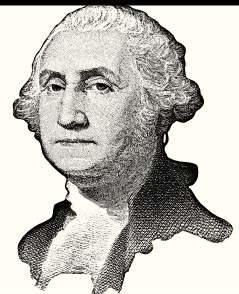
**Happy Valentine's Day,  
Mouse!**

Mouse wants to make  
some special Valentine's  
for his friends!



**Feb  
17**

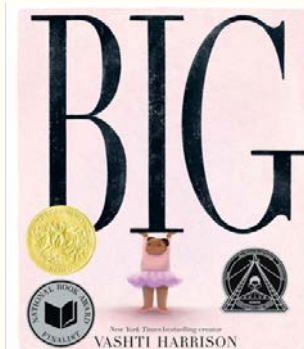
**Presidents Day  
Holiday**



**Feb  
24**

**BIG**

This deeply moving story  
shares valuable lessons about  
fitting in, standing out, and the  
beauty of joyful acceptance



**For more information:**

**Call: (334) 625-4885**

# Events at Coliseum Branch



Montgomery  
City-County  
Public Library

## FEBRUARY CHILDREN PROGRAMS

**10:30**

**FEB  
6**

Do you love penguins? Then you'll love today's storytime featuring penguins! We'll read *Lost and Found* by Oliver Jeffers and *Penguins Don't Wear Sweaters* by Marikka Tamura, and afterwards, here will be a penguin craft.

**FEB  
13**

It may not quite be Valentine's Day yet, but we're celebrating it a day early! We'll read *Click, Clack, Moo, I Love You* by Doreen Cronin, and *Happy Valentine's Day, Mouse!* by Laura Numeroff, followed by a Valentine's Day craft!

**FEB  
20**

**Celebrating Black Voices**  
Special Storytime! Join our special guest  
Read to Me - Storytime with Carter!  
Special time at 4:45pm

**FEB  
27**

Let's learn about art! We'll read *The Artist Who Painted a Blue Horse* by Eric Carle and *I Ain't Gonna Paint No More* by Karen Beaumont, followed by an artsy craft.

**For more information:**

**Call: (334) 625-4834**



# Events at Pike Road Branch



## FEBRUARY

**Tuesdays**  
**10:30 a.m.**

### Storybook Time for age 3 and up

At Storybook Time, we sing, dance, read a picture book and make a craft or do some coloring.



**Wednesdays**  
**10 am until  
noon**

### Toddler Playdate

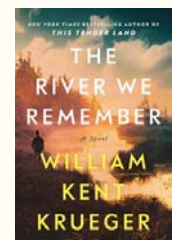
Toys and puzzles will be available in our meeting room for toddlers and their grown-ups to hang out and get to know new friends.



**Feb. 20**  
**11 a.m.**

### Bookies Book Club

The Pike Road Bookies club for adults will discuss *The River We Remember* by William Kent Krueger



**Feb. 21**  
**10 a.m.**

### Origami Class for Adults

T.J. Norvell, author of *Airigami: Realistic Origami Aircraft*, guides folders of all skill levels through this fun class.



**Feb. 27**  
**3:30 p.m.**

### National Pokémon Day

Bring your own cards and playmat for battling and trading!



**For more information:**

**Call: (334) 625-4886**

# Events at Pintlala Branch



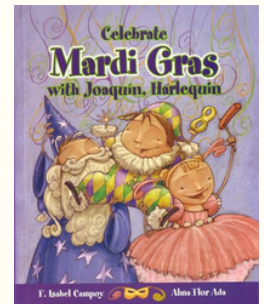
**FEBRUARY**

**2025**

February 4  
11:15 am  
Pre-K

**Celebrate Mardi Gras with Joaquin, Harlequin**  
by F. Isabel Campoy and Alma Flor Ada

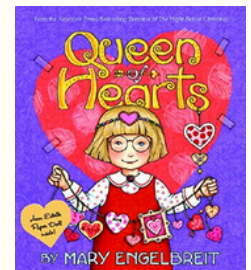
The story of a boy in a harlequin costume who does not want to leave the Mardi Gras festivities when his family calls him. This book introduces information on traditional carnival celebrations in New Orleans.



February 4  
1:00 pm  
5th Grade

**Queen of Hearts** by Mary Engelbreit

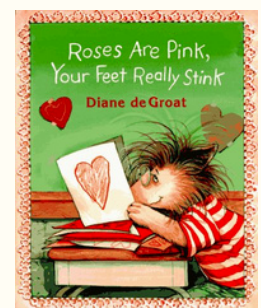
Making the best valentine box ever for her favorite holiday is Ann Estelle's newest school project. It will have glitter, lace, feathers, and even wheels! There's just one thing that Ann Estelle has forgotten -- what could that be?



February 5  
12:05 pm  
4th Grade

**Roses are Pink, Your Feet Really Stink**  
by Diane de Groat

Setting off pandemonium among his schoolmates when he writes two not-so-nice valentines, Gilbert learns that there is always time for a change of heart on Valentine's Day, in a story about forgiveness and friendship.



**For more information:**

**Call: (334) 625-4890**



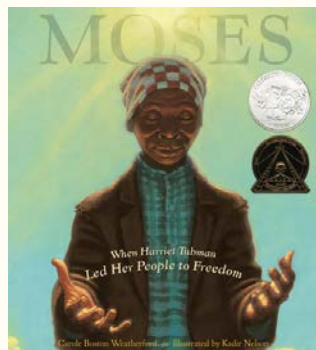
# Events at Pintlala Branch



**FEBRUARY**

**2025**

February 12  
12:20 pm  
6th Grade



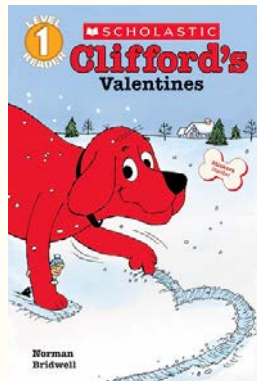
**MOSES: When Harriet Tubman Led Her People to Freedom**  
by Carole Boston Weatherford; illustrated by Kadir Nelson  
**A Caldecott Honor Book**  
**A Coretta Scott King Award Winner**

**A reverent tribute to Harriet Tubman, the woman who earned the name Moses for her heroic role in the Underground Railroad.**

*I set the North Star in the heavens and I mean for you to be free...*

Born into slavery, Harriet Tubman hears these words from God one summer night and decides to leave her husband and family behind and escape. Taking with her only her faith...

February 18  
11:15 am  
Pre-K



**Clifford's Valentines** by Norman Bridwell

It's Valentine's Day, and Clifford receives valentines from so many friends! Then when it snows, Clifford has an idea for how to give everyone a very special valentine!

February  
Grades K-6

**Black History Month Art Competition**  
**Open to Grades K-6th**  
Art must be relevant to Black History and may be created using any medium.  
Submission deadline is February 21  
Awards Ceremony is February 27 at 1:30 pm



**For more information:**

**Call: (334) 625-4890**

a Little Golden Book®  
BIOGRAPHY

RAMER LIBRARY

**WILLIE MAYS DAY**

**STORY  
TIME**

By Anne Wynter  
Illustrated by Bea Jan

and an origami paper ball craft.

**Tuesday, February 4 @ 2PM**

Ramer Library

National Inventors Day

**Story Time**

and shoeprint texture rubbings activity.

**Tuesday, 02/11/25**

**2:00 p.m.**



RAMER LIBRARY

NATIONAL  
PUBLIC SCIENCE  
DAY

**STORY TIME**

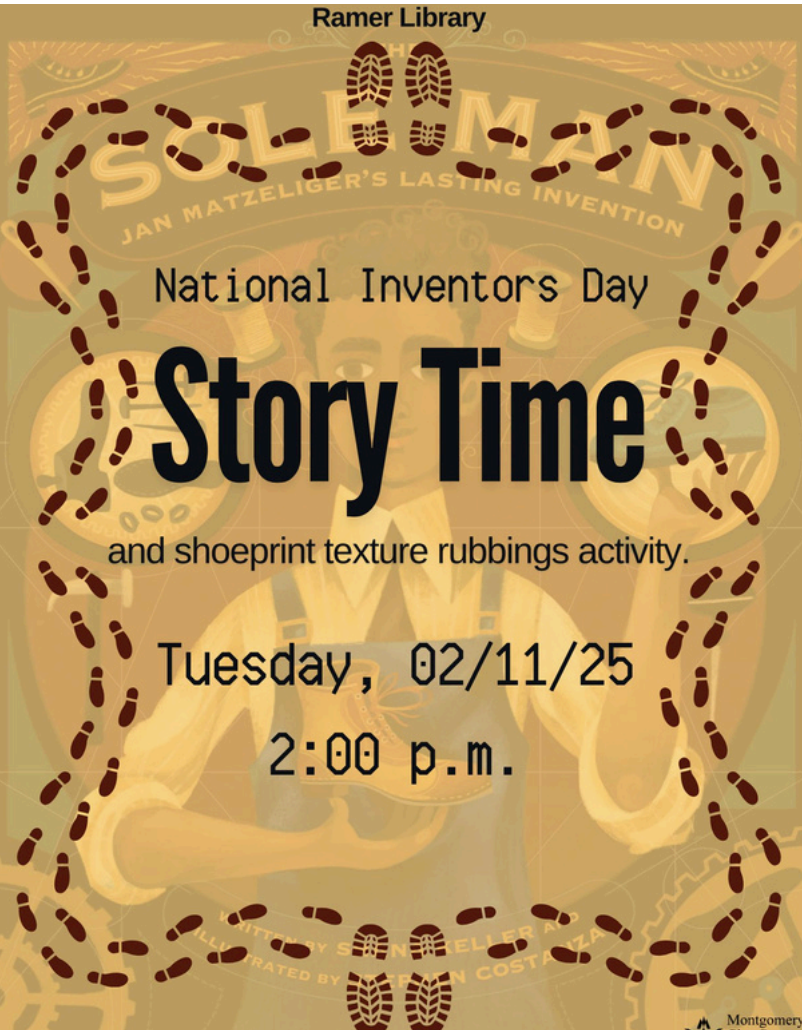
AND STRAW ROCKET CRAFT

**Tuesday, 2/18/25**

**2:00 PM**



Written by Roda Ahmed  
Illustrated by Stasia  
Montgomery  
City-County  
Public Library



Montgomery  
City-County



RAMER LIBRARY

**MOVIE  
DAY**

**TUESDAY, 02.25.2025**

**2:00 PM**



# Technology Lab



## Google Class

Monday 11:00 a.m. - 11:50 a.m.

Wednesday 2:00 p.m. - 2:50 p.m.

Objective: Introduction to Google and Gmail

1

## Microsoft Office

Monday 2:00 p.m. - 2:50 p.m.

Wednesday 11:00 a.m. - 11:50 a.m.

Objective: Learn Microsoft Word, Excel, PowerPoint, Resume building

2

## Computer Basic

Tuesday 11:00 a.m. - 11:50 a.m.

Thursday 2:00 p.m. - 2:50 p.m.

Objective: This course aims to provide a foundational understanding of computer use.

3

## Rules of the Financial Game

Every 1st Monday & 3rd Monday 6:00 p.m.-7:00 p.m.

Objective: Take control of your financial future with our free course. Learn proven strategies from an industry expert.

4

## Get Social

Offered Daily

Objective: This course provides a basic understanding of popular social media platforms, including Facebook, Instagram, Twitter, and Pinterest.

5

## 1 on 1 Learning

Objective: Set up personal sessions with us on any of our courses.

(334) 625 4994 or scan the qr code.

6

