



# MARCH

*Seize the*  
**LUCK**

*At Your*

**MCCPL LIBRARIES!**



# 10 LOCATIONS TO SERVE YOU

**Juliette Hampton Morgan Memorial Library**

245 High Street, Montgomery, AL 36104  
334-625-4999

**E. L. Lowder Regional Library**

2590 Bell Road, Montgomery, AL 36117  
334-625-4844

**Rufus A. Lewis Regional Library**

3095 Mobile Highway, Montgomery, AL 36108  
334-625-4848

**Governor's Square Branch Library**

2885-B East South Boulevard, Montgomery AL 36111  
334-625-4837

**Coliseum Boulevard Branch Library**

840 Coliseum Boulevard, Montgomery, AL 36109  
334-625-4834

**Bertha Pleasant Williams Branch Library**

1276 Rosa L. Parks Avenue, Montgomery, AL 36108  
334-625-4979

**Ramer Branch Library**

5444 State Highway 94, Ramer, AL 36069  
334-562-3364

**Hampstead Branch Library**

5251 Hampstead High Street, Montgomery AL 36116  
334-625-4885

**Pike Road Branch Library**

9585 Vaughn Road, Pike Road, AL 36064  
334-625-4886

**Pintlala Branch Library**

255 Federal Road, Pintlala, AL 36043  
334-625-4890

Visit our

Story Walk



Library

Library

Visit us @

[mccpl.lib.al.us](http://mccpl.lib.al.us)





# AUTHORS EXPO



**Saturday  
April 5, 2025**

**9:30 am - 12:30 pm**

**Kick-off to National Library Week**  
**Meet and shop with talented local authors, discover new books.**



**Enjoy a variety of food trucks on-site!**

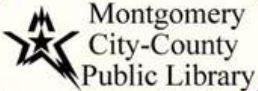
**For more  
Info**

**Juliette Hampton Morgan Memorial Library**  
**245 High St.**  
**Montgomery, Al 36104**

**334-625-4982**

**[www.mccpl.lib.al.us](http://www.mccpl.lib.al.us)**

# Events at Hampstead Branch



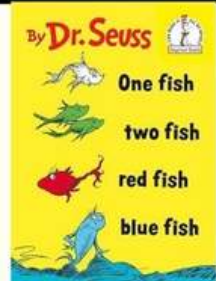
**MARCH 2025**

**10:00 &  
11:00**

**MAR  
3**

Read Across America Day

One Fish Two Fish, Red Fish  
Blue Fish by Dr. Seuss



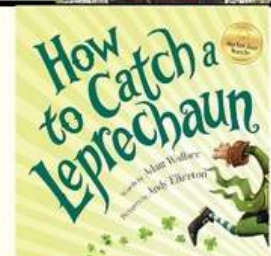
**MAR  
10**

There was an Old Lady who  
swallowed a Clover by Lucille  
Colandro



**MAR  
17**

How to Catch a  
Leprechaun by Adam  
Wallace



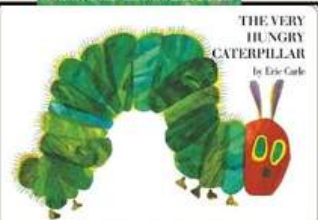
**MAR  
24**

When Spring Comes by  
Kevin Kenkes



**MAR  
31**

The Very Hungry Caterpillar by  
Eric Carle



**For more information:**


**Call: (334) 625-4885**

REGISTRATION RECOMMENDED

# Events at Pike Road Branch



## MARCH

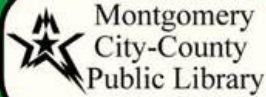
<b>Tuesdays</b> <b>10:30 a.m.</b>	<b>Storybook Time for age 3 and up</b> At Storybook Time, we sing, dance, read a picture book and make a craft or do some coloring. 
<b>Wednesdays</b> <b>10 am until noon</b>	<b>Toddler Playdate</b> Toys and puzzles will be available in our meeting room for toddlers and their grown-ups to hang out and get to know new friends. 
<b>March 14</b> <b>10 a.m.</b>	<b>Origami Class for Adults</b> T.J. Norvell, author of <i>Airigami: Realistic Origami Aircraft</i> , guides folders of all skill levels through this fun class. 
<b>March 20</b> <b>11 a.m.</b>	<b>Bookies Book Club</b> The Pike Road Bookies club for adults will discuss <i>First Lie Wins</i> by Ashley Elston. 
<b>March 28</b> <b>3:30 p.m.</b>	<b>Pokémon Club</b> Bring your own cards and playmat for battling and trading! 

**For more information:**

**Call: (334) 625-4886**



# Storybook Time at Pike Road Branch

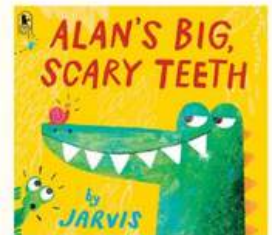


## MARCH

**March 4**  
**10:30 a.m**

### **Alan's Big Scary Teeth by Jarvis**

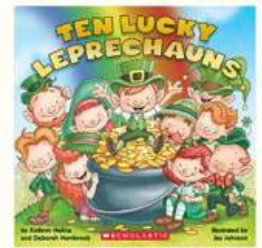
Alan the Alligator likes to scare the other animals with his big scary teeth, but Alan has a deep, dark secret that might bring an end to his reign of terror.



**March 11**  
**10:30 a.m**

### **Ten Lucky Leprechauns by Kathryn Heling, Deborah Hembrook and Jay Johnson**

We'll count down, or up rather, to St. Patrick's Day as we meet some silly leprechauns.



**March 18**  
**10:30 a.m**

### **Spring Is Here by Will Hillenbrand**

Mole wakes up to find the sun shining and the snow melting. Is spring truly here? He had better make sure it is before he wakes Bear up.



**March 25**  
**10:30 a.m**

### **Bear Wants More by Karma Wilson and Jane Chapman**

It's finally spring and Bear (a different bear from last week) wakes up ready for breakfast. Can his friends fill him up?



**For more information:**

**Call: (334) 625-4886**

# Events at Pintlala Branch



**MARCH**

**2025**



## Lego Club is Back!

Lego Club meets after school from 3:30-5:00 pm on Thursdays! Space is limited so contact the library to register. Students from 3rd-6th grades are welcome.

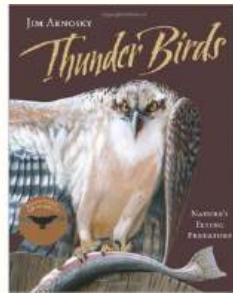
**March 4  
11:15 am  
Pre-K**



We will read about Saint Patrick's Day and celebrate with a fun craft.



**March 4 @ 1:00 pm  
for 5th Grade  
AND  
March 5 @ 12:05 pm  
for 4th Grade**



### Thunder Birds: Nature's Flying Predators

Acclaimed naturalist and illustrator Jim Arnosky helps birds and imaginations take glorious flight in this breathtaking nonfiction picture book with six giant gatefolds. Readers can use this gorgeously illustrated book to bring the wilderness right into their rooms-or as a guide on their next expedition.

**March 12  
12:20 pm  
6th Grade**



### Spring is in the air!

We will take a look at some of the changes that take place in the spring in nature and wildlife and do a spring related science activity.



**For more information:**

**Call: (334) 625-4890**



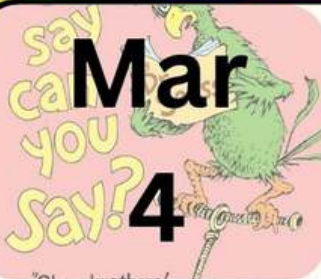
# Events at Ramer Branch



Montgomery  
City-County  
Public Library

## MARCH

## 2:00



**Mar  
4**

**Storytime:** Read Across America week! We will read Oh, Say Can You Say? by Dr. Seuss. Get ready to say some tongue twisters and to write some rhymes!



**Mar  
11**

**Storytime:** National Johnny Appleseed Day! We will utilize Bookflix and read Johnny Appleseed by Christin Ditchfield. Sequencing craft.



**Mar  
18**

**Storytime:** We will read The Story Behind St. Patrick's Day by Jack Reader. Library treasure hunt.



**Mar  
25**

## Movie Day

### For more information:

Call us at (334) 625-4894 or check out [www.facebook.com/RamerBranchLibrary](https://www.facebook.com/RamerBranchLibrary) for updates.

Programs are subject to change.



# Events at Ramer Branch



## MARCH

**Mar  
15**

**10:00 am - 2:00 pm  
The Wright Spot's  
Learn a Lot Workshop**

Come join us again and register (link will be posted on our Facebook) for this monthly, fun-filled, educational Saturday workshop! For ages 6-12.

**Mar  
25**

**11:00 am - Ramer Adult Book Club**  
Join the book club at the library

**Mondays & Wednesdays**  
**10:00 - Seniors Computer Open Lab**

**Weekly**  
**3:00 PM - Ramer Teen Club**

**Continuous**  
**Lego League**  
Lego Free Play!

**Puzzles, Board Games, etc.**

### For more information:

Call us at (334) 625-4894 or check out  
[www.facebook.com/RamerBranchLibrary](https://www.facebook.com/RamerBranchLibrary)  
for updates.

**Programs are subject to change.**

# Events at Coliseum Branch



## MARCH ADULT PROGRAMS

**MARCH  
6**

**4:30 pm**

### Mason Jar Craft

Join us to decorate mason jars for St. Pattys! This craft is perfect for gifts, decorations, or party favors, adding a lucky touch to your celebration.

**MARCH  
11**

**11:00 am**

### Adult Coloring Club

Adult level coloring sheets and color pencils will be provided. Studies have shown this can be a great stress reducer! Come relax with us!

**MARCH  
27**

**3:00 pm**

### Curious Genre Book Club

Join us for our book discussion. Give us a call about our upcoming book.

**SPRING  
TIME**

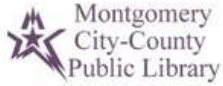


**For more information:**

**Call: (334) 625-4834**



# Events at Coliseum Branch



## MARCH CHILDREN PROGRAMS

**10:30**

**MARCH  
6**

Springtime is here! Let's enjoy those first days of spring together! We'll read *Grumpy Monkey* by Suzanne Lang, followed by a spring craft!

**MARCH  
13**

It's not quite Pi Day, but we'll still celebrate it today! We'll read *I Know an Old Lady Who Swallowed A Pie* by Alison Jackson, and afterwards, we'll do a pie craft.

**MARCH  
20**

We may be a few days late for Saint Patty's Day, but it's never too late for some St. Patty's fun! We'll read *There Was an Old Lady Who Swallowed a Clover!* and *Lucky Tucker*

**MARCH  
27**

We really do have spring fever here at Coliseum. This week we'll read *Spring Stinks* by Ryan Higgins and *Bear Wants More* by Karma Wilson with a spring craft.

**For more information:**

**Call: (334) 625-4834**

# Events at Coliseum Branch



## MARCH FAMILY PROGRAMS

**MARCH  
15**

**11:00 am**

**Movie Day @ Coliseum!**  
**Luck of the Irish**

**MARCH  
22**

**11:00 am**

**Family Art Saturday**  
in collaboration with HeARTS Unite

### Continuous Programming **Puzzles**

We have adult and children puzzles available.  
Come help put our community puzzles together.



**For more information:**

**Call: (334) 625-4834**



# Storytime at E.L. Lowder Branch

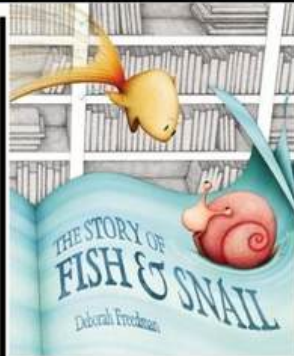


**March**

**@**

**10:00**

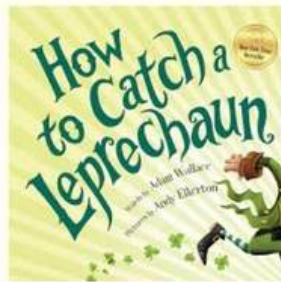
**March  
7**



## **Fish**

We will read *The Story of Fish & Snail* by Deborah Freedman. In this story, Snail waits for his friend to come say hello, but when the duo find a pirate story to explore will Snail be brave and join Fish? We will also read *The Pout-Pout Fish* by Deborah Diesen.

**March  
14**



## **St. Patrick's Day**

We will read *How to Catch a Leprechaun* by Adam Wallace. Catching a leprechaun is hard! But this book will give you all the knowledge you need to do it! We will also read *The Night before St. Patrick's Day* by Natasha Wing.

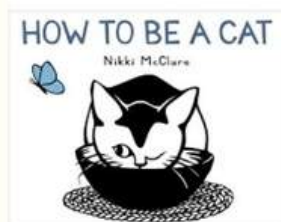
**March  
21**



## **Spring**

We will read *Spring Stinks* by Ryan Higgins. In this story Ruth tries to cheer up Bruce by showing him all the wonderful smells of spring. Will this duo love the season or find out that spring stinks? We will also read *The Very Hungry Caterpillar's First Spring* by Eric Carle.

**March  
28**



## **Cats**

We will read *How to be a Cat* by Nikki McClure. In this story book, we will learn how to be a cat along with an adorable kitten as he follows his older and larger companion. We will also read *So, What's it Like to be a Cat?* By Karla Kuskin.

**For more information:**

**Call: (334) 625-4844**



# E.L. Lowder Public Library MARCH PROGRAMS

EVERY  
MONDAY

**Little Lego League @ 4:00-5:00 P.M.**  
Use your imagination to create a LEGO masterpiece.

EVERY  
MONDAY

**Chess Club @ 5:30-6:30**  
Come meet and play with other students K-12.

MARCH  
13TH

**Scrapbook Crafting Class @ 4:00-5:00**  
Crafting materials provided, please bring a few photos to work with.

MARCH  
22ND

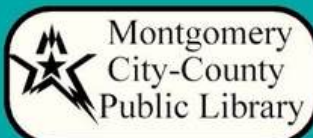
**Full S.T.E.A.M. Ahead @ 10:30 A.M.**  
For children ages 4-12; join us for a hands on learning experience.

MARCH  
27TH

**Timeless Tales Book Club @ 4 P.M.**  
March's Book is "A Study in Scarlett."  
Meetings now on the 4th Thursday monthly

ALL MARCH  
LONG

**Bookmark Challenge Starts**  
During the month of March  
complete a bookmark design for  
April's National Library Week.  
Due by April 4th.





E.L. Lowder Presents:

# TIMELESS TALES

March 27th, 2025 @ 4 P.M.

Join the Timeless Tales  
Book Club as we read  
*A Study of Scarlett* by Sir  
Arthur Conan Doyle.



**"COME, WATSON! THE GAME  
IS AFOOT!"**



Montgomery  
City-County  
Public Library  
[www.mccpt.lib.al.us](http://www.mccpt.lib.al.us)



*euismod lacinia at quis risus sed vulputate odio. Sed  
euismod lacinia at quis. Ut tellus elementum  
facies lacus sed turpis tincidunt id aliquet  
ultrices mi quis. Magna fermentum  
vitae et leo duis ut diam  
aculis eu non diam phasellus  
Curabitur sit amet dictum  
illamcorper sit amet  
semper feugiat nibh  
ing elit duis tris-  
t mauris nunc  
la fames ac  
h mauris.  
At*

# E.L. Lowder Presents: Scrapbook Crafting



**March 13th  
4:00-5:00**

**Craft paper, markers,  
and glue will be  
provided. Participants  
are invited to bring  
their own pictures to  
use, but example  
materials will be  
provided.**



Montgomery  
City-County  
Public Library



# Governor's Square Branch Library

## March Programs

### MONDAY

#### **Color With Me @ All Day**

Kids aren't the only one who color, let's take a break early & color with us. You can bring your own items

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### TUESDAY

#### **Storytime/ Crafts @ 4:30 PM- 5:30**

Come and spend a little time with us making crafts and reading with your local librarian

#### **Creative Writer's Guild @ 2 PM**

Every Second Tuesday

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### WEDNESDAY

#### **The Motley Bookworms @ 2:30 PM**

Every third Wednesday

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### THURSDAY

#### **Learning Cursive and Calligraphy @ 2:30 PM**

Every Second Thursday

Are you embarrassed by your handwriting? Does your a's look like o's? Join us and let's work on that CURSIVE handwriting.

Participation is limited to age 14 and above

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### FRIDAY

#### **Adulting 101 by appointment only**

This class is to share how to do things our parents just did naturally. This month we'll learn how to sew on a button, hem a pair of pants, and more. Participation is limited to age 14 and above.

# Governor's Square Branch Library

## March Storytime



**TUESDAYS**

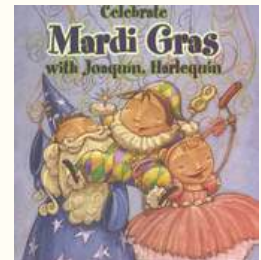
@

**4:30**

**MARCH  
04**

### **MARDI GRAS**

Today is mardi gras -- The whole city is dressed -- In gold, purple, and green -- Just like Joaquin! -- Look at the parade!



**MARCH  
11**

### **HAPPY ST PATRICK'S DAY, CURIOUS GEORGE**

Curious George celebrates a lucky St. Patrick's Day with neighbors and friends.



**MARCH  
18**

### **A BERRY LUCKY ST PATRICK'S DAY**

Strawberry Shortcake and her friends are having the berry best time preparing for the annual St. Patrick's Day parade and festival. Everyone except Lemon Meringue, that is!



**MARCH  
25**

### **LOOKING FOR LEPRECHANS**

"Kevin and Devin are hunting for a leprechaun. Will they be able to stay out of trouble long enough to find one and get his pot of gold?"





# Storytime at Morgan Memorial



Montgomery  
City-County  
Public Library

**THURSDAYS**

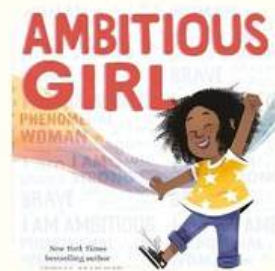
@

**10:30**

**MAR.  
06**

## **NATIONAL WOMEN'S HISTORY MONTH**

Join us for an empowering lesson  
in believing in yourself with a  
reading of "Ambitious Girl" by  
Meena Harris.



**MAR.  
13**

## **ST. PATRICK'S DAY**

We invite you to a shamrockin'  
reading of "Gingerbread Man and  
the Leprechaun: Loose at  
School" by Laura Murray.



**MAR.  
20**

## **HELLO, SPRING!**

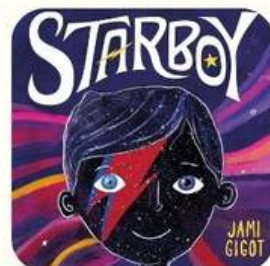
Let your imagination blossom with  
a reading of "Grumpy Monkey:  
Spring Fever" by Suzanne Lang.



**MAR.  
27**

## **MUSIC TO OUR EARS**

Join for a story about always  
pressing play on your dreams  
with a reading of "Starboy" by  
Jami Gigot.



**For more information:**



**Call: (334) 625-4983**

**JULIETTE HAMPTON MORGAN MEMORIAL LIBRARY  
YA DEPARTMENT PRESENTS**

# **DRAWN TO THE LIBRARY**

**TO CELEBRATE NATIONAL LIBRARY WEEK, JOIN US  
FOR A FIGURE DRAWING CLASS IN PARTNERSHIP  
WITH THE MONTGOMERY MUSEUM OF FINE ARTS**

**WEDNESDAY,  
APRIL 9, 2025  
AT 2:30 PM**



**REGISTRATION REQUIRED BY PHONE OR IN PERSON  
334-625-4983**



# Morgan Memorial Public Library

## Young Adult Department

### March Programs

**Monday**

**The Crochet Connection @ 4:00 p.m.**

Come learn a new skill and connect with fellow crafters

**Tuesday**

**Books & Beads Club @ 3:00 p.m.**

Join us for our book club featuring bead themed crafts along the way

**Wednesday**

**Legos at the Library @ 3:00 p.m.**

Come stack up your creativity and build friendships at the library

**Thursday**

**Color & Calm @ 3:00 p.m.**

Relax and unwind with lofi beats and coloring sheets

**Friday**

**Friday Films @ 3:30 p.m.**

Kick off your weekend with a different movie each week

**Wednesday  
3-5-25**

**Career Talk w/ Candy Corner @ 2:30 p.m.**

Celebrate Women's History Month with a career talk featuring entrepreneurs Teresa Nettles & Crystal Gilmore.

**Thursday  
3-6-25**

**Career Talk w/ Jennifer D. Dobbs @ 2:30 p.m.**

Join us for a career talk with the city of Montgomery's Director of Cultural Affairs.

Juliette Hampton Morgan Memorial Library  
Young Adult Department presents



# CAREER TALK WITH CANDY CORNER



Celebrate National Women's History Month  
with a career talk featuring entrepreneurs  
Teresa Nettles & Crystal Gilmore of Candy Corner!

WEDNESDAY, MARCH 5, 2025  
AT 2:30PM



Juliette Hampton Morgan Memorial Library  
Young Adult Department presents

# CAREER TALK

WITH

## Jennifer D. Dobbs

DIRECTOR OF CULTURAL AFFAIRS  
CITY OF MONTGOMERY



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Celebrate National  
Women's History Month  
with a career talk featuring  
one of our city's leaders

**THURSDAY,  
MARCH 6, 2025  
AT 2:30PM**



# Pokémon Club

Every Friday  
3:00 p.m.

Morgan Memorial Library  
Children's Department



**Bring your cards to the library for an opportunity  
to trade, battle, and make new friends!**





JULIETTE HAMPTON MORGAN  
MEMORIAL LIBRARY'S

# PAJAMA STORY TIME

EVERY MONDAY @ 6:00 P.M.

245 HIGH STREET, MONTGOMERY, AL

STOP IN FOR A FUN AND FREE STORY TIME EVENT EACH  
WEEK PRESENTED BY THE CHILDREN'S DEPARTMENT.



JULIETTE HAMPTON MORGAN  
MEMORIAL LIBRARY PRESENTS



Thursday, March 20

All day long!

Answer a question, win some candy!

For all ages!

Children's Department - Mike Breen - Tacara Allen



JULIETTE HAMPTON MORGAN MEMORIAL LIBRARY  
PRESENTS



ALL AGES  
WELCOME!

# THE CROCHET *connection*

Come learn a timeless skill, nurture your creativity, and connect with a wonderful community of fellow crafters

**EVERY MONDAY  
AT 4 P.M. IN THE YA DEPARTMENT**

For more information  
Email: [mccplchildrency@gmail.com](mailto:mccplchildrency@gmail.com)

JULIETTE HAMPTON MORGAN MEMORIAL LIBRARY PRESENTS  
**WOMEN'S HISTORY MONTH  
AVIATION CELEBRATION  
STORY TIME AND PAPER  
AIRPLANE CRAFT!**



**MONDAY, MARCH 3 @ 11:00 A.M.  
MORGAN CHILDREN'S DEPARTMENT**

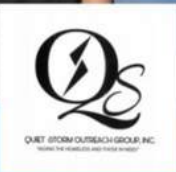


Montgomery City-County  
Public Library Hosts

## QUIET STORM OUTREACH

**Representatives can assist with finding:**

- Emergency Relief
- Homeless Advocacy
- Survivor Support
- LifeLine Connections
- Cellphone and Tablet
- Suicide Prevention
- Hygiene Necessities
- Food Insecurity
- Shelter Assistance
- Transportation



**Quiet Storm Will Be Holding  
Ongoing Outreach Events**



**Location: Juliette Hampton Morgan Memorial Library  
Collaboration Center**

**Date: Every Other Sunday, two Sundays a month  
Starting January 12th, 2025**

**Time: 2:00 PM until 5:00 PM**

**For More Information, Please Contact Quiet Storm At:**

[info@quietstormoutreachinc.org](mailto:info@quietstormoutreachinc.org)

**334-658-8141**

**or in person at 4137 Carmichael Road Suite 330 - Office 7**

# Morgan Perler Party



STOP BY THE JULIETTE  
HAMPTON MORGAN  
MEMORIAL LIBRARY  
CHILDREN'S DEPARTMENT  
STARTING THURSDAY,  
MARCH 6 AT 3:30 P.M. FOR  
A FUN AND INCLUSIVE  
PERLER CRAFT PROGRAM.  
EVERY FIRST AND THIRD  
THURSDAY EACH MONTH.  
AGES: 8+



245 High Street - Juliette Hampton Morgan Memorial Library -  
3:30 p.m. - 4:30 p.m.



# Women of Alabama Presentation

Juliette  
Hapmpton  
Morgan



Zelda  
Fitzgerald



Harper  
Lee



Hellen  
Keller



**When: March 5th**

**Where:**

**MCCPL Youtube and Facebook pages**





## Morgan Adult Anime Club

For Ages 17 and up

Join us on our exploration of  
the many worlds of Anime

When: The 2nd Tuesday of every month  
5:30-7:00

Where: Juliette Hampton Morgan  
Memorial Library  
Global Classroom



## The Morgan Adult Anime Club

Presents:  
Eden of the East

Where: Juliette Hampton Morgan Memorial Library  
Global Classroom

When : Tuesday March 11th  
5:30 - 7:00



PATTERNS & INSTRUCTION PROVIDED

## BLOCK-A-MONTH QUILTING CLUB

BRING YOUR OWN FABRIC,  
CUTTING TOOLS, AND NOTIONS

THIRD FRIDAY OF  
EVERY MONTH  
11AM-1PM

JULIETTE HAMPTON MORGAN MEMORIAL LIBRARY  
MONTGOMERY ROOM

## THE OPEN BOOK CLUB

Join us online the first Wednesday of the  
month @ 11am!

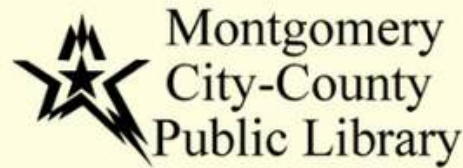
registration required  
email [wmccorkle@mccpl.lib.al.us](mailto:wmccorkle@mccpl.lib.al.us) to join







# SCRIBBLER'S



**March 14th,  
2025**


# *Society*



**2nd Floor Montgomery Room at the  
Morgan Library**

**245 High Street, Montgomery, AL 36104**


More Information :  
**[reference@mccpl.lib.al.us](mailto:reference@mccpl.lib.al.us)**




**4-5:30  
PM**







The Morgan Library's  
***Scribbler's Society***  
Presents



# *A WRITING WORKSHOP*

Guest Speaker:  
Publisher Suzanne La Rosa



March 28th, 2025



2nd Floor Montgomery Room  
Juliette Hampton Morgan Memorial Library  
245 High Street, Montgomery, AL 36104

4-5:30 PM



For more information, call  
334-625-4982, or email  
[reference@mccpl.lib.al.us](mailto:reference@mccpl.lib.al.us)



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