

# \$1000 SCHOLARSHIP

APPLICATION FOR SOUTHBRIDGE WOMAN’S CLUB SCHOLARSHIP OPEN TO HIGH SCHOOL SENIORS GRADUATING IN 2023, WHO ARE RESIDENTS OF SOUTHBRIDGE, MASSACHUSETTS.

THE APPLICANT MUST INTEND TO PURSUE A HIGHER EDUCATION AT A DULY ACCREDITED DEGREE-GRANTING COLLEGE OR UNIVERSITY. IT IS OUR CUSTOM TO SEND THE \$1,000 CHECK DIRECTLY TO THE STUDENT AFTER THEY SUBMIT THEIR GRADES FOLLOWING THE FIRST SEMESTER MAKING PERIOD

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1. Name in Full \_\_\_\_\_

2. Address \_\_\_\_\_

3. Date of Birth \_\_\_\_\_

4. Name of Father \_\_\_\_\_

5. Father’s Occupation \_\_\_\_\_

6. Name of Mother \_\_\_\_\_

7. Mother’s Occupation \_\_\_\_\_

8. Number of applicant’s siblings \_\_\_\_\_

9. Their names and ages \_\_\_\_\_

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10. Their current educational status \_\_\_\_\_

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11. What college or university do you plan to attend?

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12. Have you been accepted by the institution?

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13. When do you expect to enter the institution?

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14. In what do you hope to major?

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15. Are you applying for other scholarship aid? If so, describe:

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16. Have you been granted any financial aid? If so, describe:

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17. Has a Financial Aid Form (FAFSA) been filed on your behalf?

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18. List some of your major school accomplishments and or /activities. (You may use another sheet if necessary)

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19. List any community activities you have taken part in, including employment (You may use another sheet if necessary)

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20. On another sheet of paper, please describe in approximately 2000 words why you wish to further your education.

21. Please submit three letters of recommendation. They may be from school, church, business, or personal acquaintances, but not relatives.

22. Please be sure to have your guidance department attach a transcript of your high school record, including class rank and SAT scores along with your application, as well as your own letter and three recommendations.

THANK YOU

NOTE: THIS APPLICATION IN ITS ENTIRETY MUST BE COMPLETED AND TURNED IN TO YOUR GUIDANCE OFFICE BY APRIL 7<sup>th</sup>, 2023, SO THAT THE PACKET CAN BE MAILED TO ME BY APRIL 9<sup>th</sup>, 2023.

Guidance Office – Please  
Fill in the date when you want  
The applications returned to  
your office. Thank you.

Chairperson, Education Department  
Southbridge Woman's Club  
Southbridge, MA 01550



CAROL CHAUVIN  
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SOUTHBRIDGE, MA 01550